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T H E K



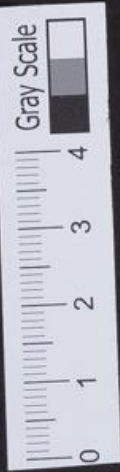
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Digitale Sammlungen

Chronik des Altklosters Buxtehude - msc 0190

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a nime mee in gredere iam in locum exultationis et leticie
 loda in tuum. **P**ro eo quod rogasti me ex
 audisti me. **G**loria patri et filio et spiritui sco. **ad can.** **I**ustu de
 duxit dñs p uias rectas et ostendit illi regnu di. **V.** Iustus u p. **A**ma &
 uit eu dominus et orna uit e um stola glori e in duit e um ad
 portas paradys si coronauit e um. **V.** In duit eu in dñs
 par mauit e um. **Q**uod ad p. **O** beati uiri retonant
 romi a. o

B 4514

7.

de 1532

...anni añ ortos tuo' tunc dies hestua'

ps 91

...nos defecerunt et ira tua defecim'

Cronica eui nri



monasterium Scti Laurentii Bardi

Letari sum' p dieb' qbus nos humiliasti annis quib' indim' mala ps 89

Quoniam melior est dies irae tuae super milia ps 83

1532



B4514

2189



Comedia de villanorum et de scriptura
Et differunt tragedia et comedia quia

tragedia regum et magnatum
humili stilo describitur tragedia alto
Ita comedia atri subiacet et hanc letitiam
et contrarium. Unde salutandae solent mitti
principum et comitum sine et bonum principum et

Calculario de computatio

ff. 200. 208. 209. ubi defectum et comitum et facit
ampli nisi predictas voces et saxonum et de a facio, et
saxonibus saxonibus quibus accipiuntur in vi futuri quibus in vi presentis
ta subiectum per indicatum saxonum est presentis temporis saxonum
mor accipit tunc et futuro

Indictio
Indictio est spatium quinquaginta annorum
Indictio est spatium trium lustrorum et quidem annorum ubi summa
eorum quibus indicat ut in regum. Et erat in dictio eorum 2000 milia
et summa eorum quibus indicabat. Et est nunc romanorum. Unde
invenitur crebro in passionibus mirum et in descriptionibus de re
torum notabilium

Tristoteles

Principatus virum ostendit. Unde metre dicitur
En poteris quod vis probat actio te tua quid sis
Ita viri prudentis prudenti, stultus placet insipienti



constructū ē monasteriū vetus Byxo
 in quibus videlicet herurico 2 Gherlato vte
 in dñā flora eiusdē herurici exore
 religiosus p̄r Sighebandus monachus
 curaturus

in septuagesimo sexto i nocte luce euāgeliste
 dñs Quiricus Brunōriū p̄positus q̄ rebus mo
 labefactis magnifice sbvent 2 i toto tpe admi
 ne optime dispensant decedensq̄ ab hac luce
 ta reliquit

anno circa festū martini electus ē vñabilis dñs mgr
 mester vir boni 2 prudens i p̄posito cuius anno 3
 deliz septuagesimo nono i p̄festo p̄tli 2 iancti ad reli
 s̄e trāmite (de quo aliquantū exorbitauerat) p̄a
 2 clausurā nō tā stricte (vt dez) obseruādo, reducta
 gregano p̄sent monasterij p̄mouete hōrabili dño mgr
 harnado halepaghe reformationē p̄ vñabile dñam de c̄bbe
 p̄porissā de sorozib⁹ suis i statut hic m̄em Gertrudiu Ra
 es que dudū eadē reformationis cā i Bredebeke sup̄porissa
 fuerat Her octo annos cū dimidio i p̄oratu seames monaste
 rio defuncta ē i festo annūciatōis b̄te marie Anno dñi 1481

Anno dñi 24 Octuagesimo sexto i nocte ambrosij cuius dies eāt
 illo anno quinta feria pasche obit p̄fatis dñs mgr Gherhar
 dñs halepaghe confessor soroz atpe reformationis Sepult⁹
 ē i domo capitulari cū altare



De causa exitus

Anno dñi m cccc x^o x^o qui fuit
 ppositure vñabilis dñi Johannis in me
 nafterio nro Bux^o lametabilis euenit
 sup sit dispedm tota spñalis structure
 fundameto, q sequet facta e labilis tota ed
 structo dño seruitio, i q assistit omi spñali
 lese sut et reliq vtutes monastice discipline
 fontib⁹ r vñis, id e desertis cellaz solitudinis
 familiaritas ac contēplatio celestis acqrebat^r
 meriti decurrebant flum spñali deuotionu
 nisi flum hanc electa di vñea, id e laudabile
 aoris nre vñisitate pter fluentes rigabant que
 vtutu germina, q dña seminauerat gra Non t
 sub nobis de iura manu sua extendit ad sbuersione
 s^r tunc p clemēs i miserationib⁹ suis, veluti delicatas
 nos flagellant, vt meriti nob pñe (que nō nisi i me
 dis r adūsib⁹ exerceat, augetet Et hanc caritate i
 manifeste ostendit, nequa q nos deserēs i habitatioe
 aera comorates, s^r sicut filius p^r deserti solitudines gra
 entib⁹ ductor exortit r colupna ignis, ita r nobis gubernat
 r visibilis affuit, nō sines nos totalit fieri ex^r metas regu
 larū i stitucionū, quas possēt p^r exigētia tpm obseruamū
 intelligunt igni quqz hanc nre miserie cronica legētes
 hui⁹ modi nob nō ex culpa, quā nullā apd mortales nos ha
 buisse constat, euenisse, s^r p^r gaveras quas pñces habe
 bunt i arbitriū Nam dno saxone MagneB l^o n^o ex odio
 adūsū epū Breuēse Johanne diffidant toti ei⁹ dyocesi tui⁹
 inuale cōfium e hoc vetus monasteriū



... angelis & demones varij sepe audiebāt
 mala p̄sagentes
 ... que illo anno eāt ī sexta feia n̄nabatur
 ... adūsam Breuēsis dyocēf, dūcē filij
 ... verden cū grandi exortatu iūssūne gēt
 ... m̄gna gardia (que gens eāt dederoro
 ... vlt̄m metues Gotū & vlt̄m augustiaba
 ... qd̄ agerem? Nā consiliū hūmānū aux
 ... deerrant, velud omb̄ pastorali cura destitū
 ... m̄gna filij ioh̄ne n̄mest̄ hamborch
 ... sua residente Et q̄a idies augebant̄ mala n̄
 ... munitate app̄mationis malignitateq̄ hostiū idie
 ... opa disposimū, iteriora bona mōsterij euehē
 ... quarta feia p̄t̄ katherine v̄ḡ de sero q̄i h̄o vesp̄
 ... n̄mū nob̄ deferebat̄, p̄fatu malignū exortatu
 ... eē aditū ī dyocēfū verdense, tū dolo, tū saluo
 ... epi Bartoldi Transētes igr̄ p̄ v̄odeborch, v̄o
 ... p̄gere reperūt v̄s̄ mōsteriū Bixotchud
 ... nisi diua p̄udencia alias dūte fecisset, certe subi
 ... nos urzissent Quid anxietatis q̄dne tremoris nocte
 ... (quā ī sopnē diximū) habuerimū soli deo cōstat
 ... sexta feia que erat vigilia andree apli mlti
 ... ap̄d nos pessimū v̄mores filij de proximo egressū
 ... ac incendio mōsterij futuro, qd̄ v̄bis m̄nab̄ multipha
 ... ab oppidant̄ Bixō v̄m̄ n̄is simulantib̄
 ... ad nos aunitia, cū t̄y v̄e eēt malignissimū ī h̄idatores n̄i
 ... die h̄o p̄randū p̄positū m̄gr̄ so n̄mest̄ de hamborch
 ... ad nos venit Demones ī illo biduo clausure mōsterij pa

22 Nov

25 Nov



admirabilem

prima ad
dona
post

convenimus

men

terry

terry

arduis
necessa

tuerunt secularibus ob necessitate evadendi
 ¶ Dumta p[ro]p[ri]e sequente, que erat
 p[ri]mas congregabam i loco capitulari ibi
 tertitudinalit nos relinque oportet d[omi]n[u]m
 se gentis | factus e[st] communis om[n]i lactus
 nedictioe p[er] egressu quenui i ambitu cu[m] capella
 valub[us] 2 portib[us] monasterij congregata e[st] it[er]u[m]
 dis multitudo vtriusq[ue] sexus ex oppido Buxtelu[m]
 visib[us] vehem[en]t[er] territe suspicabam[ur] adusarios fore
 2 forte cla[us]a erat qua[m]p[ro] favorabiles erga nos se p[ro]p[ri]e
 aentes cora[m] nobis nimia v[er]itate hostiu[m] ut sic
 nos opelleret P[ro]p[ri]etate igit[ur] verbis eor[um] credule
 mu[n]d[um] tra[n]seuntes p[er] capella[m] 2 eccl[esi]am, d[omi]no p[ro]posito p[ro]for
 ituente exitu nu[m]u[m] p[ro]p[ri]e eschada vsus, ibi namq[ue]
 aent[ur] p[ro]p[ri]e p[er] s[ub]iectio[n]e n[ost]ra tra[n]smigravim[us] Buxtelu[m]
 p[er] nona aut decima

¶ Et qui i libro genesis refertur quot die descendit
 cu[m] iacob i egyptu[m] ideo dignu[m] duxim[us] l[ib]ris i t[er]re h[ab]it[us] nu[m]u[m]
 ac no[m]i[n]a om[n]i[um] nu[m]u[m] que tunc ab ierusal[em] mystica de visio[n]e
 siliz ac possessio[n]e patris i egyptu[m] tenebrosam tota[m] p[er] b[er]n[ard]u[m]
 om[n]ib[us] tra[n]smigravim[us] Unabilis d[omi]na p[ro]zissa Margare
 ta Smitkerb que nobis i regimine p[ro]fuerat annos xj 2
 menses quos i[n]troduc[t]a nob[is] ab et[er]ne post obitu[m] Sextundis
 Rames que p[ro] p[ro]zissa exatit i reformatione constructer
 nobiscu[m] tra[n]sies p[ro]p[ri]e 2 aquas tribulacionu[m] multaz
 in p[ro]p[ri]e torzete h[ab]it[us] arduissime n[ost]ratis i v[er]dante
 vsq[ue] ad colla nobiscu[m] constant[er] 2 p[ro]fuerat p[er]tra[n]sunt
 Suppozissa Margareta Elmez Remb[ur]g[er] Erp[ro]mas

¶ No[m]i[n]a matru[m] 2 soroz g[ra]t[is] n[ost]re

totius p[ro]p[ri]etatis



Anno m^o ccc

Barbara Westede	—	Margareta van Dale
Katherina Ludemans	—	Anna Bremer
Gertrudis Lantgreue	—	Elzabet van Dale
		Anna Brungel
		Elzabet van Dale
Margareta van Dale	—	Elzabet van Dale
Gertrudis Westede	—	
Magdalena Störke	—	
Gerburgis Tymme	—	
Anna Mollers	—	

Zuldegardis & Margareta Langhebeke
 nos aggregate in vigilia Martini prope an egressu n^o

Summa omni scripturarum sexaginta septem descendentes
 a domo n^o Cenobio veteri in regione dissimilitudinis
 in oppidum Buxi. Quod in gresse dicebantur in quadam domo per
 stiba a consulatu nobis accommodata. In qua multis
 modis scabie & in firmitatibus afflicte manus. Pene per octo
 menses flebiles ac suspendentes organa n^o nulla can-
 tica spon frequentantes vocali iubilo excepto, quod in die
 resurrectionis & in die penthecoste missa cantantur in ecclesia
 sancte marie. donec in die divisionis aploz remeantur ad
 dilectum domum n^o exusta & destructa.

Oppidani vero consilio maligno iusto cogitabat monasterium
 radicitus euellere propter iram quam leui occasione contempserat
 contra propositum. Et facta tumultuosa conspiratione compulerunt
 principes & ceteros viros senaticos ut voluntate multa con-
 cepta mente in rem in exire anneret. Et vero consules, mil-
 titudini resistere nolentes & non potentes passi sunt fieri quicquid
 illi cogitauerant. Statim post discessu gradie que vix a
 loco vna leuca aberat exierunt oppidani qui rabidi canes
 & supposito igne cunctis edificibus ceperunt gremare omnia intus
 & extra monasterium. quanta feria ante thome (quod fuit illo anno

et lamentabilis Comedia exustiois monasterii



salvatis in diebus memeto, de p^otris n^oris q^o deo p^otegete
ante nos p^ontes p^ollos s^ontē potuissent, monasteriū i loco
p^o domo v^ocedi fieri i possibile fuisse p^opositus n^oq^o p^odolore
cordis amaritudie

venezond^o aut d^ons Bartoldus de landesberghe p^osul verde
s^o de p^ore bon^o 2 pius pastor, curā age volens omnia
de loco p^ois exturbatoz, missis q^obusdā p^orib^o visitatorib^o
consuluit ut congregatio n^ora p^o quatuor monasteria v^ogum
i^otra l^omb^ogen^osi d^omsa ad temp^o d^omm^oeret^o ne p^opositus
i^ontercedendo structurā n^ora gravaret^o ut ip^oe p^oone dis
pendio necessarioz i comoda sustineret Videbat^o eni i possi
bile fore edificia tanta breui i tpe posse erigi p^opositus
n^oq^o p^odolore 2 cordis amaritudie pene deficiebat videns
vires suas tali structure minime sufficere ideoq^o n^oo grato
fieri q^o p^osul disposuerat p^omissis S^o bon^o ille t^octis
advocatus conradus wolder (cu^o n^oā regem sempit^ona possi
deret) semet illo i tpe v^oz advocatu^o 2 fidele minist^ora mona
st^orio p^oavit (volens d^omsione fieri i congregatioe q^o dilige
bat eam) dixit d^ono p^oposito ut ip^oe p^oemeto 2 lapidib^o curā
p^oenderet se v^o trabes 2 cetera ligna ad structurā n^ora p^ou
taturū p^opondit Q^o 2 fidele^o adimplevit p^orib^o cōm^oens
o^oes nobiles i v^otraq^o dyocesi ut de suis nemorib^o 2 silub
ligna ad erectionē collapsi monasterij daret Illi v^o n^oo seg
nes s^o deo i st^ognante m^otes eoz) op^o n^oie feru^otes coacti s^ot
dando ligna egregia sic e^o hodie cerne i dormitorio 2 reliq^o
domib^o p^o hoc sibi i loco isto nom^o et^o i t^o ceteros fundatores
libro vite i s^oti ap^od posteros p^od^om monasteriū steterit atq^o
fieri^o d^ons quoq^o Gerardus hoppelstede impellan^o t^oic
2 p^omsor i absentia p^opositi dissuasit d^omsione tale fieri dices
si ita d^omsiderent^o raro aut n^oq^o adimaret^o sicq^o consilio i^oto
v^on^oabilis d^ona p^ozissa cu^o qu^octu^o l^oris adierunt favorabile ann^o

2. 1002. 1010
misc
1010
act. 1010



tū tūc monasterij theoderici harchuse casilio epi videntis
ppotētem 2 acceptū petētes vt si absq̄ offensa benedicti p̄
2 dñi dñi Bartoldi posset fieri cōmueret i loco quē dñi
i habitauerāt Malebant enī i pp̄is adūsa ac quōda fust
ne q̄ i alienis q̄dām resollarū At ille cū venerēna iūge
rens volūtate hanc congregatiōis dño ep̄o q̄ benigne amēs
laudabat vnitatē ac tantā charitatē p̄ p̄fātū theodericū
resarbens i t̄ ceterā Er̄e q̄ bonū 2 q̄ iocūdu 2 q̄ vnde p̄
vt cōnētus iduisus manēt s̄dm desiderū suū Coniūgit h̄
Anthonij statū p̄t̄ cōtinatiōem monasterij
¶ Quo i tpe obierūt due n̄res Dda sternberg
dis Badeleues i vna septimana Et n̄res n̄re Superiores
sollitate p̄ sepultura cōsuluerūt confessorē Dñm Theodericū
Dene 2 hōnabile virū Iuricū Custodis curati tūctis i p̄o
cliana ecclā q̄dām faceret (q̄ multa haberet p̄ officio sine
rib legēda que breui i sp̄atio cōplere nō possent Que si i t̄m
terio iuxta sepulcrū p̄ cōnētū totū aut p̄ aliq̄s fierent i nou
tate rei cōnoceret forsītā oēm plebē (q̄ tū multū curiosa ē
dendi) ad sp̄tatulū Et illi vt p̄uidi 2 prudentes cōsilium de
derūt vt i domo ap̄d nos ligneo locello tū oī ritu 2 officio
sepulture corp̄ defūctē collorarem̄ sicq̄ eductū p̄ forib̄ sc̄larū
ad tūmulū i cimiteriū s̄i Petri deferret 2 cōnētus domi ma
nēs tantū sp̄uale comitūā p̄ oronū pia suffragia p̄charita
te soroziali p̄beret Et ita f̄m ē i sepultura p̄fata 2 est
n̄ris Alune Götig q̄ p̄t̄ obit eodē anno i mense iulio
¶ Et v̄ v̄nabilis dñs p̄posit̄ 2 fidelis aduocatus Coradus
accelerabat vt refectoriū cū suis laq̄arib̄ p̄mū restrueret
vbi aggregatiō p̄ modo tūc possibilī q̄mode q̄sceret 2 resire
ret Et dñs Gerard̄ hospēstede fidelē 2 sollicitū se (q̄ modo
¶ Restitutio mōsterij



6
 paratū abant p̄cat eū quāsdā sorozes iterū p̄ naues trās
 ad mōsterū p̄uenctioē 2 portatioē lapidū 2 reuicti ac

In mo die m̄ iugentesimo in die d̄m̄sionis ap̄loz relinque
 tes domū q̄ i habitaueram letē 2 alacres exim̄iū iūitate
 p̄fessionalit̄ (que ire poterāt) ad dilectū cenobii n̄m̄ In fir
 me v̄ nam̄b̄ vehēbant̄ Intra m̄iū aut̄ p̄ eccl̄iam chorū
 2 venim̄ h̄en oīa devastata 2 exusta sed t̄z q̄ locū itez
 habitare poteram̄ gaudū erat nobis Nō eū p̄paratū
 laborib̄ loca cotidie m̄udando 2 pulueres de collapsis
 parietib̄ tectis 2 muris deportando

In die assūpsiois b̄tē v̄ḡm̄b̄ reconstitutū ē monasteriū
 solito celebri ritu p̄ v̄nabilem̄ virū d̄m̄ suffraganeū v̄den
 sū Bonide tantū resūpsim̄ tū oī iocūditate gr̄as agētes
 d̄no q̄ magna sua pietate concessit organa vocū m̄raz
 itez sibi laudes cōcrepare

In mo die m̄ iugentesimo v̄nabilis d̄na potissa Margare
 ta Smitzer tū Suppozissa Margareta Elm̄z 2 duabus
 aliis sc̄z Margareta kates 2 Conegude h̄arehuse adit
 ep̄m̄ verdense p̄ q̄busdā r̄m̄sis monasterio ī cūbentibus
 quaz̄ om̄nes erat q̄a p̄positus d̄ns iohannes m̄m̄st̄ tedio
 affectus labor̄ p̄positurā relinque cogitabat Rogauerunt
 aliq̄d̄m̄ ip̄m̄ d̄m̄ ep̄m̄ vt dignaret̄ eas visitare p̄sonalit̄
 S̄z tū id̄ īpetrare nō possent petebant sibi ad eū transeūdi
 licētia Quo m̄m̄ente transierūt h̄ec quatuor vehicū
 ad eū vt p̄dictū ē In ieiunio circa festū s̄a Sv̄ib̄t̄i com̄
 tante d̄no Gherardo h̄oppenstede tū aduocato Courado
 wolder 2 p̄pto s̄b̄sequēte Tū aut̄ īp̄sentiā ep̄i admissē eēt
 Reuerend̄q̄ antistes benigne eas ac h̄m̄lit̄ salutis p̄mo
 se excusant q̄ petitiōē eaz̄ nō īpleuerit veniēdo eo
 q̄ monasterio p̄pararet̄ ne s̄uptib̄ 2 expensib̄ q̄uaret̄

Et Transitus potisse tū aliis t̄b̄ ad ep̄m̄ verdense



Dixit enī v̄bū memoria dignū Quia ego monasteria
nō possū fidare nec beneficiis titulāre q̄ nō debetis est q̄m
Q̄d si metuitus p̄perare intendere i t̄ em̄dū quoniam
ad comitū meā x̄p̄ l̄ x̄p̄o aut ampli⁹ s̄i d̄sp̄ qua
nāme v̄ri nō fieret talis aduetus 2 t̄ v̄tūā t̄m̄ affectu
ep̄ d̄ne gr̄e i sanctu p̄uente et moderū ep̄i t̄m̄ p̄dū
sibi monasteria v̄terent̄ p̄fecto i pace 2 q̄ete cent̄
p̄pe v̄ causas suas corā eo exponētes v̄o multo p̄abus
obtinuerūt a p̄posito vt v̄m̄ annū annueret p̄uāre t̄ eis
Et t̄i q̄sumassent negotia sua iuitante eas ep̄o ad p̄adū
comederūt ibi s̄ nō i p̄sencia ei⁹ S̄z p̄ptus vescebat̄ t̄i eo
p̄pe aut̄ seorsū i alia domo Non d̄m̄ postea paschal̄ ep̄o
eodē obit ep̄s vir bon⁹ 2 pi⁹ Et p̄ptus est eodē anno iudic
andree apli sui i ciuitate h̄ab̄gensi defunctus ē t̄i grandi luctu
om̄i nr̄m̄ q̄a tā fidele 2 bonū p̄ez restauratore monaste
rii nr̄i merito plange poteram⁹ b̄ pon⁹ nosip̄as ab eo dese
ri Nam forsitan ille nō erat plangend⁹ q̄i transit ad op̄
plaboribus suis remunerand⁹ *Oratio* mortis ei⁹ v̄nā
bilis d̄nā met̄ quata p̄p̄ aliq̄ bona monasterii que sem̄ do
mi habebat h̄ab̄ḡst̄ compulsa ē illuc nauigare s̄ nō multū
p̄feat direpta 2 dis̄p̄sa fuerant om̄i ann̄ aduetū ei⁹
Anno d̄m̄ m̄ iugentesimo iij̄ i p̄fecto b̄n̄ v̄thony missa
de sp̄s̄to cantata 2 q̄m̄m̄tatis sorozū electuris p̄nte
Benedico p̄re dorō ioh̄ane de odestad̄ abbate t̄i ceteris
amicis nr̄is ad id conuocatis rite 2 concordit̄ electus ē i p̄ptū
i p̄raud⁹ d̄n̄s fredericus Stari⁹ vir bon⁹ 2 modestus Qui
sedec̄i annis p̄positura am̄istras defecit senio 2 quibusdā
aliis defectib⁹ visus 2 auditus Et ideo volente ep̄scopo
Brem̄esi v̄gebat̄ vt resignaret Q̄d d̄m̄ faceret Anno 207
x̄p̄o intravit successor ei⁹ v̄nābilis d̄n̄s m̄gr̄ Bartold⁹ v̄se
Electio d̄m̄ frederici Stari⁹ suū 2 resignatio p̄positure eius

3

nos ignes



xxvii Susceptio ppositure dñi Bartoldi Rese

in die s̄c̄ti Samberti p̄m̄ verdensis epī īt̄roductus vn̄abilis
 cantando cōuentu missa de s̄c̄ti s̄c̄ti t̄ritate celebranteq̄
 venerando dño Suffraganeo ī choro soroz̄ h̄ic venerendissi
 mi dño p̄m̄ 2 dñi dñi x̄feri brem̄es̄ archiep̄sul̄s quondam
 p̄ceptor̄ deinde cancellarij sine secretarij eoq̄ p̄ aliq̄ dies absente
 iocessu verdensis 2 brem̄es̄is vicarius fuerat Volente q̄
 dñi p̄m̄ iustitate ac p̄suasu quoz̄da amicor̄ n̄roz̄ maxime
 vn̄abilis dñi doctoris Alberti kraus p̄ consensu n̄m̄ electus
 iustitiam ppositure p̄dicti dñi frederici susceptus fuerat
 Anno dñi xxvii In die b̄ti Bernardi dño ih̄u x̄o id totū
 disponete ad utilitate n̄ram q̄ vn̄iū regit orbe Cui sit
 p̄p̄terit laus 2 gratiar̄ actio

Anno dñi vn̄abilis dñs Bartoldus Rese cū ppositurā susciperet
 no dñi erat sacerdos s̄c̄ ī p̄ximo pascha consecratus e p̄ R̄m̄
 r̄m̄ p̄sule ī brema et sequenti anno In die Resurrectionis
 p̄m̄ias suas celebrant cū quētu Sum̄a missa cantando
 ad d̄i h̄ore 2 monasterij t̄pudm̄

Anno dñi In quingentesimo xvii p̄t̄ festi om̄i s̄c̄oz̄ cepit vn̄a
 bilis doctor Albertus kraus ī firmici 2 obiit ī vigilia contemp
 tōis b̄te v̄ys̄ eodē anno que tūc erat ī 2^a fe^a annos natus
 sexaginta octo pposita p̄ illa re que ī e dñi Bremeſem 2 nos
 vsabat̄ filiz de suo secretario suscipiendo ppositurā (cū m̄gno
 merore n̄m̄ fuerat eij nobis q̄ p̄ diligens ac fones nos
 affai pat̄no aliqui temporalia s̄s̄idia ministrando aliquando
 pane v̄bi d̄i nos recreando

Anno dñi 2 of xxxix obiit dilectissim̄ p̄ n̄r̄ m̄gr̄ Bartol
 dñs Rese bon̄ p̄o 2 vtilis ppositus monasterio n̄ro fidelis
 p̄ oīa cū grandi luctu om̄i In̄t̄ 2 cot̄ monasteriū degeatū
 quia caruit locis n̄r̄ optimo pastore qui cū oib̄ iustis sit
 ī memoria et̄na 2 of h̄mo successit solo noīe ppositi vir q̄da

Anno 2 of xxxix obitus eiusd̄ v̄uandi p̄ris Bartoldi Rese



extraneis nobis i[n] cognitis q[ui] Cancellaria bene d[omi]ni
 d[omi]ni i[n]stitit i[n] sua q[ui]dena suscepit i[n] d[omi]no eligend[um]
 spe p[ro]bitatis) q[ui]a i[n] v[er]abili Bartoldo Rese ex[ist]e[n]s fuer[et] un[de]
 idycte) h[ic] p[ro]cessus deluse sum[us] tali spe i[n] eo m[er]ito f[er]re
 habente p[ro]dicto p[re]decessori suo h[ic] o[mn]i i[n] q[ui]rat[i]o[n]e p[ro]bat[ur]
 mature i[n] reuerend[is] 2 stabilis ac o[mn]i v[er]itate conf[er]ens p[ro]f[er]e[n]s
 sum[us] dispensator i[n] reb[us] monasterij. Iste vero lenis i[n] p[ro]p[ri]is
 lib[er]is, discretus, gaudens vane gl[ori]osus ac studens p[ro]p[ri]is v[er]b[is]
 bus, de bonis monasterij compatib[il]iter nichil o[mn]i t[em]p[or]e
 p[ro]fectu p[ro]positure q[ui] suscepit h[ic] solu[m] q[ui] i[m]pleret m[er]ito
 b[on]u[m] sum[us] 2 ali[us] viro dissipatore monasteriu[m] n[ost]ru[m] p[ro]p[ri]is
 q[ui]a n[on] e[st] sup[er] modu[m] 2 nisi p[ro]p[ri]is d[omi]n[us] (ad cui[us] m[er]ito
 des aures nocte ac die p[ro]p[ri]is vociferabam[ur] i[n] v[er]ba
 bili modo exorogitato succurrisset) reb[us] monasterij p[ro]cessus
 i[n] breui collapse defecissent. P[ro]pterea consulend[um] p[ro]p[ri]is p[ro]p[ri]is
 v[er]is i[n] isto loco ne ignot[us] ac patria extraneu[m] h[ic] bene ac d[omi]n[us]
 p[ro]batu[m] 2 cognitu[m] eligant cu[m] timore d[omi]ni sed i[n] iura vere elo
 quio i[n] p[ro]p[ri]is deliberate, 2 n[on] subito veld[us] m[er]ito i[n] obsoniu[m] caden
 tes, ne sero lugeant q[ui]d p[ro]p[ri]is i[n]complatuit l[icet] dapnu[m] sustineant
 ut p[ro]batu[m] e[st] 27

Anno d[omi]ni 1530 altera die barbare v[er]g[il] de nocte h[ic] q[ui]
 duodecima d[omi]ni v[er]abilis 2 charissima d[omi]na n[ost]ra n[ost]ra p[ro]p[ri]is
 garetta Smitzer amat[ur] s[an]c[t]e religionis ac diligentissima
 zelatrix que p[ro]fuerat quadraginta duob[us] annis cu[m] d[omi]ni
 d[omi]no Suptorissis sub 2 fenestratib[us] p[ro]p[ri]is cura temporalium
 admittere, ip[s]a i[n] tendebat sp[irit]ualib[us] choru[m] frequetando 2 te
 terra conetualia p[ro]p[ri]is poterat Tres eni[m] sup[er]posse bone
 prudentes ac religiose s[an]c[t]e ea transierunt sicut M[er]ito Margare
 ta Elmer M[er]ito margareta kaker M[er]ito Anna kuberus
 Ver vlt[er]a p[ro]p[ri]is annu[m] integru[m] egrotabat 2 p[ro]p[ri]is distessu v[er]abili
 lib[er]i v[er]i d[omi]ni Bartoldi Resen q[ui] multa cura p[ro]p[ri]is medicos i[n] ea

2 d[omi]ni v[er]abilis d[omi]ne p[ro]p[ri]is Margarete Smitzer



Processus electionis Rod

vicario (q̄ p̄curatorū resignatiois solū p̄sentatū
 sumo altari i ecclā nrā cū ingressū dnoꝝ licet in illis dnoꝝ
 ad hoc ordinatis p̄ p̄positū Leonardū fuisse tribus quoꝝ
 capellanus nr̄is dno Johāne cuneo dno Generino dno
 rico droghe) exorsus ē vn̄abilis p̄r Bernardū r̄conuētū
 alioꝝ 2 de resignatioe facta differens Benediciss. 7
 p̄rem 2 dnm archiep̄sule honozandos viros Sebastianū
 Cancellariū 2 marscalcū de late suo idarco misisse ut
 t̄tinaret nobis voluntatē ip̄i 2 q̄ quibꝫ dictis ip̄e t̄tinuit
 2 surgens Cancellariū orōem continuauit quō p̄curatorū
 d̄ns p̄ oīa nobis b̄n fauēs ac deditus libera nobis electio
 nē restitue ex fauore p̄mot⁹ sit 2 q̄ 2 q̄ petitiōem d̄m
 ret p̄ quibusdā suscipiendū vn̄ ex ip̄is i p̄positū 2
 ffinitis h̄is v̄bis vn̄abilis d̄na surgens vocauit sp̄m de
 liberandi 2 ut ad modū dignaretur recede aloto
 cōtinuo ammentibꝫ ac recedentibꝫ contulimꝫ parit de eligē
 do scdm modū nob̄ vtiliore visu de p̄sona eligēda nō fuit
 ambiguitas licz aliq̄ i sc̄dula nobis p̄ p̄xi offerret i quibꝫ
 vltimꝫ eāt is q̄ elect⁹ ē quia p̄posit⁹ Leonardus i suo p̄
 vatorio resignatiois h̄nc solū denotauerat tali conditioe
 q̄ si ille p̄ptus nō fieret ip̄e sibi resignatioem retraheret
 2 p̄positurā retineret Qd̄ sup̄ modū monasterio graue
 fuisse quia oīa bona nrā i breui ab eo vsurpata 2 nobis
 elongata fuisse 2 q̄ Regressis aut̄ p̄ribꝫ vn̄abilis d̄na
 vetulit p̄curatioes Benediciss. p̄ illa magna grā silicꝫ
 libe electionis restituoē 2 q̄ vellem⁹ (habita hac) canonice
 p̄cedē i electioe p̄ viā cōpmissi Et dedimꝫ v̄ cōpmissari
 ab que scdm canones p̄staterut iuramentū sup̄ librum eua
 gelioꝝ Nichilominꝫ cōmētus totus p̄statit voti singillatū
 sup̄ eligendū 2 q̄



Anno 2935 obiit nra Alheydis transeß post ascensioem dñi
que dñi officio portenarie facta multos labore 2 curas habuerat

Eodem anno In aduentu Lucie v obiit charissima soror mea
Anna Sterke imatura heu morte) s; quia dno rubente 2 ad
glam vocante no e forsitau plangenda) quamß discessu faceret
nrß 2 soroz vulnerata corda) consumata em i breui ex
pleuit tpa multa

altca vrbani

Anno dñi 1539 obiit dilecta nra mea Ceriala heseßburg
annu etatis agens septuagesimū qntu) que monaste i trane
rat anno etatis sue quadragesio octa 2 i eo vixit annis
xxvii) multis tbulacioib) angustis) ta expte sui p filiaz
sepi) afflicta) p quib) oib) nre s; vmb dilecti requiescens) sit
i leticia sempitna cu oib) charis nrß Elme
// 2 i firmitatib)



Bartholomei

1540? Anno dñi 1540 obiit Reverend^{us} p^{ater} & dñs Cristophorus
Suffragane^{us} p^{ro} p^{ar}tibus nomiⁿi m^onasterii amicus n^{ost}er specialis & fau-
rosus qui cū oib^{us} h^{is} fidelib^{us} defunctis sit iⁿ memoria etna

Et eod^e anno viderim mil^{it}m^e v^{ir}gini^m obiit p^{ater} Iezman^{us} Ham-
de bilevelde familiaris ei^{us} qui forsitan p^{ro}bat^{us} obtinuit admo-
vt p^{ro} morte non dñi sup^{er}ueneret

Anno dñi 27^{to} obiit p^{ater} Bernardus^{us} ecclesiastes vbi^{us} ^{pe} Bux
iⁿ die circūcisionis dñi qui sepi^{us} nos exhortatioib^{us} bonis iⁿ dño
cōfortauit & consolatus ē, sincer^{us} amicus existens m^onasterio n^{ost}ro



In fusta comediaz

...nt dñs hincitub suspñus erat de hēsi cū sus
 ppositure s; quo ad vixit reueredy s dñs suffraga
 pphery veld bonū pastore se antiq religiois facez
 crebat / celebras i sumis maiorib; festis missa
 p quibmatu heu) n̄ deserebat sic vñbili dñe p̄ozisse
 p̄oderat liz supficietē) Cōmētus em̄ erat illi unū
 de matrimoniali qd̄ dñā ignozabat s; postea tū aliqt
 i platura egss; cognouit / 2 mltū inde doluit / q̄ spes
 eiq; nā ipā defecit h̄c paulatī i causis 2 rebus mo
 pantatī sequit; agē cepit et edificia ad casū 2 iteritū
 p̄feti iterioza neglexit n̄ restaurauit / nisi pauca cote
 que p̄ viciū hūana transire n̄ poterat Rogabat mltō
 vñabili dñā vt succēret stallantib; tectis / tū tantū bona
 ababat / s; nil de facto sequebat; Dom; contigua coque p̄cura
 exstructa ē / dñā vñabili / sup̄tus aliq; administrate
 2 porticus cū domū caplarē renouata ē p̄p̄is n̄ris expēs
 Dom; aut nom; qm̄ i ciuitate edificauit curiosi; s; satis ē
 fronte domitis p̄maginib; p̄en exsculpta ē / qd̄ ad mltū vñ
 loē n̄ vt videntib; suspitioem afferat de opulēcia mōstery
 que potissimū i re valde exigua ē In qua contraxit quida
 mōsterio debita / que annuati soluebat v̄ n̄rk Penūia
 illa vñabili dñe s̄bit; 2 qd̄a alia 2 solue noluit / Dom; p̄di
 cantis enā extructa ē nom; ibide s; que erant i t̄ mōstery
 paranda prozssus neglexit Rogatus p̄ vñabile dñam i hūb
 2 alus emedandis causatus ē modicū redditū mōstery / s; p̄
 nil aut p̄ pauca habē vñ turia posset sustentare p̄t penū
 riā t̄pū Q; si mar subm̄ suū nō pon; q̄ urm̄ mōsterū p̄m
 rasset valde bonū fuis; p̄ ip̄o Q; m̄qd̄ t̄y ē l̄ dia p̄t de mo
 ut oia h̄c et ex vno late q̄ anglus dñi fuit / vñbis s̄c scrip

multatib;

requiras

similitar

nise

It l̄ maras mōsterio debitas i sua dñā suscepit
 capitale 2 lxxxv i florens ex domo n̄ hab; s;
 egressit p̄ntas p̄soluturū s; fraudata ē
 It xij annas t̄p̄e administraciōis sue nō dedit



tute q̄soluendo nos tanq̄ filias charissimas 2 pte ex
 q̄tristando factis neq̄haris ita vt ppt̄ exhortationes
 venerarem̄ em̄ tanq̄ p̄ez optimi pastorez. Sz p̄
 quātm̄ v̄bis potuit edificare tm̄ vita i p̄udica destrui
 miseratice d̄m̄q̄ i h̄is ap̄d̄ nos nil obtinuit scandalu
 q̄n̄ pot̄ p̄eo d̄alim̄ valde 2 lacrimis amarissimis iter
 2 miserias defleuim̄ q̄a res valde dolenda erat vt
 talis i regimine effit̄o 2 prudens/ et̄le h̄en idies
 2 maloz h̄om̄ suggestioes suffurabat. Habuit em̄ affines
 multos 2 cognatioem plurima. q̄ veneno p̄uitatis h̄et̄
 i m̄ndo v̄getis it̄ocitati em̄ q̄dam̄ iclmatu suasis
 i q̄s Quidā eoz tenes i s̄stacia de bombis m̄ster
 ligna, h̄edos, auctas, butiz 2 c̄et̄ rapiebat vbi poterat
 lā aufererat, dicentes q̄a p̄posito p̄tineret ac si h̄edos
 bono n̄ia talia face possent. Ipe aut̄ sciens nō redarg
 colubuit eos suscipioez pariens ap̄d̄ nos q̄a consentire
 vnde 2 gram̄ ac dilectioez q̄ruda p̄didit merito q̄de q̄a
 cete saluatore q̄ nō ē nob̄is q̄tra nos ē, ergo de q̄ pate
 affectu 2 oia bona sperabam̄ tate i venim̄ nō miradu q̄
 fauore n̄m̄ ab eo auferetes aliquatulu amaritaban̄ sz
 quedā n̄m̄ nimū edule malis relatioib̄ plus in isto i vidi
 2 suspicioib̄ agitabant.

Limio millesio quingentesio q̄dragesio p̄mo post festu om̄i scoz
 auctas Bico i t̄roduxit lutherani p̄dicante de lub Nicola
 n̄ vocatu q̄ quonda i lub rector scolaru sine vt n̄m̄ dr
 magr ludi fuerat cu Capellanos duos designauerat videlicet
 Theodericu moruq̄ 2 Iohāne vā d̄ h̄oyen q̄ micus acurato
 p̄dicabant / 2 nō sic̄ ipe c̄m̄abant ideo p̄plus libeati eos audiebat
 p̄ p̄ncipate q̄ tactis n̄m̄e excluso i sermōib̄ suis maclau



in tunc ipse inuicibus 2 vicibus Na ferebat duas habe
 voozel sine quibus qd valde neplis e xano
 mo maxum i quodm accidit mosterio nro tali ex
 ta pfatus dñs Inuicibus Zed ppositus nr i fugatus
 ma 2 malis hoibz deliberant vooze duce at si ia
 abuss De quo negotio susrua aliqdm cla volita
 aures dne pozisse 2 ceteras collaterales ei h ab ali
 n credebant B p 2 alie nimm edule talibz her rimo
 e comactabant loquedo i epte 2 n expedientia ta
 n pmiss p alus pmissis 2 qd Alie iterum ei 2 pei
 ne valde dolentes lacrimis 2 singulis se mactabant
 dno qndie p salute ei offerentes vt ipe q oia pt
 ez ei illuminaret qten qm atali neplando facto
 steret In qnctus em erat mosterio nro ab olim ^{talibz}
 entus qa semp bonis 2 honestis platis lotis fue
 pditus Sz her nichil pferu ipe in dies magis in
 pposito firmabat Qnabilis aut dna pozissa dolore
 neroze velenit truaabat qa videbat sibi plus p ceter
 nstutu i tali re inuere Videbat i tolerabile tate habe
 latu voozatu 2 tñ tutu sibi n ee indicabat eu pma alloq
 etali ta ne occasioem ei pberet indignationis aut quezele
 qd nos ne forte talit comotus ppositura deserere cogi vi
 deret Ipe em prozssus tacebat 2 nil oio de tali re vbis
 pdebat ffama tñ n qestebat h idies augebat 2 affligebat
 cor nrñ Inpossibile nãqz fuit de huiusmodi negotio dap
 noso n dolere qa capd nrñ languerebat 2 se a sano corpe
 diuide cogitabat ffidelis amor dolore hñr suggererebat n
 tñ medela aliqua repperire poterat



Anno dñi xliij circa temp^m martini Rf Dñs n^m
 pher^m destinant alijs i curia nram de serm^o su^m
 pto ppositis itant tuitate suasi pda tmeba
 capi 2 Rf addna qd abhorrebat nos v remansu
 pastore ignorantib⁹ id eet i causa

Circa pde temp^m i aduetu^m ipe Rf i x^o p^r 2 dñs
 tes nr directis visitatorib⁹ trib⁹ videlicet Dño l^o
 pore nri ordms mōstery s^ce ste in Stad^m Dño
 helmo leonis vbi di Cononatore Dño willehado
 p^rator^o pore p^ridi mōstery s^ca solys in hamb^m t^r
 pentenonario eiusd^m Rf Dñi archiepi 2 c^ri i s^cia
 peos feat ap^d nos de p^rto nro ija accusatus fuerat
 lutheran⁹ eet nos aut hoz ad huc nichil scientes
 en defendim⁹ asserentes p^r bñ 2 fructuose nos i str^m
 2 qsolari solez tam⁹ egregi⁹ p^ricator 2 doctor vbi
 sic reuera nltociens feat ita vt i sermōib⁹ hūmōi
 p^rignū vsq^z ad lacrimas Qd audientes de h^m i gēn^m
 vut 2 ampl⁹ de h^m nichil dicebat Sciebant en^m q^d
 nos ignorabam⁹

Anno aut xliij i capite semm⁹ p^rtus nr Dñs h^m
 zod^m s^cdm q^d s^cdm moze dist^rbutis codial⁹ pulcari feat
 Sermones 2 vate p^rus breue quo vellet nos p^rcurare
 optio qdam p^rdicante sic i autp^ris eccl^e vbiq^z 2 ppli p^rcura
 bant⁹ p^rdicantib⁹ vt ad ipm i oib⁹ semp⁹ retrisū haberem⁹
 audientes vba ei⁹ ac madata seruantes nre oio nō eet
 vt aliq^z de ex^rnieis nos doceret Et elegunt p^rcurant quo
 dñs iesus doctor vtiq^z optim⁹ 2 p^rdicans adeo ē missus
 euāgelizare paup^rib⁹ 2 c^r Et quo celestis p^r en vixit
 i baptismo sp^rit^o 2 pplis demonstrant rectore 2 p^rdicante



filius me dilectus in quo mihi bene quod ipse audite
 audire obsequium et ac diliget in fructum
 Galuba enim propositum est quia vocat tam benignus
 ante ad me oes qui labor et onus estis et ego re v
 in propositum hoc doctrine di Disate ame quia mihi s 24
 in vis ad vitam iugiter serva mandata et
 exhortatione finita affatus est non benigne solito
 sed nichil omnino dixit de proposito suo usque altera
 indicti in eodem ieiunio tunc misit ad venerabilem dominam
 videlicet dominam Iohannem Bekemam Confessorem noni Ceno
 sapiens ei ut dicit quia propositum resignaret in manu
 pro posse et contentus. Unabilis enim domina per compactionem
 in nre illi Dukeris que germana erat mulieris illi
 in proposito nuptura fuit quia se propterea multum
 agebat dolere et mestari accersit eandem ut collo
 sororis forsitan acceptis renouaret. Et accidit ut
 profesto bene benedicti veniret et in eloquendo soror eius illam
 arrepta Dukeris stimulat dolore impetaret quod tota prope
 nem talibus in honestis nuptis esset in famatura sepe hanc
 de tam tristitura usque ad mortem et que verba graviter
 accepit et tanta retulit proposito postquam discessit a sorore
 Et ille amaritatis valde contra nos, nullo profecto sa
 cerdote propositum resignacionem fecit in manu nobis die
 in supradictum est. Unabilis autem domina proposita nolens huiusmodi
 negotium sola venisse fecit convenire omnem congregationem
 in rapella et sacerdote illo coram omnibus referente causas
 inductivas quas propositus querebat habere ad predictam resigna
 tionem faciendam respondit unabilis domina quod tale negotium
 nos vehementer infiret dolere quia non sperabam ab eo
 velin quod aliquando profertur tali causa incepta prozssy et in fa

Et Presencio in fante Comedie Zad



Anno 29^o xliij

mi si tu desiste nollet tñ posset acceptis q̄sulentib
bis tale p̄pto retine Des nãq̄ rez nãq̄ condicioe
lapse fuisse q̄d 2 p̄fatis dñs Jo Bekerna asserunt
liz mōsterio n̄ ee, et n̄oi platurā occupare Et 2
de amicis n̄ris dissuasert ne h̄ admitterent q̄a
de h̄is que mōsterio possent q̄duce p̄ss̄nt cure
ut patuit Nicoloum vñabilis dñā gr̄az actioes
referedo psolatus v̄boz q̄b sibi sepe fecerat (q̄d opt
cerat (bona siliz v̄ba absq̄ sub daze) 2 p̄anumstr
fzo auz itente deprata e) ut de p̄teritis sue aduun
annis ratioem lucida 2 distincta reddē dignaret Et
pondit se fidelit̄ ipi referre dicta n̄ra q̄ma vir bon
2 fidelis amicus

Recepta hac demitatioe meroze distracte sum̄ p
tes ap̄d nos veld̄ iā defictu reuera em meli) fuisse q̄
te n̄ie ei i dño felicit̄ obisse quā tali causa a nobis se
dūide Et illo mane dñā nō tantum i choro s̄ i do
Capitulazi conuānetes hozas legim̄ Capellano i eate
similit̄ legente missa

Acidit interī reueredos dños Albatos Arnoldū de hez
velde 2 Jodocū de mōstery s̄re st̄ac i Stad) quada ex
causa vocat̄ i curia noui mōstery existe q̄d vñabilis
dñā sciens dictū p̄sbrum eaz q̄fessore deprecabat̄ ut rē
h̄uicemōi ad eos p̄ferre dignaret̄ 2 rogare simul ut vsq̄
ad nos patezent̄ fatigari Et ille Tutū (m̄jt) n̄ e m̄
hor fare p̄t̄ p̄tū v̄m̄ s̄ si que alim̄ habetis familiare
destinate Sicq̄ Jorandus dñs Nirolaus Hoghe Capel
lan) n̄r illuc a vñabili dñā missus e Quo oem rei ordme
disserente ap̄d eos) venerūt ad nos i vigilia b̄te m̄e v̄



Tur dñā nra accersito et p̄onsule Marco Stol
 sunt eis causa nra 2 rogant quaten' p̄m p̄ab' expte
 te interent' ut p̄positū suū abdicāus p̄positurā administ'
 p̄us suū aut id nollet de rāōe q̄petenti cogitaret
 ent talia ei dicturi p̄t' hora dimidia l'arca reūsi
 ut se ei neq̄q̄ suade potuisse de p̄posito relinquēdo s̄ p̄a
 p̄racionibus faciendis q̄ die aut tpe velleū' aut quib'
 Quo audito vñabilis dñā deputavit 3^o feria i
 mada palmarū in voluntate p̄mū rogāus eos hūil' ut
 redire 2 hūc negotio itēē. factū ē ut statuto
 rediret s̄ p̄posit' astū induens latencia pectoris s̄ p̄ma
 erūpe fecit ad instar vulpis p̄p̄on' agens circuitu
 bus deceptoris multa allegās dixit eē videlicet tale op'
 pendū tps 2 gravam p̄sonay meli' fore ut lib' rāā
 suū suscepto p̄ nos sole calcularem quāto tpe possem'
 vñabilis dñā cepit suppliat' rogare ut satisfaciens
 onsiōi ad eē dignaret' quia ip̄e meli' nosset eo q̄ p̄mā'
 acta transissent s̄ flectē eū nō potuit sicut ifecto ope vñā'
 p̄res p̄am illasioem ab eo sustinerent Quos vñabilis
 dñā obnoxe petiit ut miseratione patna sup nos moti i
 hac flebili causā assiste 2 admūre vellent nec desere quib'
 suis appareret Ipi aut mīa moti condolebat nob' valde an
 ditis causis p̄plexitate 2 astucia plenis quas p̄positus p̄posue
 rat Librū v̄ suū seu registru' s̄ tali condicioe dñē dedit
 ut p̄res fidemssores existerent quaten' ende (cū reiperet)
 sibi redderet ac si nulla fides i ter nos eēt ampli' Nos igr'
 videntes eū tā dolose 2 p̄ise agē nūmū tristabam inq̄ōie vñā
 bilis dñā cū oē pond' miserandi hū' negotij p̄cūtib' iube
 bat In festo aut passali Reuered' dñs illas Jodocus
 rogat' ut aliq̄ue de suis frīb' destinaet misit vñāndū dñm

vel iura



Hymeru poze sui qm ceteris patribus adueta nos
 viru vniq; religiosu eruditu modestu 2 bonu prem
 nobiscu solepnizant / 2 nos quinnitunt / cu vnablis d
 huius mirabilis l pota miserabilis rei declarant / roga
 ut ad ee vellet calculacioni l q pota ppositi que nos
 fare oportebat Et pie amut / assidens nob vsq; i die
 tue mittens albas ei curru mandant eu regredi ad
 venerabil dna cu lacrimis valedixit 2 pmissit ad mo
 sui remeare nos v vltim sole quatu potuun' feru
 2^a fe^a Quasi n' albatas reuerent' quib' vnablis d
 mant quo l qualia iueniu' At illi laborabant cu
 eu iduceret quaten' debita q' debita quitaret qd n
 ni ei p suade poterat / h dur' i sma estimacione p fenerab
 replicans tales vsitas pplexitates q vnandos pres 2
 viros consiliares tedunt ampl' i causa hac conserre / 2
 p temp' aliqt manebant res i ferte

Sz qma sepi' ad ianna misericordissimu pris pab' p nls
 m' (vtpote remediū l cōsilium iā amplius nullū i hac re fle
 li iuenientes ipe pi' 2 sum' pastoz (cu cura ē de hoib' feni
 nos itellige effectualit' (qā nō dormit neq; dormitat qui
 custodit isrl' / suscitans nob vnu de ministris ecclē nrē veld
 alter' forababel / q filios isrl' p' raptiuitatē reūsos vltū au
 nit aggredi structurā templi ababilonū i censi Sic iste
 bon' 2 fidelis sacerdos vntē nrām doles / ac dispendij augme
 tu quotidie idie mōsterio accrescentis p altacioes 2 furta
 bonoz videns vbis modestis q' iarepare qdā visus est
 signacū nrāz / q videlicet tarentes oīa fieri veld iusta pmut
 terem' Responsum ei ab hys q' loqbat vnabite dnam
 nrām meroze affia i tm et' vt tā corpe q' consilio deficeret
 nos v' tū ea i' muros conclusas / nil oīo posse absq; ei' m
 tu Et ille nra motus dixit se fidelit' p nob agē velle q' qd pos



...vabilis inheret conatus i hoc misterum nois Zozab
 dicti expone factis (Occasione tunc ponā h aliq
 ...Bernardini exponētis illd de euāgelio Mathei libe
 ...nois qm i t alia noia regū 2 dnm de noie isto sic dese
 ...Sozabbabel scdm hebreos plura vocabula continet
 ...vū Bab ngr Babel nom ciuitatis i q forsitau
 ...dicente p̄ciū nāsceret? Iste eū ngr e p̄nceps
 ...ciuitatis sic moris eāt iudeis olim p̄bū vū i ortu pne
 ...vū noia qūq sozabbant? Dorem aut h noie Zorabba
 ...ciuitatē habe sup babel qd sonat cōfusioem
 ...sup ciuitate corpis nrī corrupti putredine vicioz
 ...nōb causantib; cū corruptela ista aggrauat anim ^{cōfusioez}
 ...ne libe enolet mēte ad deū 2 of Bernardini
 ...vbi nō fuerit regnūe aut ordo semp eū cōfusio Talis
 ...regnabat i curia nrā vbi p̄sidebat; h quilibet nemo
 ...capitis sui agebat vū contigit vt siq̄ p̄ iusto dice
 ...aliqd voluiss; vbera p̄ mercede reportaret Condi
 ...miserā q̄a deficiente p̄ncipali regnūe; repub
 ...nre e hoc iste bon; p̄br̄ ceruens; nitebat; q̄b
 ...virib; oare sic 2 p̄ ille p̄sul Nicolaus; tū noie i sig
 ...miserus viri illi; q̄ filias p̄cipali victu p̄stare co
 ...mirabili m̄ cogitatio vt tantū p̄iculi p̄h
 ...vū dēstinauit ad luncs (p̄vesti
 ...Schiltouze condinōib; que qm
 ...confulēbant sumē i p̄positū tradens quedā scripta
 ...2 vt sc̄fataret; h hūb cognitis vellet
 ...atipe

Erant em scripta illa huc
 modū habentia

In sen p̄ruēst keese vū scdm iura canonū de mot syn
 ...doen ad sc̄a di euāgelia; dat he wille trouwe syn
 ...De sulue



Anno 29 Julij

gude mot he defendere voortsette vñ in wesende
voz eghet he tho synel lues nottrofft, kledinghe vñ
ok teemelike dozeringhe, wor des nodich wese mach
nestie halue Wij eligerē vñse proneste in pastore
i mercenarios De pronest mot myt vns residere vñ
nezerē vsq i sine, gud vñ quad myt vns hede Dar
enij volghē dat vñvorigenclike lon Eynē vñd'pronest
vozmach dat closter nicht wol wenthe he syn seldē
wille mer lonk helbe alh he wol eghet Vñse pronest
sulne regere vñ he an all syn Mele andere regente
me vnlust vñ twedracht Wen wij enē pronest el
helbe wo de nicht mach van den biscope ghelede vñ
heft de domdeke vñ Bremē ghelamet, sict myt dem
Capittel dar twiske tho settende 29

Itaqz ille prout

lucet 2 in vento

Dno iudiciale

contulit ai eo sup qmssio sibi negono) 2 scripta scedule i
ta tradidit legenda Qui videns nil tpale se consecutum
p administracoe pzorssus abnuut, nutu 2 manib' ambabus
negando repellens hui' mo'i Prefatus aut dñs nicolaus de
stnatus nra' nr, cōnes se apd en nil obtine posse, no qment
h diligēcia q potuit vsus, amicos 2 notos cōnemens, didicit
i collegio Bardouensi viros ee egregios eruditos 2 p oia
regimini quib' aptos eo quib' vñi videlicet vñabile viru
migrū dimitus Arnoldū Bulte dimitus assignatu nobis
preu 2 ppositu (vtpatuit) alloquens, hor ab eo accepit, vt
vñabile viru migrū Rodolphū Solenes alloqret, q si for
sitan consentiret susape on' ppositure se indubie sponderet
adminare qm possit, et si indigeret pecunia p edificacoe
mo'stery collapsi p'stare ad temp' ant mlt l' atra Et rudi



...us vir p̄tendit seniu suu 2 q n̄ eet t̄p̄alis et aliq
 ... i lincb adherente ei nō fueret eū aggredi on?
 ...gressus hōrabilis dñs Nicolans Hoghe bonū q̄dam
 ... m̄tū 2 gausse sum) tū vn̄abili dn̄a nra Repperat
 ... iliq i Ramello Reueredū dn̄m Albatē Harsfeldense
 ... ane dorūge suo paratore saluario quibz patefecit
 ... causa missz fuerat ad lincb 2 ab eis dicendū nob̄ acce
 ... ota electionis nre posse absqz formidine sup vn̄andū
 ... Agrū Arnoldū Bulte pone (si consentiret) ~~et q~~
 ... bone fame, fidelis 2 p̄dens eet 2 q
 ... aut Reueredū dn̄s Albas Arnoldū Bicker amicus si
 ... s s̄dm̄ sponsoem suā reūsus ē h̄c s̄ fe' an̄ voce iom̄
 ... tis, aliq̄ aut p̄r Albas de Stad̄ infirmitate p̄peditus
 ... potuit venire Tūc vn̄abilis dn̄a accessit feat p̄cōsules
 ... aus sine q̄seq̄ itrate calculatiois p̄ti s̄ h̄c nō dn̄ appa
 ... uit vlla spes bone p̄e separatiois abinuitē p̄e aut
 ... usatus ē dampnū suū q̄ t̄pe administratiois sustinuerat
 ... aliq̄ quidā fide digni dicebant eū ingens lucru reportasse
 ... re bonis mōsterij d̄m̄te effectu valde Vulpe iqr̄ m̄dneus
 ... feat itez an fractuosos arcutus 2 nullus apparebat rei exit?
 ... Qu ad erant p̄res 2 dn̄m i p̄te nraū pati, sumabat n̄r
 ... h̄ n̄r illd̄ obstacū vt emideret 2 p̄plexi cōpoti temp̄ plon
 ... garet Cū aut recessissent dabat vn̄abili dn̄e bona v̄ba
 ... dices se patū (q̄ t̄pe velleni) ratiocinū suū expedire 2 sic
 ... p̄ tres vices sefellit nos, cōtristando) 2 p̄ribz 2 dn̄s tedm̄
 ... genezando
 ... Interi vn̄abilis dn̄a destinauit
 ... iterato dn̄m Nicolau Hoghe lincb scribens senatū h̄m̄
 ... lit̄ depraudo vt consilio 2 adiutorio p̄t dn̄m s̄ueniret de
 ... solacōi nre s̄dm̄ veterē amicitie 2 fidelitat/ sponsoem
 ... Pactū eū fecerat (t̄pe q̄ bona nra saluaria in libtatē
 ... nūqz nob̄ consilio 2 fauore auxilioqz defuturos, q̄ vn̄abil
 ... pdiderūt

parta
/vicia



dñā ad memoriā eis pp̄te nr̄a scriptis reuocant
 p̄sonalit̄ quēmentēs p̄ab̄ vn̄abile v̄rū s̄lq̄m̄
 rogauerūt vt mōsterio tā p̄ba fama notiss̄o p̄ d̄i
 r̄icardū s̄buenret, remuneratōez a x̄o dño m̄dubie
 ¶ Rediens h̄orabilis dñs Mattulū quēdā scrip̄
 vn̄abilis dñi Arnol̄di Balle q̄ ad eū data quib̄
 conditiōib̄ acceptare vellet on̄ h̄ nō p̄ vlla re t̄pali
 p̄ gl̄a d̄i quā saret nō minoris eē meriti, collapsa
 r̄ia restaurare & erigē q̄ p̄m̄t edificare Q̄d nos
 tēs p̄gandio lacrimate s̄m̄ gr̄as ageces dño, q̄y nos
 demētē respicē dignat̄s ē unū m̄c̄ stallus sup̄ nos
 sup̄ p̄m̄t se h̄c r̄oparedū, 2 nos p̄sonalit̄ velle alloq̄
 feat alia die a s̄c̄s̄iōis dñi p̄positus v̄ nr̄ dñs h̄m̄
 zōd t̄aura existens, stat̄ vt eū ad eē sensit regressus
 ciuitate Ipe aut̄ vn̄abil̄ vir ad colloquū nr̄m venit
 m̄ dñe r̄et̄ r̄q̄nā Et s̄s̄atata ē vn̄abilis dñā an
 let nos acceptare, ac nob̄isai p̄s̄erare t̄p̄e vite Et resp̄
 dit q̄ sic Sz cōtinuā residentia nō posset h̄c face p̄p̄
 causas, max̄io nichilomin̄ t̄p̄e h̄c eē se velle dixit, cur̄
 habēdā dispōnē i absentia sua p̄ alios ne vllū sustinerem̄
 detinētū De quo contentē gr̄as retulim̄ p̄ m̄a magna (q̄
 nob̄ p̄ssim̄ p̄ris q̄ i celis ē) sp̄ū bono i s̄tignat̄ s̄buenire
 p̄motus sit Et placuit nob̄ valde p̄sona ei, q̄a i vultu 2 i
 habitu p̄dente ac modestū v̄rū p̄ se ferebat ¶ Et voluit
 vn̄abilis dñā s̄dm̄ moze consuetū vt abates 2 alij n̄c̄ary
 annua conuocaretur quaten̄ i tr̄astino ad electiōem p̄cederem̄
 h̄nc̄us q̄ destinatis supplicatiōem fecim̄ Benedic̄ p̄rib̄ vt
 ad eē dignaret̄, 2 eae ambo p̄pediti n̄c̄arys causis venire n̄
 potuerūt n̄ eē not̄ari q̄a h̄amb̄gerat Dissuasit vn̄abil̄
 dñs Arnol̄di B̄ ne tantū fatigū p̄rib̄ 2 alib̄ facem̄ h̄
 pon̄ m̄t nos, eo absente (quā itur̄ erat obuiā B̄ dño
 nr̄o Christoph̄ero Arch̄p̄suli dom̄i r̄ententi) p̄sente not̄ario



Anno 1272

Wij Cenlia van d' hoven p'omij van de geestlike
ghe des olde closters Bux^{us} Ordens s^{an}cti B^{enedicti} v^{er}
sicht bekennen apenbar vor als wien myt disser
hantscriff dat wij vus myt vnsen wdi, herij prauente
her Lijuricus zod endrechtelict gentzlicke vor draghe he
van sijn wijtliker schult synes vorlegghedes schuldic
bleue achtelindert m^{er}ke tult. So vorwillighe wij
dachte d^{ie} v^{an} vor saunlughe enj sodanes nastandes
namich tho betalende, ane senighe insaghe edd' enj utli
ses klosters gude dar vor jidon v^{an} sette tho betalende,
v^{er}ly he synes nastande angheteket ghenochsijn mogly
richtet v^{an} betalt wden. Do enj sodans van vus ent
(dat god nicht enwille) so mach ghedachte prauent sⁱⁿ
vnses klosters gude holde s^o vor de beleghe sⁱⁿ m^{er}chtes
beschete. So langhe he synes vorlegghendes entrichtet
betalt s^{ij}. Des tho ordeude helbe wij vnses klosters gher
like putzer ghedructet nedde v^{er}pet spaci^{en} deser vnsen
scriff Anno twe v^{er}nd vertich quij midweke vor p^{ri}uoste
(p^{ro} die vrbani)

Veritate horz sol^u de nouit Tale v^{er}u^m n^{on}q^{ue} nouisse meli^u s^{un}t
ff nob de q^{ui} tot scandala 2 tristiaas suscepim^{us} 2 noⁿ d^{um} sine
aspexim^{us}. Post t^{er}cia^m i^{er}u^m reglar^{um} ip^{sa} die conuenit lo
cu^m Capitular^{um} 2 i^{er}u^m affuit cu^m Notario 2 Capellanus n^{ost}ris
2 salutauit nos o^{mn}es, p^{ro}bendo manu^m. Deinde g^{ra}u^s retulit q^{uod}
semp^{er} ei^{us} vt filie charissime obedientes 2 fauorose apparuim^{us} rogat^{us}
vt eode^m in successor^{um} suo face^{re} vellent^{ur}. q^{uon}iam i^{er}u^m iⁿ nob^{is} 2 nos in
illo q^{ui}placentes q^{ui}cordia 2 pace fruere^m in d^{omi}no, faciens sic
sine dicendi d^{omi}no q^{uod} v^{er}u^m d^{omi}no ff^{er}ia^m n^{on} resignatioem
Qua^m a^{men}te ait Ego Lijuricus zod resigno p^{ro}positura
v^{er}man^u v^{er}u^m d^{omi}no p^{ro}uisse 2 tota^m conet^{ur} h^{ui}us^{us} m^{on}asterij
Bux^{us} in no^{mn}e p^{ro}is 2 filij 2 sp^{irit}u^s

Gray Scale

0 1 2 3 4

b

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¶ Dixerat s̄ eode mane ad viabile
dnam q̄ effossio oculoꝝ / effractio dem̄
2 resignatio esset vnus simulq̄ doloris
Vnde apparet q̄ forsitan penituit en̄
talia ichoasse 2 libent̄ (si potuiss̄)
mutasse Sz v̄e dn̄s rector vnūsoꝝ
erat nobiscū 2 p̄ nobis i hac causa la-
metabili stimulas eoz ei' occasioem mi-
nistrando mirabilē vt eo semetip̄o
facecet q̄ nob̄ expediret

15a



• Anno 29 xliij

to accedes notharius 2 dedit curiam ac alios p[ro]bi
Et v[er]abilis d[omi]na gema flectes g[ra]t[ia]
voluit d[omi]ne simul 2 alie ex qu[er]tu 2 lenant eas n[on] e
passi morari s[ed] accelerant egredi q[ui]a o[mn]is q[ui] congregatio lacrimaba
merito q[ui]a triste e[st] d[omi]n[us] i[n] tali causa n[on] statu
deserens semitas colub[us] tortuosi arripuit ducetes
ffavit de d[omi]n[us] 2 p[ro]p[ri]e ut q[ui]q[ue] respiciat ad sa
Tali m[od]o extat separatio n[ost]ra ab d[omi]no

tantata aut sollempn[us] missa de sp[irit]u regresse sum[us] p[ro]cessus
de loc[us] p[er] electio[n]e celebranda non p[ro]p[ri]e affuerit 2 electio[n]is
v[er]abilis p[ro]p[ri]e et B
v[er]abiles s[ed] Confessor n[ost]r[us] Theodericus honerlucht
tenebat directoris Antiqu[us] p[re]bendarius D[omi]n[us] Jolies
D[omi]n[us] Severin[us] swedma D[omi]n[us] Luricus Gardener
Nicolaus Hoghe Capellani tres cu[m] horando viro
Bremez Notario q[ui] exorsus e[st] nos alioq[ue] differes
v[er]abiles v[er]is electio[n]is satisfanda q[ui]a illaz placet ut
negotio Et respondente v[er]abili d[omi]na Bellem[us] p[er] via con
missi p[ro]ced[er]e s[ecundu]m consuetu[m] more eo q[ui] via talis ceteris leu
et magis nob[is] accomoda nob[is] e[st] obtulit ei no[n]a comp[ro]missa
sept[em] quas delegim[us] Dederat aut[em] ip[s]e nothari[us] consilium
v[er]a p[ro]missaria faceret p[re]statio[n]em no[n]e tota congregatio
nis de acceleratio[n]e electio[n]is absente ordinario 2 c[eteris]

(S[ed] hac forma

Ag[er]o favor n[on] p[ro]missaria p[re]stoz no[n]e tota congregatio
nis q[ui] p[ro]p[ri]e resignatio[n]em p[ro]positure d[omi]ni Lurica 2 od accelera
tio electio[n]is valde n[ecessaria] e[st] p[ro]p[ri]e malitias h[uius] t[em]p[or]is 2 p[ro]p[ri]e di
lapidatio[n]em m[on]asterij n[ost]ri que hen[ricus] idies augetur p[er] si talis
necessitas n[on] vrgeret neq[ue] absente ordinario electio[n]em accep
taren[us]

Quib[us] dictis p[re]stiterunt hec sept[em] iuram[en]ta
consuetu[m] sup[er] codic[em] eu[ang]elicoz Quo facto, more co[n]suetu
orauim[us] Adte lenam cu[m] collectis 2 c[eteris]

X bonoz



Anno 29 xliij

Post orationem reatunt Notharij nom eligibilium
est Magister Joachym Mollez Magister Arnoldus
Bulle Magr Rodolphus Volues quida pastor ecclie
elis i lmeb Dns virgo meynete Canonius ecclie
wicensi vt ex hys quatuor vni nob eligerem i ppo
Eo hinc p singulas dedim vota nra ad man' y
Dni Theoderici honelungk Confessoris nri sup vna
Dni Mgrum Arnoldu Bulle Directes hoc modo
Ego soror N consencio i vnabile Dni Arnoldu
Nothario auscultante 2 oia vna ad nota sumete / aru
eaa pmissarub / que pt expedicioem aggregaciois ib
in eode Dno Nothario ad i firmatoriu p suscipiendis
duz soroz infirmaz Et ptea intrantes scola ijsunt
ta ipoz inuentaz fut vnusaz vota concordi voluntate
bite vnu Arnoldu Bulle gaurisse Post modum sp
regredientes ad nos i loci capitulare Dns notharij
differunt de vnamini facta electioe 2 q senoz Conmissa
ria publicatura eet electu 2 vnabilis Dna quaton eade
electioem faceret itimari electo alias cassaret 2 q
fforma pmissariois electi

In noie p 2 f 2 ss am Ego soror Elizabeth Conmissaria
vice mea 2 soroz meaz conmissariay quib' atoto conuerti
hinc moysterij de pastore puidendi 2 eligedi comissa e potestas
De vnabili ac Curaspecto viro Dno Mgru Arnoldo Bulle
Seniore Capli Bardewicensis ac Rf Dni Dni Cristopheri
archepi Breuisis 2 q generali comissario puides hinc
moysterio 2 ipm vice mea 2 soroz meaz 2 tota quietus hys
scriptis i ppositu nri moysterij eligo concordit' electu de
nuncio absente tanq p'sente In noie p 2 f 2 ss am sorte
Et sic (deo laus 2 gla) felice fine genitium ac fletum nroz
2 p'pise p den preu celeste bono pastore q contracta alligazet
2 dispa colligeret Et iussit vnabil' Dna lege p'uat' Te

Gray Scale



4

3

2

1

0



acti laudam' p' graz' actioe ∞ ∞ ∞

Sequit' Instrumtu Electionis

In nomine domini Amen Reverendissimo in christo patri nro Illustri
 p'ncipi dno dno Christophoro s'c'e Metropolitanæ eccl'e Brems'is
 Archiepo & Administratori eccl'e verdensis Ducatum Bruns'wi-
 cen' & Lüneburgens' dno & dno nro gratia assio aut e'it hac
 pte deputato seu deputado Commissario Cealia de hore p'ozissa
 totius Conventus mōsterij Canonialm s'c'i Laurentij nris
 veter' B'p' Ordinis s'c'i B'n'dicti verdensis Dyocesis l'nicos
 ac devote filie cū oī voluntaria obia sup' debita reverētia
 & oram nraz indefessa suffragia Cūq' constet d'na sentētia
 p'prie pastoris tutela carente p'iculo ac p'apino pateze Co-
 leam p' mōsteria pastoris solacis destituta gravia i' spūali
 b'ca spūalib' pati dispendia hinc e' p' die Mercurij vigesima q'arta
 mensis may hō septim' l' q' Anno d'ni millesimo quingentesimo
 quingentesimo secundo Indictionis decima q'inta Pontificatus
 p'ris & d'ni nri d'ni Pauli d'na p'videncia pape t'ij
 Anno ei' octavo In p'fato nro mōsterio Quābulis vir d'ns
 Juratus & d' p'positus nri mōsterij libe' sponte sincere sine
 metu seu aliq' f'ust' admittēdoe l' calliditate coactus l' circū-
 ventus p'mmo, dolis, fraude, sine machinatioe quibuslibz secula-
 rib' p'ozibus / niaz forte p'nceditato ac deliberato Resignavit
 ac demittavit p'positurā p'dicti nri mōsterij In 2 ad manū
 p'noiate p'ozisse & totū Conventus put in Instrumeto pub' desup
 confecto plen' & l'ra' continet' Ne idē mōsteriū nriū viduita-
 tis sine t'comoda d'niū deploraret p'fertim i' hysce p'iculosis
 t'pib' & tanta urgente n'itate visū ē nob' oib' iuxta & secūdu
 Canonū Decreta & S'uactionē Cano' elige' p'mit' & ante
 oīā missa de spūsto devota celebrata locū Capitularē Imme-
 diate ingredier' p'fontū compane p'fontū congregate Capit'
 ex longētia & veterata consuetudine representantes ac faciente



Instrumtu electiois

ac spissa gram denno inuocand electiois negotium
rite ac Canonice pcessim) matuta deliberatioe phal... plane
nob oib) 2 singulis pforma sarutim) dicto nro monastery pui
dere n' non pforma conpmissarior) quibuscunq) ut tam serui
ny p) ppromissi modo inuoto formas obseruadi qm) p) oem
ac facultate plenab dedim) enobis septē psonis fide dignis
videlic) Elzabet dau) lo Sacriste Geburgi Tyne magist
nomiacor) Margarete Dukers Mgre opm) Katherine van
der medem Gernde detane Josue honschuldes Gernde posten
rie Bertudi hessen Guaretrici Gertrudi Ger) Celle) rone
Isee tactis corpali) sacris scripturis euang) iurauerunt q) lib
eraz flois gemb) In 2 ad man) hobilis dñi Theoderici Ep
uerlinc) Clerici verden) dyocesis s) hac vboz forma Ego p
voz Elzabet p) fessa mostery s) Laurencij iuro 2 p) nutte s) po
tenti deo 2 s) Laurencio hui) ecclie patrono cu) elige i) p) p) tu
2 platu) que creda futurū mostery i) spūalib) 2 tpalib) vobis
re n' illi voce dare que veisimilit) saucero p) nussioe aut dona
tioe aliam) rei tpalis) aut p) te p) se l) palu) i) p) s) ita aut alias
qualitunq) directe aut idirecte p) se electioem p) curare Sic
me de) adimet 2 h) s) ra di euang) Amen Quo i) de iuramēto
p) p) lib) p) scriptaz facto seruatis i) s) s) 2 diligent) i) v) s) gatis
2 potestate anob) tradita acceptates ad vñi) mostery nri locū
sefe trahentes s) cto 2 singulati p) s) s) 2 postea singl) nictaz p)
vota diligēt) ex) rentes atq) solo comendantes mox ea i) con
mune publicarunt Quib) publicatis q) p) tu est omēs 2 singulas
vnamines vno ore vnoq) consensu vota sua direxisse i) hono
rabile ac arrip) tu vñi) 2 dñi Mgru) Arnoldu) Bulle Canō
collegiate ecclie Bredewiens) vñi) vñi) p) uidi) 2 discretu) l) r) az
s) uentia vñi) 2 moib) vñi) t) q) modand) In sacris ordnib) et
etate legitima constitutu) ac de legitimo thoro p) creatu) In spūa
lib) deuoti n' no i) tpalib) multu) araspertu) aliisq) vñi) t) val

apexum



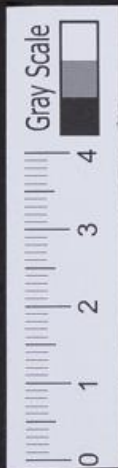
Instrumēt^o electionis

Quē sepeñōta Elzabet vāij lo^r soror nra
 una fantatū 2 pmissariay In p̄sentia om̄i nriū sua
 om̄i elzētū vice de suay fantatū 2 pmissariay
 p̄sentia iuxta facultate sibi ad h̄ attributa sollempnit^r elegit
 publice p̄nūciavit s̄ h̄c v̄boz forma
 In nōie p̄ 2 ff 2 ss Amē Ego soror Elzabet p̄missa
 vice mea 2 sonay meay p̄missariay me q̄bus
 totū conventū hui^o mosterij de pastore p̄videndi 2 eligen
 da cōmissa ē p̄tr̄s De v̄nabili ac Circūsp̄to viro Dño
 maḡo Arnol̄do Bulle Seniore Capli B. r̄dexwien^o ac
 p̄tr̄s Dñi Dñi Cristophoru Archiepi Brem̄es 2 of ḡuera
 u cōmissario p̄videt hinc mosterio / 2 ipm̄ vice mea 2 so
 nay meay ac totū cōnētū h̄is scriptis i p̄positū nri mo
 nasterij eligo concordit^r electū denūtio absente tamq̄
 p̄sente In nōie p̄tr̄s 2 ff 2 ss Amē
 q̄ quidē electioe 2 p̄nūciatioe v̄es 2 singule p̄tacte capi
 tules expresse consensim^o ipsasq̄ gratas 2 ratas h̄v̄e
 tes Quia electioe sic celebrata ea sepeñōtato electo infra
 temp^o debiti p̄ horabile Dñm Nicolau hoghe presbite ac
 capellani mosterij nri p̄sentari fecim^o consensū ipi^o h̄m
 p̄tū instancā flagitantes Qui p̄r^o insufficiencie sue
 allegatioem tande dñe nolens resistē volūtati annuit
 votis nris electioi de se facte consensiens Quia p̄ter
 p̄r^o Generose ac Illustris p̄nceps 2 dñe Dñe gratio
 assie Electioem 2 p̄nūcioem hui^o mo 2 forma p̄missis
 Cano^o celebratas eide p̄r^o pat̄ritati v̄re h̄v̄it insinuan^o
 2 notifičan^o devote h̄v̄it v̄nanimut^r v̄na tū dicto electo
 supplicantes quaten^o electioem 2 p̄nūcioem hui^o mo Cano^o
 celebrata confirmare 2 App̄are aucto^{te} v̄ra Metropolitica
 2 ordinar̄ia dignemur servat^r servad^r adhibitisq̄ solepnib^o
 maiorib^o debitis 2 consuetis ac nobis 2 mosterio nro



eundem electum gratiose p[ro]ficere ut ip[s]i defensionis
 a[i]o[rum] p[ro]sidio suffulce i[n] sup[er]iorato M[on]asterio n[ost]ro
 altissimo quecumq[ue] 2 vber[is] famulem[us] ac sancta[m]
 vite obseruationem salubter q[ui]nare 2 felicit[er] te
 valeam[us]. In quor[um] om[n]i 2 singulor[um] p[ro]missor[um] fide 2
 p[re]sentes l[et]as fieri 2 p[er] Notaria[m] publicam infra scrip[ta]
 publicari n[ost]r[um]q[ue] Conuentus sigilli appensio[n]e missi
 tunc c[om]muni Dat[um] 2 act[um] In m[on]asterio n[ost]ro s[an]c[t]i
 veteris In domo Capitulari Ob anno die Mensis
 dictionu[m] 2 Pontificatu[m] 2 oib[us]q[ue] alib[us] quib[us] sup[er]
 tib[us] honorabilib[us] viris 2 D[omi]n[is] Generino Sueder
 Lynrico gardener 2 Nicolao hoghe p[re]siteris
 bruggen[s]is Dyocesis testib[us] ad p[ro]missa vocat[is] 2 ro

Et ego Bartold[us] Brem[er] C[on]s[ul] B[re]m[en]s[is] d[omi]ni
 aplita aucte ac publicus Quia huiusmodi
 electionis p[re]sentio[n]is Missa de sp[irit]u celebratio[n]is Con
 t[ra]m iuramentor[um] p[re]statio[n]e Comp[ar]issariar[um] deputatio[n]e
 Scantimo Electionu[m] oib[us]q[ue] alib[us] singulis d[omi]ni sicut p[ro]mit
 tit[ur] fierent 2 agerent[ur] vna cu[m] p[ro]uocatis testib[us] p[re]sens
 m[er]su[m] Ea[rum] o[mn]ia sic fieri vidi 2 audiui ac i[n] nota sup[er]se
 Ideo p[re]sens electionis d[omi]ni vna cu[m] appensio[n]e Sigilli
 Conuentus dicti M[on]asterij s[an]c[t]i Laurencij veteris B[re]m[en]s[is]
 de dictor[um] elige[n]t[ur] mandato special[is] Signam[us] munim[us]
 2 roboram[us] In fide 2 testimo[n]io om[n]i[um] p[ro]missor[um] rogat[us] 2 re
 quirit[us]



Gray Scale

0 1 2 3 4

De supplicatioe qua electo destinatum
 venerabilis dñi conscribi supplicatioem precipiendo
 dñi vñandi ppositi nri electi, qua p hōbile
 nicolau hoghe ei transmissit in septimana penthecoste
 et recepit p eade vñabilis dñi iudicatus voluntate, scdm
 nos ore teno affatus fuerat, datus ipi i mandatis
 vñande dicit quatenus 2 R^{mo} dño nro Supplicatio
 dirigetur expte sui 2 cōuetus p hūmū facta ne
 scribendo patet modū 2 formā, qua ei psonaliter pfa
 ferretur, industria forsitam 2 pudenti consilio vsus, vt
 pūpū animi ita leniret ne nob q i absentia ei electio
 de veram i putaret
 dñi q̄o gracioso moras faciente electus nri hic adue
 nient vñabile dñam alloquitur 2 postulat formā sibi suppli
 catiois ostendi 2 p̄p̄ortere, et ita factū ē Allocutus ē
 eum familia mores ac p̄cipuus expte 2 vt fidelit
 agerent 2 dño nicolao veld vicepto obedirent donec
 p̄ aliu dñm ac ppositū constitutū acciperet Et demuo
 hinc recedens auduit ep̄m i dyocesiū verdense aduētasse
 que dñica pt̄ viti adiens, de saluo reditu congratulā
 vñabiliter salutem p̄sentant dētū electionis tū supplica
 tioe nra ab eo clementer susceptus, nō nō p̄fidelit ac industri
 osa cōmissiois administratione magnifice cōmedatus, mu
 neribusq̄ dotat ē Et consilio multo tū suis p̄terib⁹ iura
 mētū fidelitatis 2 obie ab eo requisitū 2 sic hōm̄fice i ppo
 sitū ordinavit 2 confirmavit, k 2 hoc i mandatis dedit, si
 aliqui vellet resignare, q̄ i manū nulli nō i suas hoc
 faceret, dicens resignatioem dñi hūrica 2 od scdm in
 iurisdictionem romāna, nō ēē legitime facta quia de quo
 accipit iustitio k confirmatio ad eade debet referri



Anno 29^o xliij

resignatio Ipoqz mane 2^o 2^o pr 2 Dns
in psona ppa legit missam de spusto p^o q^o t^o
ppositi nri ad senū prandendu Magus idcirco
clemētia laudib⁹ extollēda ē a nob⁹ q^o viscerib⁹ m^o
ctis nos miserab nulla spē n^o t^o habentes tā
te i^o isto vñabili viro consolatus ē 2 cor p^oncipib⁹
aut pot^o mollit^o ut rebus i^o absentia sua confect^o
i^o dignas s^o pie amens q^oressit fieri q^o s^o p^oncip^o
bio ad vtilitate nram 2 utilitate ordinarerat Et idē
i^o agone sup electu legit^o vsiclus h^o d^o factū ē
ē mirabile t^o n^o Certe i^o electioē cuiuslib⁹ plati
den 2 canones celebrata certū opata manifeste s^o
quia s^o aplū nemo sibi s^omit honore nisi q^o vocat^o
tūq^o aaron Sic 2 iste bon^o p^o specialit^o nob⁹ di
p^odestinatus ē in pastore q^o s^o d^o desiderū nri 2 n^o
qualificatus ē ita vt v^o d^o dice possim⁹ In venim⁹ v^o
nūm s^o d^o cor nri q^o ad i^opleat i^ogota velle d^o q^o
rio nro n^ocarū fuerit Benedictus sit i^oge p^ossim⁹ p^o
celestis miserorū aduocat⁹ qui nō derelinquit^o sperantes
in se bonū p^ostat^o v^ocorū que dextera sua b^ondicat i^o o^o
no dirigat ab o^o malo defendat 2 ad finē optatū felicit^o
p^oducatur Amē

De i^oductioē ei⁹

In die x^o martij h^o sexta l^o q^o p^o p^omas regl^ores con
gregatis nob⁹ p^oiter i^o domo capitulari Ingredebant^o
ad nos tū vñabili p^o nro Dno Arnoldo Bullē nobile⁹
viri de latē 2^o d^o Cristophori s^o Borthardus v^ony
kram Marschalis vir prudēs 2 doctus (vt videbat^o)
2 reliq⁹ Dno p^oconsules de civitate Dns Martinus molter



Gray Scale

0 1 2 3 4

b

Staats- und
Universitätsbibliothek Bremen

Johannes Tyle Vicari' un' Dns Hymericus Lyone frat'
 nis sororis Mechildis Lyone Confessor cu' tibus Capellani'
 postquam Borched' vau' Krau' Marschalcus differunt
 de confirmacioe facta sup' electi nri' fecit ipse vnabilis
 p'bus no' votu' ab olim q'suetu' ad man' Dne' p'orisse sup'
 eodre' euangelioz' p' q' grat' actioes 2 p'finaat d'rou' ip'o ar'
 gumento 2 manu' singulis p'bente Deinde ad choru' p'essi'
 in' cantantes Te den' laudam' q'd Confessor cu' v'siclo
 2 Colla' consueta concludit Et hinc Marschalcus cu' p'pto
 p'essi' ad suu' altare vice Ordinar' tradens ei clau'es
 cu' possessioe omi' 2 f'fecit aut' vnabil' Dns p'ptus conuenire
 oeb' monasterio sermentes vt 2 ipi' i' q'sp'tu' nobiliu' p'staret
 m'ntu' fidelitatis 2 hoc de mandato R' Walde em' hor'
 v'ram erat quia multi sermentu' relicto calle rectitudi'
 nis ambulare reperant vias colub' tortuosas s'bduredo
 d'au'culo 2 alienando am'isterio que poterant q'd dem'cep'
 tali facto co'uenit
 Et hinc arcepto sagantatis 2 industrie vent'labro
 vnabilis p'ptus n'r cepit area' su'a velle p'ndare nisi
 deles quosq' sermentes abdicando a'f'umilatu' 2 alios sibi
 meliores visos in locu' eoz' s'bstimedo Vnde contigit
 vt a'quibusda' nri' amaret' s' veld' insipidu' iudicantes
 oblocutioib' i' eptis denig're satageret quia heu' p'ncio
 sa h'esis lutherana multos dem'etas h'ni' obsequitate
 no' sunt maiorib' s'steru' s' ad calle' r'itudinis redn'
 cetes se veld' rabidi canes latezare nitunt' dicentes si
 no' v'bo t'y facto q'd olim p'p'is a' maluolis obiciebat'
 iudeis Van' e' qm' seruit deo Putantes em' se liberta'
 te frui cu' collu' de s' i'ugo obie' s'bt'zuerunt no' q'siderat

infinitus

dominus



peidm aie made, quia sar teste scriptura Quia
 sicut ipse se agra di sepat, que spualis e
 Sic in faub dimotus alacte nitus, si no du potue
 alimta nite lz peize corpalit, ita talis sstractio
 gre causat peidm interitus in hoie 2 of
 Unabilis igr pttus ne rationia regrens a
 pderessoris sui fare voluit, quo res se habent n
 ppositura qeruebant Dns Lyn zod vetane
 fieri, forsitam canes dolos suos dephendi a viro
 Sz cu cernit V Dna pttu psiste voluntate vid
 potu zod tradidit a librū, que pscrutās sollert
 nit ubiq pposita vb excessisse sblenata 2 in finit
 pplexitates Vn valde contristat vidit mosterio
 re dāpnū irrecupabile nolensq cōtentari q nob
 sol tractasset de qb absq testimonio virili, comocant
 Renerēdos pres Abbate siliz de harsfelde 2 alim m
 my sce m i Stad ptestimonia (vt dir) eat) In sept
 na an festū sa Laureny gorge cepit conpotū ab eo
 Quē qsueta fraude vtente pmoue no potuit vt scdm
 dictame rre rariois i hac tā ageret, sic res inferte ma
 nebant vsq natimitat me l pt) quo itez euocatus alba
 de harsfelde affuit 2 vnabile dnām cu senozib alloant
 suavit vt pmissa complendo aliq daren) pfato d y zod
 2 aliq retinerem) sine reb) nitatib facientes, vt cedare
 ē tepta obloncio multoz q nos Et contra dolosa arcū
 netioem ei) q nos sefellerat querulando obietim) ro
 gantes, vt in pūna ei) (quia cu ingro Lynuro duker
 2 Cristopho sorozuo suo affuit, vba ei) ppa p) ad nos

maxime
 Maxime
 sedarada
 contra
 qua

propria p... ..



viderem. Quo amiente, cum consilio vniuersitatis nre
 in ecclesia nra, et multa in e nos ventilata sunt
 ad exitum sic acquisi ut si debita multa no
 assererat. Dns ppbis p solueda accipet in se
 ipse. Sed 1^o defalcaret de pmissio sibi pecuniario
 debita excedere iuenta sunt octingentorum marcarum
 amplius. Quod vniuersa fratribus et laicis siluit et nos
 parte bona putamus. vsqz cathedra petri, tunc tota iute
 se erexit qd nos exigens p solueda debitoz sine
 dilacione. Unde nos exortate patres et qd bate rogauimus ob
 nos p leuab i admittorim. Consulatim B. 100. h vana salu
 homi. quia declinates i vba malicie peticioem nram abnuce
 rit et causis qbusda nras palliauerunt. Nos aut de qd
 ead diffise tota spem i xpo. qd tunc i qz eudent affuit nob
 qz et vnd dns ppbis. A qd silu et fidele assistentia p bunt
 nobis quo potuit. Igitur 2^a fca leticie. Qd xoz cu ipu xod
 p solueda) affinitate sua iussit filiz. Magru. y dnter
 vtriusqz vna. Bordeleso et cristofez eluz sororu suu q
 nobiscu tractantes am iurati et offensi soceri eudentibz
 vltis mlis p diderunt. Cui seriem tractatus alibi de
 scribens hic supsedeo.
 Cui aut hic vniuersitatis vir Arnoldus Bille annos tres
 administrasset ppositura multis i qmodis et laboribz lacessi
 tus et oblocutionibz i fuitis. vsqz ad i fannu ipi p tangetibz
 factioe qda i felion et i fidelu mochoz cora. Qd mo
 maclatus ad resignacionem ppositure urgebat. Qz
 vir p dens dixit volutarie se velle resignare no coacte
 ppe em rite et canonice anobis electus fuerat no se
 ipu i tromiserat p latura arzipiendo.

Contum?

Socorum?
Socorum

post

Post obitu v' ei' multa pdierunt illic i quib'
 tunc egisse 2 mōsterio i detmetū Deo oia nō
 scōdita cordis Abit aut i s'pmitate gram
 p' resignant Quidā de nobilib' suspirātes ipm
 quotidie i sibilabāt aurib' rēdyssulib' multa mala
 eōnta vt pene 2 nos adifamā ppē eū dūisset
 laus v'bi x' pualunt 2 veitab liberant nos
 p'ncipe talia audire sep. 2 ideo excoogitato cōsilio
 p' eo maluit i s'itue p'p'ū
 Accidit aut vt v'habul d'na Cecilia de hōpē p'
 x'm' amb' p'oratu' administrass' 2 iā termino mō
 gram laborass' defugeret Anno d'ni xliij' regē
 one f'rigidū que ē xv'v' i vnderā colūpa p'petuē
 i aduetū an festū Thome Tūc statū p' sepultū
 accesserūt ad nob' quidā de late epi' destinati s'ulz
 theoz' v'ay' k'ame 2 p'p'ū noni mōstery cū ceterib' o'
 tes Cancellariū rēdyssulib' Vitū k'ūmez que i p'p'ū
 ape auob' dixerūt velle 2' d'ni n'rū Nos v' recēt
 nere v'habilis 2 dilecte d'ne n'ee Ceciliē de hōpē affluē
 2 cōtristate quā ipā die sepelūm' d'niū nequaq' i re
 hūmōi nos posse vllaten' occupari q'a corā oī s'lo iō
 grūū videbatur vt vno die plāctū agereim' p' defuncta
 m're 2 altera die plāctū assumerem' p' nouo i' t'roducto
 p'p'ū Vicit tū volūtas eoz' q'a dixerūt se h' ignorasse
 2 cōuentioem suā talē nos posse gratis fecisse inaxie cū
 p'sente repperisset v'habile d'niū A Bulte 2 p'patū vt
 resignaret Tūc cōuenim' altera die p' hac re i' domo
 n'rā Capitulari 2 elegim' p' cōsensū n'rū i' p'positū p'fa
 tū d'niū Vitū k'ūmez p' r'visū 2 i'rogatū p'sentib' p'dic
 tib' 2 duob' v'ris cōsulatib' de Bux' s'ulz Marco mollez
 2 iolpe Tile cū Secretario suo s'lgro Lyncrico osthozū



Wigen Capellan nre fugebat officio notha
 festi vero tom regni sine epulie dmi comu
 electuris Anno videlicet dmi m d xlv regere
 gas que e vigesima sexta i vndecim colupna ppe
 accessum ad electionem none pposse filiz vna bi
 verburg Tyme que vno ano am obitu dne po
 ue officiu Ebpozisse tennerat In qua electioe
 Vitus kmmer director extitit 2 dms io Wiger
 ari Pres nri albates scdm consuetudine ab
 amata pntes no fuerunt. Quib lris vocati eent
 p se oia disponebat
 aut iuris dictam vt superiores cuiuscuz status
 qms an cofirmacioem rat agat i assumpto officio
 i dmius sic 2 nr aliquantulu tradatu fuit cu co
 noe usq ad festu Coisiois sa Pauli Tnc demu
 ptus ab epo attulit cofirmacioem pposse. qua
 legit pntib oib. 2 i statut Ebpozissa Elizabeth
 volente dna ppossa
 Est no modicu detrimetu mosterio q pti ingit sint
 ministerio p sulis l cuiusq pncipis l dmi quia dicte
 dno Iesu nemo pt duob dms seruire. du res 2 cause
 pncipi tractat. utilitates 2 negocia mosterij multu
 negligit. qd heu valde patz 2 manifestu e quom la
 befactari cezunt idies ta egregiu monasteriu i edifi
 cas sub q vix sbleuari poterit multu anis. Ppositus
 plures supras habet q nos i e mosteriu Ideo queme
 a cofratta pesarene pt q nos. Oz da cotidie absens
 fuerit. famli idmit more mercenariorz videtes sibi
 i quoda iuuere qdam sbducit se 2 fugit dicetes
 factis. qd ad nos ipe viderit q platus e. Qstedit tn

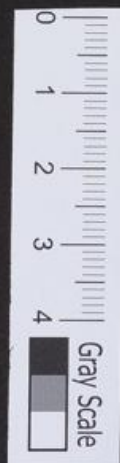


bona voluntate sua in principio placuit aliq
 in faciens. 2 et sapiens aduocato 2 tabell
 sentia ei in ano semp aliqd restant
 Anno xvij regente ditione Brunalia que
 in vnderia colupna ppetue table supuent mo
 di pmissioe q electos suos 2 specialit dilectos
 tunus taq curu in forname solet pbare. tribu
 no exigna. quia dux harbages Otto offensq
 aoe qui sibi petoa abigerat qd in nob vmdica
 ppt p nrm Diti e que i qbusda sibi cotrazub
 epu ghebedyhabebat cogitant militozes qda ac ex vuzales
 distatu nra tricto suo degetes papies vt petoa nra
 Quidā aut amroz ex ipis vuzalib pmonicioem
 bant p quida puella h nemo de nris i curia ex
 adute voluit e pfrare

epu ghebedyhabebat
 distatu



23.



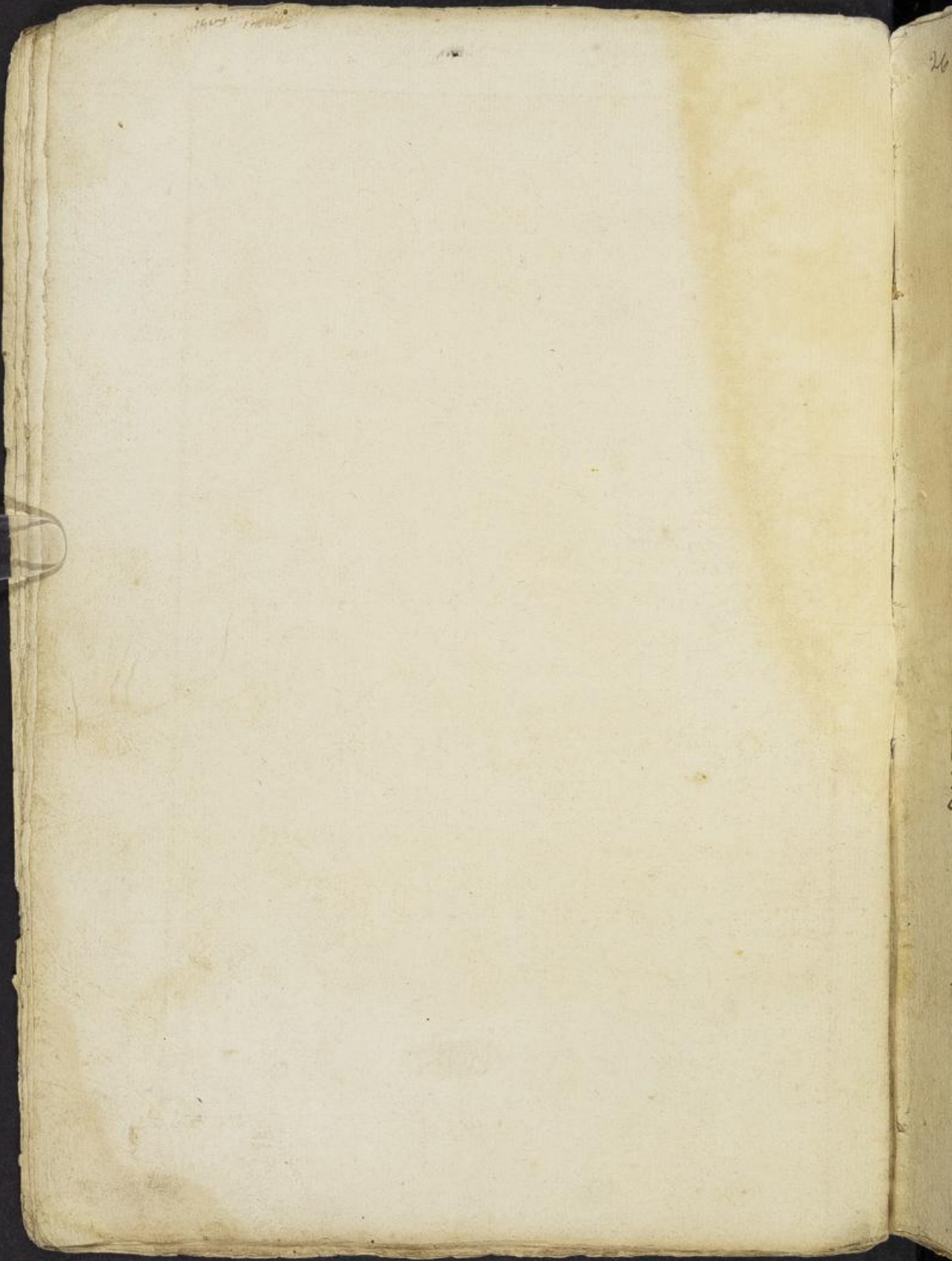


[Faint, illegible handwritten text on aged paper]



25





nam ab olim monasterio veteri Buxardetes

praeest. In Lippurick voleke affgesettet was myt
 konde se langhe nene praeest wedd' krughe
 wolde des nicht anene, de and' ok nicht so dren
 de nodt dat de poussa sulst drudde den Bisscop
 de Lier Johany van Asel ghenomet moeste anso
 elck was eyn bloek wib vorwary man verus vtiqz
 sochte spuer scape mitticheyt nicht spue eghen
 horende de sake hadde sodny antwoord ghegeue. Iene
 id wil vor jaw nicht syn dat ik my hie scholde in
 te sunder latet my dar bute kan ik jaw anders gude
 t gene wil ik van herte gerne don. No. Wat hefft
 se frame lie dar anders sime betrachtet, suid' dat he
 olde spue nakamelunghe nene orsake gheue de hant tho
 ande in den kor spuer vnderfate dar vndtude grodt
 maadt van ensteydt wem Biscoppe van vorste wille plate
 sette na ewen volghesalle dede en de hant myt ghelde
 ghesmeret helbe se syn den dar tho ghesacket edd' nicht 27
 Jodoch hadde disse vorbenomede Biscop gherisfet vp
 eyn frame prest rike berope dem scholde se anfordere
 lathe. Den is so gheschen. Do hadde de prest maect
 anderly reden so gheantwoordet. He dachte smite lauren'
 brader nicht tho suide. Dat wardt hertlike in eynghe
 wrake wenthe syn speck vil en van dem wime vnd



27
waer vā den made vortert Syn kory waer
vū vloch vtheng vūster vū vorquck in all spne
Do se disse nicht konde helbe bedē se epne ander
prester in Biso vicariū vū stad samer ghenom
Johann Glaserwarter Welck epn olt frau he wa
mochte gheuy in god denste wese / misse tho les
bonde der tidlike dinghe so god neyne adt helbe
wol nodich gherwesen were Was doch klock vū
dich / sūnd he konde nicht graub wol redē Disse ha
epn mal ghesicht tor pōrn Itē kan my nicht mer
jeghe de schuldener Gy mote ok wat betale vū
de schuldener tho er Wat scholde de gude dñā don
sach dat des klostes gude vū binne ok nicht verne
den / see wuste nere gude vad sūnd se sprak an ere
orissen itē vāy laaghe biddende efft se reinghe vad
Disse hadde epne brod tho lincb ghenomet Yarrowich
Tobingē frau vorstendich vū gudich Den sulne forderē
se an vū bedē efft he konde jenghe entsetinghe don klost
don / dat he wolde en dorich god tho hulpe kame De dede
en tho borzhe xvij mark dar se sit do tor tid mede entset
teden

¶ Van dem handel dat do gheschen is tho
lincb do de sulreguder etliker plate vū klostē
wordē vnfrig
In den tide is epn selsen handel gheschen tho lincborzch



Gray Scale

0 1 2 3 4

sulleguiderij Etlike manckt dem Ende anghē
 vordich den geyst der geyrichteyt dachtē mē er eyghe
 n nucht dat mene beste letē gulde ghyete in was
 vū sendede so vther stad vp ere kopenscop
 ie demy eyn mene sprickword secht Vntrouwe slecht
 ghemē herij konde sodanij quād nucht vorborghe
 sind id wart vozmeldet etlike plate alsk demy
 este vā lūne lī lynnrick Steper dede ermalck d'
 sarniez gherwast was ¶ So hadde de lūne
 her herij anghelane epne grote brede muire tho
 er syde d' Stad so breed dat dat eyn waghē mod
 ype wende vū konde de nucht endighe wenthe jū
 brack gheldes Do ward id apembar wat gudes
 vū vntrouwe kupt Lhadde se do rechtindighe mpt de
 nke vūne gan so wer vele quades vū twistinghe wol
 na ghebleue Do woldē see de kloste vū alle de gōne
 dede gude hadde vū sulte bescatte so dat me van ey
 nez pāne scholde genē xxxvij mēk vth 1 wispel xxxij
 mēk Disse voordracht nemē etlike an sūninghe wol
 dē des ok nucht don vū was mactt jū epne tweedracht
 vū splettunghe So dat de wōdighe he lī Steper pra
 nest tho lūne disse vnlige handels sez vorbittert na
 Rome tho vū vorbordeve Intdicta vp de Stad vā
 lūne vū alle de sich ghegenē hadde i ere adhesien
 Sodanij vorbūt nomede se adhesioen



27
Van h' Lyncrick brunow de nati
nest ward

Tho d' sulne tid was h' Lyncrick brunow des
vā linc scomez in synen affwesende des klost
stend welk ok in ertide der Stad Scomez ghes
denyde vntromwe handel der Endeshery mede b
was vū alle leghelept der sulterguder alz eyn
kloke vorwarig māne Diffe vū etlike ande na
se de redytichept woldē bescherme) konde (alz
secht nerghe herbarghē sind worde evez gude
net (io mit smidighe disse frame hē h' Lyncrick b
dede vā vorvolgighe weghe was vā klostery
linc ghetarghe tho Bardewick) sict tho reddende vū
entfettende) sind id mochte eyn nicht helpe Se spol
rede ene so degheer dat he altesmicht beheldt Syn
kokesche hadde etlike vā synē gulde bewūden myt sy
de vū mendē dar hadde se nicht na tastet De nemē
se ald degheest hen So behelt de gude hē nicht dar
he sict vā berghe konde Dar tho was he vūdelich
konde nerghe vpdike

Wo h' arwich thobingh i vare synes linc
eynes nachtes quā vūne diffes klostes wil
Do mi iudicta tho lincet worde gheholde woldē
se ok dat vūse klost scholde i der sulne vūsalichept
myt in wesen) sind de congregatio woldē des nener



anene wenthe se were nicht mede i adhesi
 vodat ere gude scholde nicht vorrucket wde 19
 de Bisrop vā verde soluy vā asel ser pfeide i
 se dar klocklike hadde jme dan Scholde id
 wste de lueborghere vū vnsey klost vrede
 nā de wdinghe he 2 Johany Glasewarter
 ke vp sich vnd toch tho lueborch held dar
 iudicta vp dat sijn klost mochte frug
 So hefft id sich begene dat Yarrowich Tobingk
 klosteris grotgunstighe frund is vthgherey
 in nachttide vp dat he mochte dem kloster
 ke sake vormede des daghes konde he des
 icht bekame wenthe de lueborgher helde stre
 ghe wacht (alk me ley) plect in sodaner twi
 singhe Id ward allike wol vorsspeyet vū ghe
 meldet dat he were vth d Stad ghegan do
 vede se ey na Des wordt hee enwar vū qua
 i grote anyst vnd bedruet wuste sich nerghe me
 de tho reddende suud he stedy in eyn water dat
 dar vp de noghede was Vū wen se ey so na
 queme dat he se konde seen so doct he vnder
 wen se dem vorby were richtede he sich wedd
 vp dar stot hee eyne gantze nacht dat he sijn



liff mochte vedde Alk he do nemade mer vorna
wedd' vth dem water vnd qua hie tho kloster
van hez Brunowve wat nod dat de fraime he
te hee was alle spier gude beronet konde dar
velighem vpdanke Vedde en dar benene se scho
gude herij anforderij lathe he wolde de puihen
nes vj sick neme vñ helpe den puieste (na den
eyn oldt mñ ware) dat mochte den kloster batlit
*trawve knecht Do sende see vth erer langhe hemmeke ghenome
lethe ene fruntlike bidde vme disse sake sende ey
so v guld so vj dar he sick mede entholde mochte
ghe dat he konde tho ey kame

**Wo de sake doerch den Biscop van ver
Ierij Iohann van Isel ghesleghe word**

*Staketo Tho de sulue tide was de ouerste borghermest Ierij
rick ghenomet In lumb vth Bwo bordich welk in sijn
kyntheit vake vth disse klost' entfanghe hadde aluiffe
eyn wif klock vorstendich man vnd tho den nupte ghe
deghe merkede an de nodt vnd vnderghe spier Stad dat
id nicht vor de menheyt were so in den banne tho sijnde
Der halue saupt sines nuptes medelulperij thongheij
in de sake mede den fraime gindighe herij Ij Iohann
van Isel Biscop tho seiden de behalp ey dat se des ba
nes wedd' quid worde vnd de sake wordt ghesleghe De
prouest Ier Iohann Glase watter qua wedd' tho hns



mit eyne gude hulpesman (als her Lyrwick
 vonw/ de enj syne borde mochte helpe dreghe
Do harwich Tobingh vme de vorseghe
ghe der sulterguder hefft ghebeden
 als gheschen dat harwich Tobingh de dissen klost
 ttinghe ghedan hadde myt xvij marke is ghebr
 and hefft ghebede se wolde enj ere Sulterguder
 in besedinghe vñ vorsegheley tho xxx jaren
 or tho de conent sich ganz swaz ghemaker hadde
 ele jar tho vorsegheley Do hadde ghesecht her
 rick Brimow vorweser des klostere weme se le
 wolde don ere guder wem als dissen trawē helde
 syne liff gheranghet hadde vme des klostere wille
 Also schach enj eyne vorsegheley circa festu omi scoz
 dar vor ledt he sucke van den vorghesichte xvij marke
 ¶ Dar na pt^o festu natal dñi in dem julie jare is
 he wedd' kame vñ suck' ghebede dat me wolde syne huf
 fronawē wobbete mede neme in de besegheley welk
 dar was bute vorghete wenthe van eren brudschatte
 were meyst dat geldt welk he dem kloster gheleit had
 de na dem se van gude frunden tho lumb vñ vperstey
 steyte was dar vor wolde he noch xvij marz sucke
 lathē Den is so gheschen vñ syne in der schult bestande
 bleue xvij^o mēk so langhe dat disse frame harwich Tho
 bingh vorstorue was vñ syne naghelaten wedderwe
 Casper kwoj wedd' na na etlike jary als se noch jare



tho fore hadde by praeft minesters tide de na
rick broder praeft word bedē vpet nye de vor
ghe vor sict vū ere kynde dar vor leste se erlyter
y^e mēt so dat dar dusent gheblene syn wenthe
Duerst na Casper kroghers dode, do, de knappe
werē, vū vpede in den lande, konde dat sold in
slite, konde dem kloster pluchinghe betalinghe nicht
so dat se ok schult kreghe yeghe vnse, dusent ma
Dar dem vake gū handelt is dat me mochte da
yeghe dat and quite, sind se wilt dar nicht tho, se
se mothe dat and lude vortinse Dardme bliff id so
stande alck id is. Senghe ok de wile se vnse sultergū
helbe in besedinghe, wille se vns dardme nicht n
ne vnse klost kupt villichte nūmer wedd in sodany
vzmoghe dat wy id konē betale

**Wo her iohann Glaserwarter hefft de
pronestie vpgelate ier iynrick bro**
Alck h iohann Glaserwarter praeft, myt der tid
oldeerde vū began tho kretende, hadde he wolde
gerij der pronestie quid ghevest, sind de selsenheit
des oldeers bedroch en, dat he is noch tho rugghe
tod. So is gheschen dat meester Gerd halepage
eyn frūd des klosters, eyneb anedes myt ey con
serode, vū redede myt ey van d nutticheyt d
klosters, brochtet so verne, dat de praeft rose



Convers
percele

he wolde Resignere Also wordt de wduig
 pueric Brunow ghetare in epne pruest
 vā dem bronede klost herlike tho hulpe
 Van twolf mark renthe by de Rade
 Van Bux d' pruesthe anstand
 Id klost nu noch seer swak was in tidike
 gaderij vū geldes nottrofftych, losede de pruest
 pueric Brunow In. van dem Ersam Rade.
 Van Bux ij mark houetstols, welk d' pruesthe
 anstand, vū bejelt dat in guder frutscop by oen
 wēn dat kloster konde geld vp bringhe, dat
 vū de sulne stede dem mochte wedder helbe.
 Vū dit wuste mest Gherd halepaghe mede
 ia itlike jare alk dat kloster reformeret was
 by pruest puermeesters tide, vū de erste pory
 Gertrudis Kames. itlike geld hadde lagghe
 vp schade, vedde er mester Gerdt halepaghe
 see scholde biddē de Rad vā Bux dat se wolde
 in de stede des vthghelosedē geldes, wedd' nemē
 disse Renthe Vū dit syn de xij mīk de se vns
 noch jzlikes vortinsen Vth den sulne lathē wy
 oen june ij mīk tho renthe vor l mīk ghe
 bozghet von en dede queme tom turke sture
 Anno xliij. So wē wy de l mark en wedd' ge



ne helbe wij echt wise xij mēk quid vū fē
Van h̄ johan̄ mirmester p̄raest
Alk̄ p̄raest h̄ Lypwick brunow dodes h̄
vorvalle was, wart h̄ johan̄ mirmest' ghe
re in eyne p̄raest Anno d̄ni M cccc septu
gesimo sexto, welk̄ bordich was vā vgen vū de
onezste borgmeester tho hamborch Lier Lypwick
mirmesters blades vorwante, eyn syn sūck m̄
was bij xvij jarē p̄raest vū den kloster
in alle trawē gaub wol gheneghet, wo vol dat
bose lude eme vngunstich were vū dede em
vele vorvolghes so dat se ok tōm leste, em tō
wedderij, dat kloster vū de erde brende, alk̄
in vnsē Cronike wider aughetekent is 29

Van p̄raest L̄ frederick Stary
Ma h̄ mirmester wart L̄ frederick Stary p̄ra
est ghetary Anno d̄ni Milleſio quingentesio in
bordich vā nienborch vū hadde bij p̄raest Bru
notwē tide p̄nsor west, tho d' tid was he stadsci
ner tho Bixō eyn frā sachtmodich m̄, mē dat
he do vuste in syn ouden ghetamē was, hadde
der p̄raestie do wol lener vordracht ghenamē
wo wol dat syne frōde besundig is syn mod' gerne
hadde gheseen dat he p̄raest gherworde were
na h̄ Brunow vū led dat ok vūme werne, sūd

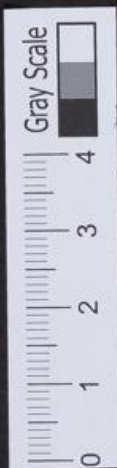
vordracht ghenamen



dat mi niet wese, wete dat vorbede Canones
 he do toz tid noch tho sijn, vñ syne frunde
 sere vorwanty 2 of God ramede der beque
 me tid. He vorzorderde dat bnrwte des vorbraden
 kloster, dar id murrnester ghelaten hadde. Led ok
 toz vorzwide. Anno m. d. x. Dar lna hefft he
 dat nye seke luyt ghebnyet mer nicht allene vth
 d' pruestie gndern, vnse w. Dna Margareta Smit
 lede fliteghe tho. Id hefft sich ok toz sulue tid
 beque dat wy gold entfinghe van epnem mane
 dat d' Synposissen Margarete kokes i der men
 brochte dat me id scholde to dem bnrwte helbe
 id dar vme was mach god wete. Dar na
 he vnste in syn older gnrk, krech he brecklic
 apt des horendy so dat he der pruestie vnbeque
 me was. Vñ vnse G. He vñ brene wolde dat
 he scholde resignere i syne Cancele. Vñ Bartelt
 resen. Den is ok so gheschen Anno 15 19. In
 dem sulue handel syn der conygnation thogheteket
 vñ bestedeget de vy wispel vñ 1 rup sultegnder
 doordy segel vñ brene vnser vnder eghem manig
 de tho vorne de prueste hadde vth den hende
 gene / 10 beforne. Vñ Johany nimest me do her
 frederick pruest word vnd muste bnrwe worde
 se eny gnedighe syn ghelate. Dar bleff he do by
 alle de tid syner administraciou vñ gaff sodanig



nicht mē wj̄ boude nipt vnsen v
bynez nicht tho reke darvne muste
der frunde bruke alz du ghesche is
Van prauest Iher Barteld Zesen
Disse frame he was noch nepu prester
prauest wart / sūd' dar na des andern jares
sart he syne erste mussen i paste daghe
Conente Disse hefft dnt klost' vorstan i alle
vū wol wedd tho fore brocht, welk he i
schyne entfanghe hadde / sūd' dat he nicht
mochte Anno dñ 1530 is he ghestor
i d' swetsucht vor laurencij dede mēnighe
sartede mā hēne nā / Vū sodd' synen dode
dnt kloster nicht vele gudes ghehat mē leyd' mē
gheseyde vailicheyt nipt de proueste Van syne vor
ten kledern is so vele geld belecht dat me memo
ria bte vj̄ dar vor holt i Saluatis tū Salue regi
Na h' Bartelt Zessen wart des Biscopps
vā Bremē syn Canteler wedd ghenamē i eyne
prauest ghenomet Leonardij keller In der hopeny
vū mēnighe / he scholde synen vorware helbe ghe
sachtet mē leyd' de gude hopeny hefft ghedra
ghe Do he vj̄ jre de amunstration des honcs doth
vnderproneste gheholdē hadde / wart he ghefor
dert tho Resignerede / sūder he wolde de Resigna
tion nicht vā sicc don sūd' he wolde c g' i der
hant helbe Syn procuratorū hadde he bi eyne



stellet de he helt loo fr̄is, ghenomet
 der So hefft vnsē dñā Cecilia vā d' hope
 anghelicht, se mochte dat pcuratorū Ze
 vā lincē erlanghe wenthe se sach dat
 anstuden vnsē kloster, do dar neyn wisse
 toz stede was alk vnsē G. I. do wolde
 praneft wedd make na synē wille, worde vns
 helolde na wontiker wise in edd v dar was
 nrick ^{do} thoz tid vnsē vnd praneft de leste
 den vnsē G. I. vthghesticket hadde tho weseñd
 praneft, s̄ obtentu nre electionis vth wat
 ke, mach God wete vñ syne ff, wenthe na
 he i fr̄is was hadde en de platurē nicht ghe
 beret. Men s̄dm spē emedacionis neme wy sodane
 vñ dat he s̄ck fromelike bewysset hadde de dre
 re lantē, dat he vnd praneft was. S̄nd so fro
 alk praneft wart, brak he aff i d' framhept, vñ
 wolde do nyt d' tid nicht mez ghene alk tho vane.
 He bozghede ok C guld m̄te vā de bezek swarē
 to vnsē leñē fromwē i B̄nd vñ losede de C guld
 wedd vā lincē, de he i gold ghestrectet hadde vth
 synē erghēñd vor dat pcuratorū Resignacionis
 Leonardī Keller, So is de portrentunghe des ghelds
 by dit klost kame dat wy mote de karck swarē
 vns leñē fromwē jarlikes vñ nrick tho renthen
 ghene. De anderij swarhept vñ last de he vp dit
 klost hefft ghebracht is leyd wit vñ bredt bekruet



33
Anno dñi 2 of vlyc is he ghestorne i sone
des fridanslyept / hefft he disse dingk wol beledet vñ berouet
vñ martinso yf graub gud vor syne zele salicheyt / he hadde
noch eyne fronwē na alheyd ghenamē. katyerna
ghenomet, de em syn leued etliker mathe all sū
makede wellt na synem dode eyne dochtte hadde dar
nucht langhe leued. Dar na makede siet disse fronwē
vñ ledich myt vnsey onste vñ wolde dat nastande
CLX / gheld helbe alk C vñ mēk sūd thogherighe, dar
toch se tho ere sunghez de vāghet vā patersey dede
vnse onste dar vñ en noch mopte dede 2 of
It eod anno 2 end septimana an zod is ghestorne
yer 3 ne vā gesterffete pbedari dede anno pterito
de prouē erste ghekoft hadde, der he mē 1 jar hefft
ghebruket vñ in dem sulne daghe sē i vigilia mar
tin alk he vp vnse klosterhoff is ghekanē, is dar
wedd vā ghegā dodeshalue / he licht begrane tom
nigē kloster dar wart he hē ghevort wete dar halle
syne oldern vā olding ere grafft ghehat 2 of



[Faint, illegible handwriting in a historical script, possibly Gothic or similar, covering the majority of the page. The text is too faded to transcribe accurately.]

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Dialogus de Sacra sancta Synaxi

Interlocutores Pastor Ovis

Pastor Ad quid huc venisti mea ovicula?
Ovis Quid poscis? **Ovis** Ut sacra sancta eu-
 charistia, bone pastor, emanu tua accipiam
Pastor Cupis illa, non quia accipunt ceteri?
Ovis Flagrati desiderio huc cibum esuris?
Pastor Maxime **Pas** Noli errare? de quo
Ovis Non, nec erro pro gratia christi
Pastor Abrenuncias dyabolo, et opibus atque vni-
 versis suggestionibus ipsius? **O**vis Abrenun-
 ciam abrenunciam sapientem? atque demum
 abrenunciare non cessabo **Pastor** Dominus qui
 cepit ipse perficiet? sed habens dicto mihi quod
 quod petis et que est fides tua? **O**vis Sacramen-
 tum est corpus et sanguis domini mei Iesu christi est eucha-
 ristia est **Pas** Quid tu vocas sacramentum?
Ovis Symbola illa panis et vini? sed quibus
 continetur corpus et sanguis domini Itemque hec
 non istis tene verba? Accipite et comedite
 hoc est corpus meum, quod pro vobis datur? huc est
 sanguis meus qui pro vobis effunditur in remissione
 peccatorum **Past** Quo iure? **O**vis Quia symbo-
 la illa signa sacra sunt, et verba illa insigne pro

ad:

Sacram



Gray Scale

**Corpus et
sanguis dñi**

missione (que participantibus exatit
Integrat aut sacramentū ex vrbis 2 |
Quid tu vocas corp⁹ 2 sanguē dñi |
Corp⁹ voco christū meū quaten⁹ in
tat⁹ p symbolon panis? Sanguē vo
n⁹ in representatur p signū vini **Paul⁹**
Ergo credis integrū christū reuera esse
s⁹ s⁹ panis q⁹ s⁹ specie vini? et separa
onē corp⁹ 2 sanguis. In signis eē tantū et
nō i reb⁹? **Quis** Ita credo p oem modū
Pa Qua auctoritate? **Quis** Pauli **Ch**
resurgēs exurgēs ex mortuis iā nō mor
p em mortuus ē mortuus ē semel **Rom**
At si reuera i sacramēto separaret⁹ totus san
g⁹ a corpe deniq⁹ moreret⁹ chr⁹? et tunc
pfecto quociens distribueret⁹ hoc sacramētū
Etenim nullū ē manifestū violentissimē mortis
argumentū atq⁹ separare totū sanguē a
corpe **Paul⁹** **Gama** ē fides tua? sed queso
quid appellas eucharistiā? **Qu** **Gr̄** actio
Pa **Qua** pp̄t? **Qu** **Quia** i hui⁹ sup̄cōe nig
nificas gr̄a ago. **Cr̄**sto meo? q⁹ corp⁹ sūm
p vita mea dedit i mortē: et sanguē sūm
fudit i ablucionē 2 remissionē pccaminū meorū?
ut idē qd christ⁹ i cre fecit pia qdā come

Eucharistia



Gray Scale

ratione & deuota gratia actione veld repeto **Pa**
Indoballe deus q' hinc sensu suggestit tibi de
 vobis aut tene queso te. ad qd conducit. **Quis**
In fide fides enim exauditu e: audit aut p'bu
 de christo Ro 10 Sic enim credo quemadmodu so
 uunt verba **Pa** Dic explicaa? **Qu** Accipe de
 vobis veld meu peculu possidere: et comedere
 hoc e i omodu vsu meu applicare Quid e enim
 q' magis frui q' quod comedim? et ipa co
 mestioe nobis iuisceram? & onino i corporam?
Morte hui' corpis mea ee p'suasum habeo. no
 scis acsi illa sit inoetem & p'iosa. i illa p'so
 na. illoz sacerdotio p'p'is meis ipe pendisse
Congue hui' p'ochi ita ee meu agnosco et
 gratulor acsi i illa p'sona illoz sacerdotio idem
 p'tiu redemptiois mee ipe fuissem **Pa** Qua
 ratioe hoc sac'mentu desideras. **Qu** Quia va
 callat sepenio fides mea: trepidat cofaacia:
 periclitat' spes. in p'ca. modo mortis. in iudi
 ci modo sathanice tyrandis consideratioe?
 et noui ego federis sa qd pepigit metu deus
 potissimu sigillu & signaculu esse h' sac'mentu
 quo confirmet' t'pidatioe mea **Pa** Quid si
 fortis p'fectusq' esses i fide: nuq' adhuc desi

vbi tene

similiter
accipite

2 comedite

p' vob dat'

p' vob effudit'

desideru
ratiosupra
sacramentu

derozes hanc sacram synagoga. **Indigne**
quadoque ho su: et nichil humanum
nu arbitror? desiderare igit et tu ne
dere **Pastor** Nonne terzet te illd paulum
fulme? Qui manducat idigne iudicium sibi
manducat. Nonne cogitas aliquos iudic
ni eadem su. tanti participatioe sacmēti. **Indigne**
Tentab tue (bone pastor) paralogizans al
adubio ad nome? no q idignu e idigne ma
ducat: alioq. nemo no manducaret idigne?
nemo no manducaret iudicium. Sic semp co
gito et sic michi psuasum habeo. Imo 2 habeo
bo quoad spūs hos regit actus? Indignus
ego su tanti participatioe sacmēti: pinde et
oro & orabo sp tū fideli centurione. dñe
no su dignu vt itres st tectū meū **Pastor**
Letatus su i hīs que dicta sut in? pge
nichilominu et dic quid e idigne manduca
re? Expetat si pbe teneb ea que dudū
hac de re declamavi ad pplm **Ouis** Docu
isti nos. et qdē (omni iudicio quos ego audi
uerim) orthodoxe. hoc ee idigne manducate?
atira diuinitationem. pbationē & comemo

mens adit

paulum
sylvius

mensurans

inc. Iov. q.

mens. Iov. q.

mensurans
mensurans

Indigne
manducate



Gray Scale

0 1 2 3 4

manducare **PAS**. Quom̄ diiudicab̄ **diiudicare**

Inc̄ ab̄ nō vulgare ēē? sed corpus
 illud in q̄ habitat oīs plenitudo diuinitat̄

ap̄t̄ **Col 2 Pastor**. Quom̄ p̄bas. **Quis**

II eum̄ p̄bo q̄ malus fuerim. & inde cōtri **p̄bare**

tor̄ ad̄m̄ deū ad stabile penitētiā i salute?

ut̄ sub̄ q̄ bon⁹ eē adiutor | et sic que ater-

go sūt obliuiscēs. ad ea que a fronte sūt me

extendēs **PAS**. Quom̄ cōmemoras. **Quis** **Cōmemo-**

Inc̄ sane pasto Quid cōmisisti dulcissie Ihu **rare**

ut̄ sic cōdenareus? Quid cōmeruisti amā-

tissie mgr̄? ut̄ sic tractareus? Quod scel⁹

tū. Que noxa tua. Que causa mortis. que

ocasio tue dāpnatiois? Ego p̄fecto. veluti

porcio & quedā ade: ego sū tui plaga dolo-

ris. tue culpa occasionis? ego tue mortis

meitū. tue vindicte flagitiū: ego tue passi-

onis linoz. tui t̄nat⁹ labor? ego rapui. tu

exoluisti: ego cōmerui. tu luxuisti **Omnia**

bilis censure condicio: o ineffabilis miste-

ry dispositio: peccat̄ iniquis & plectit̄ iust⁹?

delinquit re⁹ & vapulat̄ innox⁹: offendit

impi⁹ & dāpnat̄ pi⁹? rapit lup⁹ et occidit



ramis

ramis

ramis
5-109

agnus: peccat homo et sustinet deus. Quo nato deus
quo tua descendit humilitas? Quo tua sanguis
charitas? Quo processit pietas? Quo crevit
ut benignitas? Quo attigit misericordia?
Quo puenit compassio? Ego enim iniquus
tu pena multaris? ego facinus admisi tu
ultione plecteris? Ego crimine edidi tu tortu
re sciceris? Ego superbi tu humiliaris? Ego
timidi tu attenuaris? ego inobediens potu
ti tu obediens scelus meum lumbis? Ego gule pa
vui tu iedia afficeris. Me ad illicitam pa
puit concupiscentia arboris? te perfecta chari
tas dixit ad aem. Ego presumpsi vetitum tu sub
isti aculeum? Ego delector cibo tu laboras
patibulo? Ego fruor delictis tu lanicaris cla
uis? Ego pomi dulcedinem tu felis gustas
amaritudinem? Ego vitam acerbam comedi
et tui dentes obstupuerunt. Nilum videns cogau
det ena? tibi ploras compatitur maria. Quam
tum tibi debeo domine deus meo tanto redemptus
pro tanto saluatus dono tam glorioso ad
uitus beneficio. Quam tunc amere misero time
dus es amandus benedicendus laudandus hono
randus et glorificandus? quia me sic amasti



Gray Scale

0 1 2 3 4



sic sanctificasti | sic salvasti | sic glorificasti Tibi
 nempe debeo. oē qđ possū. omē qđ vno. oīe
 qđ sapio. **N**ecredo igit̃ ad te. nr̃i ass̃rtor gr̃is
 ut accipia abste (abyssō bonitatis) omne
 bonū. **M**anduco abū carnis tue. **U**t te trāss̃
 formē ī me. s; ut tu trāss̃formes ī te. q̃teñ
 manducando te vīnā de te. valeā p̃ te. p̃ue
 niā ad te. repausē. p̃maneam & totus
 trāss̃mūter in te. q̃ es dñs me⁹ & de⁹ mens
 ī et̃na s̃clā b̃ndict⁹. **A**men. **I**ta cōmemora
 re doctus sū. & it̃ cōmemorādū quāta
 possū attentioē p̃cari. **P**allor. **H**ec̃te doctus
 es (christiana om̃s) fecit christus. ut idē
 discant & faciant om̃es oīes sollicitudini
 mee cōcredite. tū nulla reperiet̃ morbida
Ill̃d̃ p̃terire nō possū. **C**ū hec oīa p̃be fece
 ris. fidis ne hūm̃stemodi opib⁹ & p̃paratioib⁹
 tuis. **O**uis. **A**uertat hanc pestē. ame dñs
Hes̃. equidē vtor istiusmodi sic̃ debeo. **V**e
 ñ qđ d̃xi sic̃ debeo. dice debuisse. min⁹ qđ
 debeo. **I**deor̃ vereor nō ī merito. tam̃ ista
 p̃ reliqua opa mea. fido aut̃ soli misericōrdie
 d̃i. nichil̃ hesitans. qđ dicta opa. quā sūt. ac
 ceptabit p̃ mīaz. p̃t̃ christi. **E**tem ihs solus

om̃s

fiducia

p̃t̃ christi



hoc meruit nobis | ut p̄mū nos, deinde nra
(etiamsi neq; nos neq; nostra, plene im̄
sint) placeant deo. **Q**uo circa, ut paulinū
fulmē (qđ paulo an̄ admonēbas, an̄ dicitur
amonēcam) sine dignū fuerō sine idignū cō
stanter credo & fiducialit̄ confiteor non
idigne t̄ p̄ grām x̄, mansurū me, carū
sue vniūficantē abū; p̄sertim si a lege ad
enāgelū, ab austero vultu assueri, ad an
ream ip̄i v̄gā, oculos ad mouero. **I**deoq;
terret me qđdem paulinū illd̄ fulmē, sed
nō absterret; magis aut̄ vitant illa
suauissia oblectamēta. Venite ad me oēs
q̄ laboratis & onerati estis & ego reficiā
vos. **M**ath. 11. Eya venite comedite panē
meū, et bibite vinū meū qđ miscui vobis
p̄m. **P**astor. Quā bonū & suauis ē spūs
dm̄, aq̄ t̄ contigit tam ī signis fiducia, tā
rectū & sincerū iudiciū. **N**ūc paucis te doce
bo qđ responde debeas tanta dulciloquē
cia vitanti. **Q**uis Agnosco sedulitatē tuā
et habeo grām, missisq; parebo. **P**as. Sic
cū hūli gratiactioe respondeo maximo
etheantropo et optio p̄hilantropo, q̄ te
dignat̄ est nimia cū suauitate, ad suas

fiducia

suauissia

etheantropo



Gray Scale

0 1 2 3 4

epulas invitare Quia dignanter vocas
 me nō p̄t merita mea sed p̄t solam digna-
 tionē tuā: et tibi placet vt veniā ad te nō
 abī sed ate latur⁹ bona: et sic omnino iubes
 peccū vt bonitas tua magis in inotescat et
 caritas tua p̄fectius iugerat⁹ pleniusq; comē-
 det modestia tua: placet et in suauissia mīa
 tua Nūc igr̄ dñe de⁹ Saluator me⁹ Redēptor
 me⁹ glorificator me⁹ mīa mea p̄sidm̄ et
 refugm̄ meū p̄ hanc i exhaustā mīā tuā te
 reuerēt̄ suppliciterq; obtestor vt facias ne
 in vlla obsistat iniquitas mea **Oratio Amen**
 dñe Ihu **Paſ. Etia** Amen mea om̄b; fiduci-
 alit̄ age et accipe san̄ corp⁹ dñi tui Sic edi-
^{mat} disti ita fiet tibi **Oratio** p̄ christū iesū dñm
 nr̄m Amen

Augustinus ab getele

1532

Nolo aut̄ vos ignorare fr̄es, q̄ p̄rēs nr̄i oēs s̄
 mibe erat et oēs p̄ mare transierūt ⁊ oēs i moysen
 baptizati sūt et oēs eandē escā sp̄uale comedebāt
 ⁊ oēs eundē potū sp̄uale bibebāt s; plures illoꝝ nō app-
 bant de⁹, 1 Co 10 probet q̄ seipm̄ hō ⁊ sic de pane
 illo edat 2 cf 1 Co 11



[Faint, mostly illegible handwritten text in a Gothic script, likely a list or account.]

Summe der Summe

1171

[A block of handwritten text, possibly a summary or a specific entry, written in a Gothic script.]



The emenyspoem Criste

I Iesū gans helbe bekant
 I dat boek i dyne hant
 I omstu van den hery dre dinghe
 I lere dot vā — vpsandighe
 I Clere wert di vozeghene — 11 Tessa 1 heb v
 I schalt dar na leue
 I dot des here wert di bekant — Rom v
 I steuest den sūden i d' dōpe althohant
 I na is de here vā dode vpe stan — Rom v
 I nu my nige leuede schalt vortgan — Colos 3
 I disseny nige leuende schaltu bliue
 I langhe dy zele is in dyneuy lue
 I my machstu myt de eghelen hūre bane
 I od thy ewighe tiden — lone
 I Des helpe vns god dat wy dar kame
 I Dorch iesū cristū syne sone — Ame



Comemoratio signifiat Vestibus
xpi mortis signifiat Festibus
Crucibus

De vestib9

Amictus Quia velabat facie
Domo Capphe
Alba signifiat veste Quia idit se ab herod
Casula Quia usus 2 de pzoie
sili9 clauide cocinea

Zona signifiat ligatura in Captione
Māpuli signifiat ligatura in Flagellatioe
Stola Crucis baulaa

De gestib9

Elevatio Ardens desiderium
Gemflectio et humile oratioe Mar 2
Suspicio Clarificatioem Chri 10 11
Prostratio Milipesioem ma 19
Deosculatio Dilectioem Cau 8

Missā dicitur oblatio spontanea apud Latinos
ignacū Eucharistia h3 gratia actio
Vocat^r f^m Theophylu Mensa mystica
Augustinū Misteriū fidei



Uthanasii Communio

in Latinis Sacram i sacru offi

Eusebii Missa hebraica dictio 3

in nomine Jacobi fr doī pri' instatut

in iacob q papue ptinent ad x mortē 2 q memo
passiois ei' Di' em' h' frate i meā q memoā

Van der misse beduidighe

Oms heft de misse anghesettet i disse worde h'
frate i meā q memoratioez. Dit dot i m'ne ghe
emisse. Vth disse worde is de misse ghedelet wor
de. Die dele wienthe is sinderlike dat i d'rieleye ghe
1 **Eerste** Deny lene de xpi **Dechtensse**
2 **Andez** is vā Deny Dode cristi
3 **Drude** Bynez v'standighe

Van den eerste dele De misse heuet sic an van de
Introuit Dat het eyn ingauck. Bedudet alz crist
is inghegan de sari der suetfrouwe marie alz se
vulbozde deny enghel Luc 1. **Versus** Het vmekeze
Beteket alz cristus is ghekeret i de werlde in d' bozt
Expetio Het eyn vmechalent. Bedudet Luc 11
de besmidighe de dar is gheschen an de achte daghe
de dar is eyn vmechalent des eerste daghe Luc 11
Expleyson Het he vorbarne vnsen neghe male
ghesprake. Dat wy moghe kame dozch de bozd v
tho de neghe doze der hylghe enghelē dar de bosē
vthghestot sū p'sa xonj dede myschē vorvulle scholte



so dauid secht ps cix **Gloria in excelsis deo**
in gode in der hoghe Bedudet dat de engel
here laude in der boord, vorkeudeghede ga
dem mysche frede **Luc 1 De Collecten**

Dat wy vnse beth tho hope samele bringhe
ve vnse offer, alsk de dre wise degt de i de
gold wrook vn mirre brochte

Goldt De leue de an got effe
wrook Dat wy Dat ynnighe beth ps cl
mirre offeren vnse eghe lycha teme **Ro**

Epistola Betekent ene breff Bedudet dat sy
gaff marie epne droughe breff in den xvi dag
he sede Dusse is ghesettet i epne val 2 of vn dat
schal dor gan dyne zele **Luc 1**

Graduale betekent gan Alsk maria va fruchte h
dis is ghegan i egypte **Matth 1**

Versus is wedd kerer Betekent alsk maria na de
dode herodis, is wedd ghekeret na den yodesche land
matth 11 dar den ok yme beslate dat de oldery brochte
dat kynt va twolff jare in iherlm vn wedd myt ene
gan in Nazareth **Luc 1**

Alleluia het lauet god Bedudet dat iesus aij xxx
jare is ghedofft va johane, dar dre helbe ene ghela
net Johannes de othymodicheyt De hylghe geyst in der
stalt der dune syne reynicheyt De stempne des vaders
syne warheyt der lere Den schole gy hore **Matth 11**
is eyn frolic sanct wenthe linc wit vnse dope ghe
hellighet **Dar na volghet de Sequencia** het navol



...onde hie nimmals **Tractus** In der vaste
 ... Jesus van synen gheste ghetaghe is in
 ... me dra gebastet xl daghe **Matth** in
Evangelium Het eyne gude bodescop Bedudet dat de
 ghepdinghet gude bodescop alz de salicheyt **no**
 ... **Matth** v. xj. vñ vñ Capittel bescreue vñ
 ... **Matth** x. Dar na bestedighet de lere myt wintete
 ... **Matth** xij. vñ neghede Capittel **Thur** wt dat
 ... lecht, wete de lone is ghekanne vñ de jode
Credo het lone Bedudet dat **tho vns** herde **Act** xij.
 de jughery heest vtghesentt erst tho pdinghe
 de de lone **Luc** x. Dar tho alle mysche **Mar** xxij.
Offertorium Het offer Bedudet dat vor de lydende
 de here gheeret alz god, deme offerre plecht
Matth au den **xx** Capittel
Nympt dar na de **kelk** Betekent dat de he des
 adaghes na dem palm is na iherlm ghegan
 anthoneme dat lydent na der vorvolginghe au
 de anede wedd ginc in Bethanie **Mar** xij.
De patena Angenanne is dat des duotedags is me
 nicholdighe apembar ghe worde vñ de ouerste vñ de
 phariseen vñ Saduceen den gudt antwoert ghegone **Mat**
Dar vordert der patene is dat de he des myd **xxij**
 wekens is tho betanie gheblene, do syn tho hope kame
 dat se ene mochte tho dode brughe **Matth** xxij.
Ven visibilis Kū du vsichtlike Wente de he des
 mydwekens vorborzhe, sende des donerdags vth petru
 vñ johane apembar dat passelam tho beredede **Luc** xij.
 dat se au anede helbe gheghete na der wise alz Goodi



my xv berrepe **Sufape** **scā tuitas** **hym**
drenoldicheyt **hijr** is eyne voruedderighe
he na den paschelaug siet vorothmodighede
de vothe der sūghery **John xv**

Deate **Biddet** **Bedndet** dat na der sūghery
kent **Gede** tho **inda**, dat du depst do drade **En**
vth vth **judas** **Biddet** de pster alz eyn sunder
doch gade aname syn docht dat lypē offer des
Dre **Secrete** **hete** dre vorborghē bede wenthe
he na den ament male dede dre bede

Ersten **Sut** **fulne**
Tho **Anderē** vor **De** **apostole** **John xv**
Drunde **De** **longhe**

psaao **Eyne** vorrede vor den lidende is ghenam
de **sermon** den de he dede ghescreue **John xv**
no **xx** **vnd** **xxv** **Cap** **Dar** **vnsta** **criste** **hijne** **rechtē** **lo**
fides **fida**
metu **wenthe** **de** **he** **hoff** **an** **van** **den** **lone** **de** **dar** **is** **eyn** **g**
werk **der** **salicheyt** **so** **my** **anfanghe** **des** **xxv** **e** **lone**
gy **i** **god** **so** **lonet** **ok** **i** **my** **Wort** **an** **my** **anfanghe** **des**
xx **capit** **vor** **manet** **see** **schole** **so** **mghelinet** **dorch** **den**
lone **blinc** **den** **doen** **se** **vele** **frucht** **de** **dar** **vlete** **vth** **de**
lone **vn** **lene** **de** **me** **kent** **dorch** **de** **holdinghe** **der** **bade**
gades **John xv** **e** **belene** **gy** **my** **so** **holdet** **myne** **bade**
Wen **de** **mynsche** **so** **ghesacket** **kame** **vele** **anferhtinghe**
Darvme **mod** **de** **mynsche** **helbe** **den** **werkmester** **alles**
gude **den** **lanet** **de** **he** **alz** **den** **hulghē** **gherst** **John xv**
my **xxv** **Cap** **hijr** **modt** **me** **vme** **brade** **luce** **my** **xxv**
Darvme **seryt** **so** **my** **xxv** **e** **Biddet** **vn** **gy** **schole** **ent**



In der werld wde gy helbe bedruet, sind
 helbe de werldt anwinnen **Johans xviij** Da
 epne lauesant **Lymno dicto exierunt i more oli**
 lauesant gheendighet ginghe se na den olpe
 wat betekent **Santus sanctus sanctus** dat dar
Uape vii Ca Benedictus Benediet is de dar kupt
 name des heren **Dit** redet de he **Math xviij**
 de my nicht mere seen, so langhe gy wde segghe
 diet is de dar kupt in den name des heren
 dat na ginct de he hen vth na den olpe blyghe alke
Mathei Johans secht sy vthe gan dorch dat vleet
 on myt syne iugheren **Johans xviij**

Dat ander deel der misse De passie des heren he **Dat and' del!**
 van dem Canon an **Dat** is eyn Regule des **Missen**
 endes crista, edd' alz **Ambrosius** secht in boke van
 Sacramenten, eyn Regule na der kercke wise In
 assen andern dele der misse is epne dichtenisse des
 vades **Darvne** is in anfanghe eyn grettesch
 boeckstaff **I** berimmet **Inur boghet siet de prester**
 Bedudet den othmodt thri ton lidende Biddet den
 vader, wil dorch Jesu crista anneme

Ganc den vader ghegene
 Dasse gheuele van Uns thom besten
 Offerige Den sulne tho epner offerighe

Ersten **Jacobi**
 Van dem Andern steit ghesch **i Paralipom xix**
 Drude **i Corinthy x**

De hepde offerde den dmel nicht gude **Wij ouer**



scholte ere gheselle nicht sijn. **Ifft paul** **wo**
vrij scholte gade offerre, **wo** vol cristus eynmal
liffte. **Hebre wo vnd x ca** / doch blijft de frucht
anderz worde de sude nicht vorgene. **Darvne** offerre
prester in de ghedechtenisse, des ewighe offerre na
vele christa, **al** **Erasmus** **Zotrodan** secht i spne. **1**
theasmo vñ de alde lezer Augustin **Ambrosius**
Comunicantes **Dar is** **vrij** helbe eyne menscop
Gade vñ den hylghe de dar sijn sijn hemele **al**
gorius secht, de dar nicht twiuele dat christus sijn
hemel. **De sulste** benenet nicht, de zele pauli in
mel tho synde, **wenthe** secht, **berghere** van ander del
wden vñ moghe sijn nyet cristo **Coloss**,
De hylghe schal me even **Eni xliij** **vrij** ere de er
mous vñ ere oldern, i erer telinghe. **In den** nabol
de **Capit Moyses** is gade lefflicke vñ den mynsthe, **w**
kerz ghedechtenisse is i benediginghe. **Lis** dar van **Job**
ij xij Ca **In** erer ere wt godt gheeret. **Dar** se de ere
Der hylghe vordenst is eyne gane gades ghe **Helbe**
west, **wo** ok vñse **Van** welker vordenste hefftu **Eni**
xviij **Thon** **Hebre xij** **Van** vorbede der hylghen
hefftu **ij Macha xx c** van **Dina** vñ **hieremias**, de sti
den vñ bedē vor dat volck. **So** hefftu **ppau** ghebedē
Cornelū, **al** he noch was **ij** leuede, vñ he ghestorne
scholde vor syne brodere bidde, **wenthe** sijn vñse lede
mate, **so** is dat eyne ledmathe soetholdich vor dat
ander. **1 Corinth xij** **Darvne** wt in den **Canone**
anghetekent van eren vordenste vñ vorbede



Gray Scale

0 1 2 3 4



Dar na henet de prester *op de hende* Dat wy vnse
 scholte vphene myt thro Trenoz in Wy scho
 vnse herte myt den hende tho dem heren in
 hemel So hefft christus eyn grod begheer ghehat
 lidende Esa luy Dat he mochte vullenbringhe
 alle des vaders Lieve x

Zijr vme schut epne ghedachtenisse Dat wy scholte
 vor alle mynschen wo Paul^s scriffte 1 Tim^o 1
 de vpende Math v Ca *Zanc igitur* Zijr
 siet noch eyn mal de prester Bedndet den vubegri
 othmodt x Phylipp 1 Biddet wil aneme dat offer
 eyn alk id vns belanghet Cristus in alle stede
 othmodich vn duldich gherwesen In alle letmate

*Ghedacht
 der leueding*

Garden	Ghebnden i de hon Ghelede
Zuse anne	Gheslaghe in de backe
Zuse Capphe	Vorblundet my anghefichte
Zathuse	Anghetlaghet
Zuse herod	Bespottet myt eney kede
Zichte huse	Ghekronet myt eney dozne kro

*manus
 13
 13*

*manus
 13
 13*

Ghegenselt dat nene hele stede ghebnden is i sruen
 gantzē licham van den vothē bet thom henede
 Isa 1 18 gherwesen alk eyn wozm psal^o xxxi^o Als
 eyn spitteler Esa luy Als eyn lū dat me slachtet
Quā oblatioem Welker offer mothe sy *Zijre x*
 Benediet *dorch dit* Wy werde ghebenediet
 Thoghesevne Werde thom hemel ghesa/



Wast ~~+~~ ~~Wode~~ vast ~~o~~ mig
Vormiffich ~~Dorch~~ die wuse gheyst is vor
Aughenemet ~~werde~~ augheneme

Erste ~~Blod~~ verzghetunghe in d'g
Ander ~~Kronighe~~ pmilicheyt

~~Yn~~ ~~der~~ ~~grunde~~ ~~Cruce~~ ~~de~~ ~~Blod~~ verzghetunghe i d' kru
~~Verde~~ bedundet ~~Kledinghe~~ myt ~~ppure~~
Vosse ~~cepter~~ edder vor

Dar na bogheden de kny Dat de iode borg
de knee tho spottighe **Dar na ginc pylatus**

Elenaco
corpis

hen vth myt aristo vñ sprak **Ere homo** Se
dussen mynsche De nicht is ghelick wesen enen
mynsche. sind' als eyn worm gherichtet Betra
te dat See repē **Cruighe Cruighe Du schalt**
vopen myt grote begheer **Worbarne Worbarne**
vnsen du heyl der werld

Elenaco
calus

Noch eyn mal **ginc pylatus** myt den hery vñ
sede **Ere rex vester** Seed jwē konigk **Ifft**
he wolde segghe **Entfarmet** id jwē nicht disse
arme mynsche Den gy eynē konigk **nomet** See
repē **Tu hen, tu hen, slan** i eyn cruce **Du onest**
sprak **O konigk der barchenticheyt, wes** vns gne
dich vñ delghe vnsē sinde vth

Dar na als **pylatus** se **konde nicht** **salen**
gaff dat ordel **Ozo ginc** cristus vth myt synem
cruce myt twee mysdeders **lute** **roy** **Strecket**



Gray Scale

0 1 2 3 4

... hende vth, wenthe christus wart mit cruce
... hende vñ vothē Vñ wart vpgghelonne alz
... puzeret Nū xonij Betekende de hē johans in
... en herij an sijn cruce, alz de iode den slanghe
... in my gheloue den vrent anwinnen Eph vj

Memores Syn dechtich dat wy offerē dpuer ma

Eyn
+ **Vader** vor giff on wente se 24
+ **hute** schaltu myt my sijn In
+ **Bedudet** dat woord - frouwe se dyne son
+ **My** god myn god, wo hefftu
+ **des** ewighe heyls My dorstet

Boghet hur nā de hende **Biddet** de vader wil anemē
1. dat offer Abel Abraham Melchisedech De erste
erde gade eyn lam De ander sijn ewighe sone De
drinde brod vñ wijn ffigureerde dat offer christi
Iwe sint volopē, dat drinde blift i ewichheit psal c w
Du bist eyn prest i ewichheit na d'ordenighe melchisedech

Supplices rogamus Wy bidde du willest dorch dyne hul
he wighel dat offer lathe kame in dyne seghewordicheit
Wy moghe voruyet wde dorch den lycham
Iycham **Bedudet** dat woord vñ **Vader** i dyne hende benele
Blodt **is** myne gheyst

Vorfullet aller benedigighe vñ gude **Slept** vor sict
eyn cruce, bedudet dat pplatus slept vppet cruce
Jesns van nazareth, eyn konink der ioden **Boghet**
sict dor he secht **Dorch** iesu cristu vnse here **Wenthe**
crustis myt dalnighe henede gaff sijn gheyst vñ
Dat is dat paulus secht tho den hebreere my voffte
Myt ropende vñ tranē heff sict gheoffert **So** offert



de prester dat sulueste in de ghedechtenisse Dat
malachias in voffte wissaghet In alle stede v
re myneij name eyn vejn offer Dnt is nicht dat
sick de he eynmal heft gheoffert i eynre stede D
nicht wat wy offert vsent halue wente dat is a
befeckinghe Wape bouy Dar vme is dat eyn offer
Dat dar schyn in syne ghedechtenisse

*Ghedechte
nisse 3 dode*

Memento die Here ghedencke dyner knechte Bidd
vor de dode wenthe stept ghesay **ij** **Martha** xij **ly**
heylsam is vor de dode bidde dat se va den sinde g
riden Darvme heft sanctus Augustin in dem v
syne bekentenisse benate syne brodere wen se gny
altar mochte syner mod' monce, vñ syner vaders de
se moghe de ewighe rouwe erlaunge

Nobis Giff vns sunderij guade Dar stept sick de p
vor de borst Bedndet dat **Centurio** fruchtete sick als
sach de teke, vñ alle volck sloch sick vorde borst vñ kere
P-me Dorch welkerē alle dusse **Wedder vme**

Iylghe
Lenedichmake
Benedie

Disse dre kraphe
wij doerch sin
offer

Et prestas nobis Vñ du giff vns Dorch eme **Myt**
eme In eme is di vād almechtich in enicheyt des hylge
ghestes ere vñ heerlicheyt **Iur** **maket viff cruce**

Dat lengeste +
Kortez +
Korteste +
Dat boneste +
Tho der halue +

lenghe des lydendes i syne lened
Korte des lydendes in guade
Korteste in hte vorborghe
Den dode lycham in cruce
De zele dalstighende tho de helte



Invocet den kelck myt der hostien Bedudet dat lon
 ende de spde des here dar vth flodt wather vñ
Luce 2000 Licht den lycham dal Bedudet dat
 arimatthia lede den lycham Jesu dal gheronden
 want myt nichodemo darvme ledyt de prest de
 dypet rozpal **Dar na bedet dat vader vnse**
 du biddest den vader dat he wil dij drielepe gud
 dat ewighe Geystlike vñ Lifflike vñ berwane vor
 dlepe bose so dat bet dar na mede brighet

Libera nos lose vns van de vorganghe segherwardi
 vñ thokupstighē bosen Bedudet dar he kuffet
 itenē dat joseph wolterde eynē grote steen
 dat graff vñ dat sulue waer vorseghelt dat des he
 lycham jme lach dede is vnse vorlofer dede ok is npe
 gherorde den olvaderen

Dar na waer ghedelet de lycham in dre dele

- Erste lycham is gans ghebrake
 - Andere dat de lycham is begrane
 - Drudde zele is dal ghesteghen
- ok syn luyt ander beddinghe edd' frucht des lidendes
- Erste deel Vane der salighe
 - Andere Is ghethe hulpe der dode
 - Drudde offert Gnade der lenedinghe

Dit is dat ander del der missen vñ dode edd' lide de **De drudde**
Pax dñi sit semp vobiscu Dat drudde part der misse **del der misse**
 is vñ der ghedechtmissen der vpsandinghe christi wente
 do verkūderghede de lye den frede sunderlike dre maal
 Dat wij schote hebben drielepe frede

Erste
 Vns suluest schut wē dat flosch is vñ dāuch den
 Myt vnsen noghste den me pronet bij der leue
 Gade schut wē wij leue na synen wille



Agnus dei Bedudet dat cristus ghelede ro
vorbarme wil vns drielepe sinde vorgeue
te, mides, vnd werkes Dar van helbe wij ghe
va den de dar sint van dubbelde herte 2 of Dnt
ok de sinde wech De machyt heft he ok syne
ghegeue **Johans xx** vñ bevol petro dat he scholde
scape wepde myt drielepe wepde ghesa **Johans**
De quade myt den ghesette De gude myt den
myddelmatsthe myt bepe, alk myt den ghesette
euangelio So heft cristus ghedan vnderwile da
sette **Matth vij** Wiket van my alle de gy quad do
gelu alleget **Matth xj** Kamet alle tho my de g
belastet myt sinde ik wil juw er-pucke So gut
de wuden den ohe vñ wpu **Luce x**

Ofcula de kuff Bedudet den kuff der leue dar vñ
paul⁹ **1 Corinthij** aij lateste Helbet den frede vñ de
godt der leue vñ des vrede werdt myt syn Grotet
juw my hylghe kuffe, wenthe de dar heft wedd'wille
tho synen broder vñ wil ghespiset wde myt den leu
dighen brode / myth sict erstmal dar mede vorsonē **Mat**
Denne schut epne vorenghe myt gade vñ den neghesti
1 Corinthij Moth sict tho vorne prouē **1 Corinthij** xj
Dar na schal dat Saciment entfanghe

Comunio Is epne vorenghe myt Cristo vñ syn let
mate So dat wij alle epn liff wde **1 Corinthij** x
De vmeleginghe des bokes, bedudet de fronde der in
ghere do se den here seghē **Johans xx** So schole wij
ok vns ghestike fronve, wenthe de dnt brodt idt. schal
leue i ewicheyt **Johans vj** So see wij den here my louē



Dre Complenden Betekent ∞ ∞ ∞

1	tus	Biddet to	1	Johāns 11
1	hilige geest	dem vader	1	Roma viij
1	kercke		1	Johāns 11

Biddet ok ghebede dre als Maria De apostell vñ
na dem dode des herē Acto 1

Biddet **sich wedd vme** Schut viff māl i d' mussen Be
dat de hē sich heft viff māl apembart an da
vpsandinghe

1	Erfen	Magdalene	Matth xxv
1	Anderē	11 Marie	Matth xxv
1	Driide	Petro	Luce xxv
1	Verde	Ewei jingheren	Luce dar suluest
1	Voffte	Elue jingheren	Matth xxv

Ite missa est Bedndet Dat jesus sede tho sijnē jū
herē Gat hen in de gantze world vñ pdinghet dat
Evāgelijū Matth xxv

Dar giff benedijunghe Betekent dat christus an
daghe sijnē hēmetoat hoff vp sijnē hende, benedijede
sijnē jingherē Luce xxv Dar na biddet dat de hylge
vrenaldicheyt dissen denst moghe gnedichlike anneme
thou ewighe lenedei **Dat schut myt bogheden knen**
Bedndet dat de wolke helbe ene ghenamē van eze

Evāgelijū Johāns

Bedndet de fronde der salighe vñ dat loff der hylghe
enghel vñ hylghe gad, myrike gades dat wy dar
moghe god lanc in ewichheit vorlene vns de vader
vñ de sone vñ de hylghe geest **A M E N** ∞ ∞ ∞



Tho vnd' s'chedey de p'dicantē de gode vādē quādē
Eyn der recht cristlich predicaunt
De schal christū gans make bekant
Myt syner lere dot vñ v'straut
Anders p'dighet men lutter tant
De van dussen wil eyne afftihen
Den predicauntē schaltu v'leen
De onerst de alle dre vorziffte
Den tho horende bistu vorzpflicht
Der lere des wordes schultu hor sau syn
Der sinde in der dope ghestoznē sijn dy eyne v'
Dorch de v'standigh vorzigtet bist tho synē ba
Holt dusse so k'upstu tho gode Amest

Sic Nomen Oni Benedicam ex Hoc Nunc
et usq; in Seculum Amen



46 quinz. Bl.
1/2
1/4 H. M. = Br.
28/3. 30.

eternae vitae con
iunctus est. **V** Qui uenire xpc fuit.

et mori lucrū. **Q** dū. **S** ite scs. **I** ulbum
deduxit domū

nis per uias rectas et ostendit illi regnum de i ydeducit illi

scientiam sanctorū honestauit illum in laboribus et compleuit la

bo res illi us. **I** mmortalis est enī memoria illius quia or



facies quae respicitur multa facies super multa te. Incuriam. ut dicit. *Ps.*

*Purgu u.
Horeul
Echocet.
Bsteropulu.*

Istū dedit. **A** manit eu. **De una signis.**

Diffusa gratia in labijs tuis. **P**ropterea benedixit te deus. **F**ecit tibi. **S**ignificat ea.

Responsum. **T**em electa mea et portam vine thronum meum quod ascendit.

Ancipit fortitudine lambos suos et thora
speciem tua. **U**ine









