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T H E K



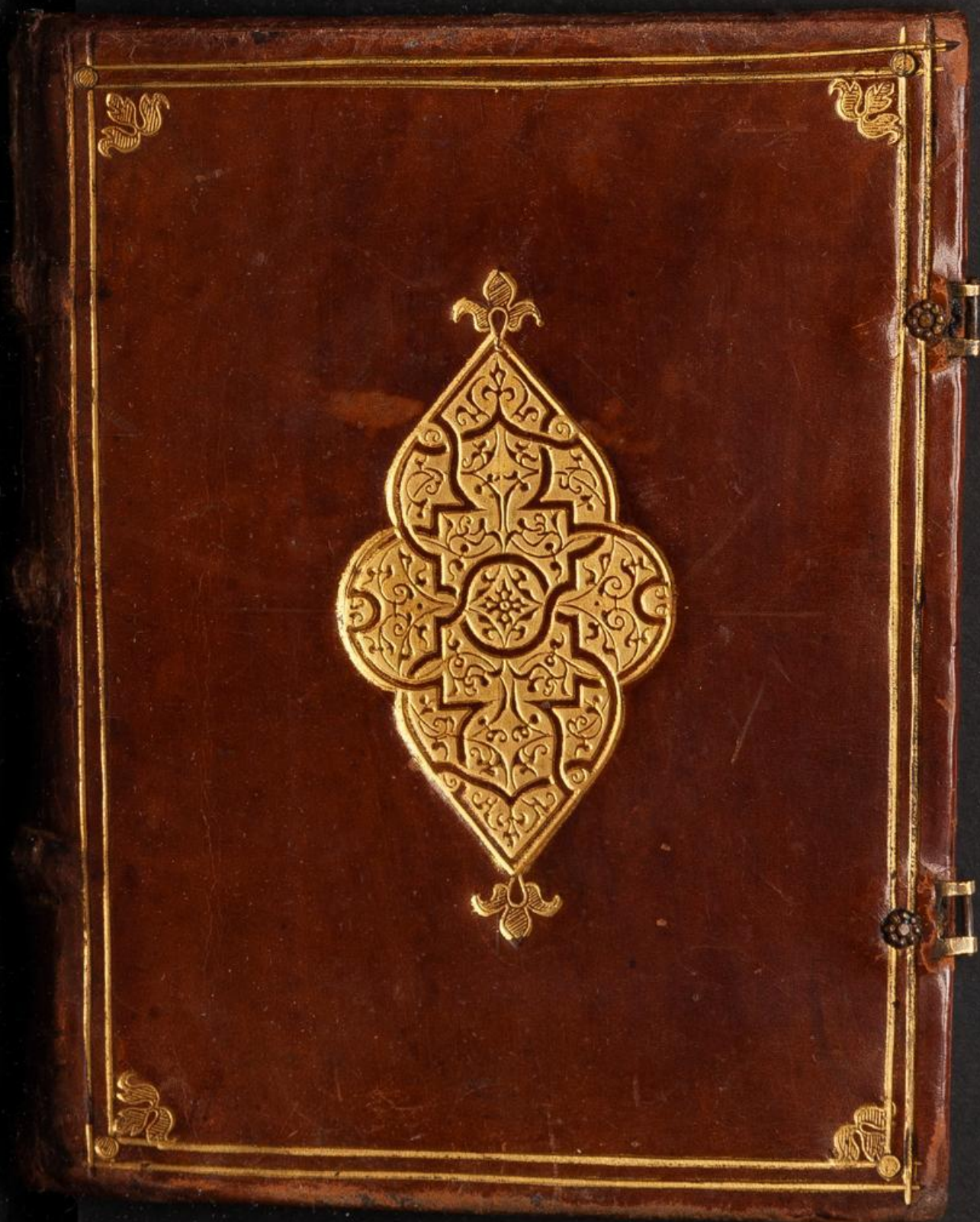
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Digitale Sammlungen

Nicephorus Blemmyda - msc 0008

[Erscheinungsort nicht ermittelbar], [Ende 13./ Anfang 14. Jh.]

[urn:nbn:de:gbv:46:1-115837](https://nbn-resolving.org/urn:nbn:de:gbv:46:1-115837)



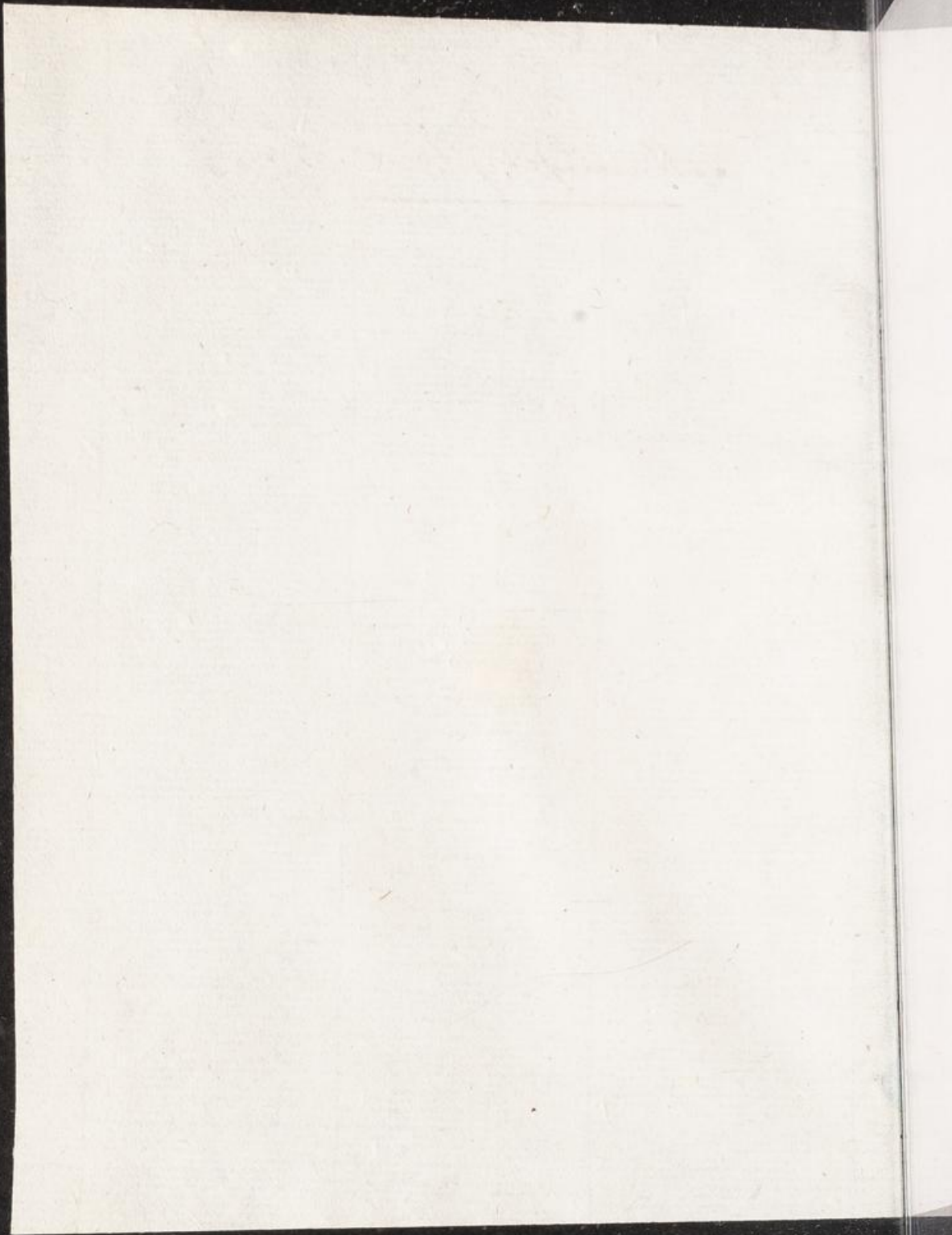
ms. 979. f. 154.

Nr. 8.



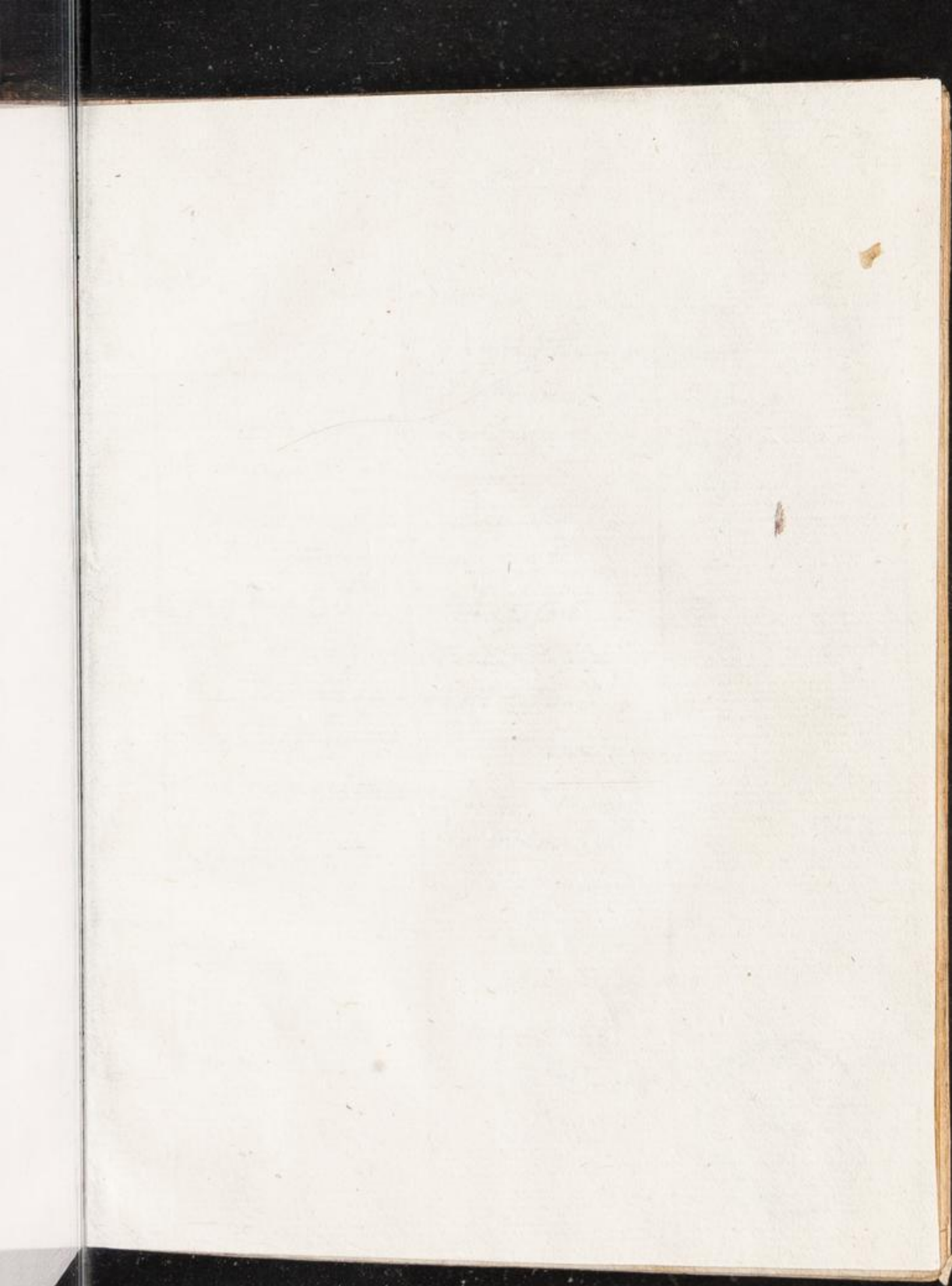
Manuscripta. C. 8.













[illegible]

ἄλλοι δὲ τὸ ἐλεγεῖον· μὴ γὰρ τῶν τοῦ ὧν
 νῦν οὐκ αἰκλῶν τῶν καὶ ἀρετῶν ὁ δὲ
 λυγρὸς· ταῦτ' ἐν ὧν αὐτὸν καὶ περὶ
 ὅτι ποῦ ἂν περὶ τῶν φιλοσοφῶν ὁρατὸν ὦν
 τοῖς φύσιν πλὴν κινήσας ἂν περὶ τῶν καὶ
 λυγρῶν ὡς ὅτι (ὡς αὖτε πῶν· ἐξ αὐτοῦ ὡς περὶ
 φύσιν τελευτῶν καὶ τοῦ ὧν πᾶν δὲ τὸν ἐν
 νῦν)· ὅτι δὲ ἐν τῶν πᾶν καὶ ἐν νῦν καὶ
 ἐν τῶν περὶ τῶν αὐτῶν (ὡς φησὶν ἐν τῶν ὧν
 οὐκ ἐκ τῶν αὐτῶν ὡς αὖτε ἀποκρίσιν τῶν
 καὶ ὧν, τῶν ὧν ποιεῖται καὶ ὧν ὧν ἐν τῶν
 φιλοσοφῶν καὶ ὧν τοῦ καὶ ὧν ὧν ὧν ὧν
 ὧν καὶ ὧν καὶ ὧν· ὧν ὧν ὧν ὧν ὧν
 ὧν καὶ τὸ πᾶν ἐν τῶν ὧν (ὡς αὖτε καὶ ὧν
 καὶ περὶ τὸ ὧν καὶ ὧν καὶ ὧν) ὧν ὧν
 ὧν· ἐν τῶν ὧν ὧν ὧν ὧν ὧν ὧν ὧν
 ὧν ὧν, ὧν ὧν ὧν ὧν ὧν ὧν ὧν ὧν
 ὧν ὧν· ὧν ὧν ὧν ὧν ὧν ὧν ὧν ὧν
 ὧν καὶ ὧν ὧν ὧν ὧν ὧν ὧν ὧν ὧν
 ὧν ὧν καὶ ὧν ὧν ὧν ὧν ὧν ὧν ὧν
 ὧν ὧν καὶ ὧν ὧν ὧν ὧν ὧν ὧν ὧν



Ἰσχυροὶ
καὶ Τίκοι

μὲν δὲ, ἐδῶκε/ομερ. (ὅμο/ομερ μὲν
 χέ/ου) τὸ δὲ χέ/ου ἐπὶ τὸ νόμ (ἐπὶ τὸ νόμ) τὸ δὲ χέ/ου
 ἐδῶκε. ὅσοις τὸ νόμ τὸ δὲ χέ/ου πολὺ σὺν
 (ἐπὶ τὸ νόμ) τὸ δὲ χέ/ου. (ἐπὶ τὸ νόμ) τὸ δὲ χέ/ου
 τὸ δὲ χέ/ου τὸ δὲ χέ/ου. αἱ μὲν δὲ ἐπὶ τὸ νόμ τὸ δὲ χέ/ου
 φῶν. ἀνομο/ομερ δὲ χέ/ου, τὸ νόμ τὸ δὲ χέ/ου
 οἰσὶν το/ων ἐν τὸ νόμ τὸ δὲ χέ/ου. ὅσοις
 δὲ χέ/ου τὸ νόμ τὸ δὲ χέ/ου. χέ/ου τὸ νόμ
 οὐδὲν γὰρ ἐκ τοῦ νόμ τὸ δὲ χέ/ου, οὐτε πλοῖον
 δὲ χέ/ου τὸ νόμ τὸ δὲ χέ/ου. ὅσοις
 ἐπὶ τὸ νόμ τὸ δὲ χέ/ου. ὅσοις τὸ νόμ τὸ δὲ χέ/ου
 ἰατρὸν βιβλίον. ἰατρὸν βιβλίον. τὸ νόμ
 ἀφ' ὧν ἐπὶ τὸ νόμ τὸ δὲ χέ/ου. ὅσοις
 ἀνομο/ομερ. πρὸς τὸ νόμ τὸ δὲ χέ/ου
 μακρὸν. ὅσοις τὸ νόμ τὸ δὲ χέ/ου. πρὸς τὸ νόμ
 βλέπειν, τὸ νόμ τὸ δὲ χέ/ου. ὅσοις τὸ νόμ
 φῶν ἐπὶ τὸ νόμ τὸ δὲ χέ/ου. ὅσοις τὸ νόμ
 οἰσὶν, αἱ μὲν δὲ τὸ νόμ τὸ δὲ χέ/ου. ὅσοις
 τὸ νόμ τὸ δὲ χέ/ου. τὸ νόμ τὸ δὲ χέ/ου.

τὸ νόμ



[illegible]

οὐτε θόρυβος οὐτε ἡχὴ· ἐπὶ οὐκ ἔστι
τὸ συμβῆναι ἐπὶ τοῦ συμβῆναι πρὸς
ὑποθέσειν ὑποθέσειν· μὴν δὲ ἡ ἐπὶ πρὸς
ὁμοῦ ἡ ἐπὶ πρὸς τὸ ἐπὶ (ἡ ἐπὶ ὑποθέσειν)· οὐτε δὲ
ἐπὶ τὸ ἐπὶ πρὸς τὸ ἐπὶ γεωμετρικῶς ἀλλὰ
ἀπὸ ἐπὶ μὴ· ἀλλὰ ἐπὶ πρὸς τὸ ἐπὶ· ἐπὶ πρὸς ἀλλήλων
ὡς πρὸς τὸ ἐπὶ ἀπὸ· ἀλλὰ ἐπὶ πρὸς τὸ ἐπὶ
ἐπὶ πρὸς τὸ ἐπὶ σκεπτικῶς· ἀλλὰ ἐπὶ πρὸς τὸ ἐπὶ
ὡς ἀλλήλων· ὡς ἀπὸ ὑποθέσειν οὐκ· ὑποθέσειν τὸ ἐπὶ
ὑποθέσειν ἀπὸ· ἐπὶ τὸ ἐπὶ· ἐπὶ δὲ οὐκ
ἀλλὰ ἐπὶ· ἐπὶ δὲ ἀλλήλων· ὑποθέσειν ἀλλήλων
τὸ ἐπὶ ἀλλήλων· ἀλλὰ ἐπὶ τὸ ἐπὶ ἀλλήλων
πρὸς τὸ ἐπὶ τὸ ἐπὶ· ἐπὶ δὲ τὸ ἐπὶ ἀλλήλων· ἀλλὰ
ἀπὸ ἐπὶ βολῶν τὸ ἐπὶ τὸ ἐπὶ· ἐπὶ δὲ
ὑποθέσειν ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ
τὸ ἐπὶ τὸ ἐπὶ· οὐκ ὁ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ
ἐπὶ τὸ ἐπὶ· τὸ ἐπὶ τὸ ἐπὶ· ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ
ἐπὶ τὸ ἐπὶ τὸ ἐπὶ· τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ
τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ τὸ ἐπὶ



A vertical grayscale calibration chart. On the left, a ruler scale is marked from 0 to 4 with millimeter increments. To the right of the ruler is a grayscale bar with a vertical gradient, transitioning from black at the bottom to white at the top. The text "Gray Scale" is printed vertically to the right of the bar.

¹8¹ λοι¹ μ¹ ο¹ τ¹ α¹ ν¹ χ¹ α¹ ρ¹ α¹ ι¹ τ¹ ι¹ δ¹ ο¹ ξ¹ α¹ λ¹ η¹ τ¹ π¹ ε¹ ρ¹ α¹ ι¹
² μ² η² λ² ο² ρ² ο² δ² ε² ο² τ² α² ν² β² ε² α² ι² τ² ι² δ² λ² ο² γ² τ² ι² ν² ο² ρ²
³ ε³ ι³ σ³ τ³ ο³ δ³ ο³ ξ³ α³ λ³ η³ π³ ε³ ρ³ α³ ι³ α³ ι³ ο³ ι³ ο³ ν³ δ³ ο³ ξ³ α³ λ³ η³ τ³ ι³ π³ ε³
⁴ α⁴ λ⁴ ο⁴ ρ⁴ ο⁴ δ⁴ ε⁴ ο⁴ τ⁴ α⁴ ν⁴ β⁴ ε⁴ α⁴ ι⁴ τ⁴ ι⁴ δ⁴ λ⁴ ο⁴ γ⁴ τ⁴ ι⁴ ν⁴ ο⁴ ρ⁴
⁵ ε⁵ ι⁵ σ⁵ τ⁵ ο⁵ δ⁵ ο⁵ ξ⁵ α⁵ λ⁵ η⁵ π⁵ ε⁵ ρ⁵ α⁵ ι⁵ α⁵ ι⁵ ο⁵ ι⁵ ο⁵ ν⁵ δ⁵ ο⁵ ξ⁵ α⁵ λ⁵ η⁵ τ⁵ ι⁵ π⁵ ε⁵
⁶ α⁶ λ⁶ ο⁶ ρ⁶ ο⁶ δ⁶ ε⁶ ο⁶ τ⁶ α⁶ ν⁶ β⁶ ε⁶ α⁶ ι⁶ τ⁶ ι⁶ δ⁶ λ⁶ ο⁶ γ⁶ τ⁶ ι⁶ ν⁶ ο⁶ ρ⁶
⁷ ε⁷ ι⁷ σ⁷ τ⁷ ο⁷ δ⁷ ο⁷ ξ⁷ α⁷ λ⁷ η⁷ π⁷ ε⁷ ρ⁷ α⁷ ι⁷ α⁷ ι⁷ ο⁷ ι⁷ ο⁷ ν⁷ δ⁷ ο⁷ ξ⁷ α⁷ λ⁷ η⁷ τ⁷ ι⁷ π⁷ ε⁷
⁸ α⁸ λ⁸ ο⁸ ρ⁸ ο⁸ δ⁸ ε⁸ ο⁸ τ⁸ α⁸ ν⁸ β⁸ ε⁸ α⁸ ι⁸ τ⁸ ι⁸ δ⁸ λ⁸ ο⁸ γ⁸ τ⁸ ι⁸ ν⁸ ο⁸ ρ⁸
⁹ ε⁹ ι⁹ σ⁹ τ⁹ ο⁹ δ⁹ ο⁹ ξ⁹ α⁹ λ⁹ η⁹ π⁹ ε⁹ ρ⁹ α⁹ ι⁹ α⁹ ι⁹ ο⁹ ι⁹ ο⁹ ν⁹ δ⁹ ο⁹ ξ⁹ α⁹ λ⁹ η⁹ τ⁹ ι⁹ π⁹ ε⁹
¹⁰ α¹⁰ λ¹⁰ ο¹⁰ ρ¹⁰ ο¹⁰ δ¹⁰ ε¹⁰ ο¹⁰ τ¹⁰ α¹⁰ ν¹⁰ β¹⁰ ε¹⁰ α¹⁰ ι¹⁰ τ¹⁰ ι¹⁰ δ¹⁰ λ¹⁰ ο¹⁰ γ¹⁰ τ¹⁰ ι¹⁰ ν¹⁰ ο¹⁰ ρ¹⁰
¹¹ ε¹¹ ι¹¹ σ¹¹ τ¹¹ ο¹¹ δ¹¹ ο¹¹ ξ¹¹ α¹¹ λ¹¹ η¹¹ π¹¹ ε¹¹ ρ¹¹ α¹¹ ι¹¹ α¹¹ ι¹¹ ο¹¹ ι¹¹ ο¹¹ ν¹¹ δ¹¹ ο¹¹ ξ¹¹ α¹¹ λ¹¹ η¹¹ τ¹¹ ι¹¹ π¹¹ ε¹¹
¹² α¹² λ¹² ο¹² ρ¹² ο¹² δ¹² ε¹² ο¹² τ¹² α¹² ν¹² β¹² ε¹² α¹² ι¹² τ¹² ι¹² δ¹² λ¹² ο¹² γ¹² τ¹² ι¹² ν¹² ο¹² ρ¹²
¹³ ε¹³ ι¹³ σ¹³ τ¹³ ο¹³ δ¹³ ο¹³ ξ¹³ α¹³ λ¹³ η¹³ π¹³ ε¹³ ρ¹³ α¹³ ι¹³ α¹³ ι¹³ ο¹³ ι¹³ ο¹³ ν¹³ δ¹³ ο¹³ ξ¹³ α¹³ λ¹³ η¹³ τ¹³ ι¹³ π¹³ ε¹³
¹⁴ α¹⁴ λ¹⁴ ο¹⁴ ρ¹⁴ ο¹⁴ δ¹⁴ ε¹⁴ ο¹⁴ τ¹⁴ α¹⁴ ν¹⁴ β¹⁴ ε¹⁴ α¹⁴ ι¹⁴ τ¹⁴ ι¹⁴ δ¹⁴ λ¹⁴ ο¹⁴ γ¹⁴ τ¹⁴ ι¹⁴ ν¹⁴ ο¹⁴ ρ¹⁴
¹⁵ ε¹⁵ ι¹⁵ σ¹⁵ τ¹⁵ ο¹⁵ δ¹⁵ ο¹⁵ ξ¹⁵ α¹⁵ λ¹⁵ η¹⁵ π¹⁵ ε¹⁵ ρ¹⁵ α¹⁵ ι¹⁵ α¹⁵ ι¹⁵ ο¹⁵ ι¹⁵ ο¹⁵ ν¹⁵ δ¹⁵ ο¹⁵ ξ¹⁵ α¹⁵ λ¹⁵ η¹⁵ τ¹⁵ ι¹⁵ π¹⁵ ε¹⁵
¹⁶ α¹⁶ λ¹⁶ ο¹⁶ ρ¹⁶ ο¹⁶ δ¹⁶ ε¹⁶ ο¹⁶ τ¹⁶ α¹⁶ ν¹⁶ β¹⁶ ε¹⁶ α¹⁶ ι¹⁶ τ¹⁶ ι¹⁶ δ¹⁶ λ¹⁶ ο¹⁶ γ¹⁶ τ¹⁶ ι¹⁶ ν¹⁶ ο¹⁶ ρ¹⁶
¹⁷ ε¹⁷ ι¹⁷ σ¹⁷ τ¹⁷ ο¹⁷ δ¹⁷ ο¹⁷ ξ¹⁷ α¹⁷ λ¹⁷ η¹⁷ π¹⁷ ε¹⁷ ρ¹⁷ α¹⁷ ι¹⁷ α¹⁷ ι¹⁷ ο¹⁷ ι¹⁷ ο¹⁷ ν¹⁷ δ¹⁷ ο¹⁷ ξ¹⁷ α¹⁷ λ¹⁷ η¹⁷ τ¹⁷ ι¹⁷ π¹⁷ ε¹⁷
¹⁸ α¹⁸ λ¹⁸ ο¹⁸ ρ¹⁸ ο¹⁸ δ¹⁸ ε¹⁸ ο¹⁸ τ¹⁸ α¹⁸ ν¹⁸ β¹⁸ ε¹⁸ α¹⁸ ι¹⁸ τ¹⁸ ι¹⁸ δ¹⁸ λ¹⁸ ο¹⁸ γ¹⁸ τ¹⁸ ι¹⁸ ν¹⁸ ο¹⁸ ρ¹⁸
¹⁹ ε¹⁹ ι¹⁹ σ¹⁹ τ¹⁹ ο¹⁹ δ¹⁹ ο¹⁹ ξ¹⁹ α¹⁹ λ¹⁹ η¹⁹ π¹⁹ ε¹⁹ ρ¹⁹ α¹⁹ ι¹⁹ α¹⁹ ι¹⁹ ο¹⁹ ι¹⁹ ο¹⁹ ν¹⁹ δ¹⁹ ο¹⁹ ξ¹⁹ α¹⁹ λ¹⁹ η¹⁹ τ¹⁹ ι¹⁹ π¹⁹ ε¹⁹
²⁰ α²⁰ λ²⁰ ο²⁰ ρ²⁰ ο²⁰ δ²⁰ ε²⁰ ο²⁰ τ²⁰ α²⁰ ν²⁰ β²⁰ ε²⁰ α²⁰ ι²⁰ τ²⁰ ι²⁰ δ²⁰ λ²⁰ ο²⁰ γ²⁰ τ²⁰ ι²⁰ ν²⁰ ο²⁰ ρ²⁰
²¹ ε²¹ ι²¹ σ²¹ τ²¹ ο²¹ δ²¹ ο²¹ ξ²¹ α²¹ λ²¹ η²¹ π²¹ ε²¹ ρ²¹ α²¹ ι²¹ α²¹ ι²¹ ο²¹ ι²¹ ο²¹ ν²¹ δ²¹ ο²¹ ξ²¹ α²¹ λ²¹ η²¹ τ²¹ ι²¹ π²¹ ε²¹
²² α²² λ²² ο²² ρ²² ο²² δ²² ε²² ο²² τ²² α²² ν²² β²² ε²² α²² ι²² τ²² ι²² δ²² λ²² ο²² γ²² τ²² ι²² ν²² ο²² ρ²²
²³ ε²³ ι²³ σ²³ τ²³ ο²³ δ²³ ο²³ ξ²³ α²³ λ²³ η²³ π²³ ε²³ ρ²³ α²³ ι²³ α²³ ι²³ ο²³ ι²³ ο²³ ν²³ δ²³ ο²³ ξ²³ α²³ λ²³ η²³ τ²³ ι²³ π²³ ε²³
²⁴ α²⁴ λ²⁴ ο²⁴ ρ²⁴ ο²⁴ δ²⁴ ε²⁴ ο²⁴ τ²⁴ α²⁴ ν²⁴ β²⁴ ε²⁴ α²⁴ ι²⁴ τ²⁴ ι²⁴ δ²⁴ λ²⁴ ο²⁴ γ²⁴ τ²⁴ ι²⁴ ν²⁴ ο²⁴ ρ²⁴
²⁵ ε²⁵ ι²⁵ σ²⁵ τ²⁵ ο²⁵ δ²⁵ ο²⁵ ξ²⁵ α²⁵ λ²⁵ η²⁵ π²⁵ ε²⁵ ρ²⁵ α²⁵ ι²⁵ α²⁵ ι²⁵ ο²⁵ ι²⁵ ο²⁵ ν²⁵ δ²⁵ ο²⁵ ξ²⁵ α²⁵ λ²⁵ η²⁵ τ²⁵ ι²⁵ π²⁵ ε²⁵
²⁶ α²⁶ λ²⁶ ο²⁶ ρ²⁶ ο²⁶ δ²⁶ ε²⁶ ο²⁶ τ²⁶ α²⁶ ν²⁶ β²⁶ ε²⁶ α²⁶ ι²⁶ τ²⁶ ι²⁶ δ²⁶ λ²⁶ ο²⁶ γ²⁶ τ²⁶ ι²⁶ ν²⁶ ο²⁶ ρ²⁶
²⁷ ε²⁷ ι²⁷ σ²⁷ τ²⁷ ο²⁷ δ²⁷ ο²⁷ ξ²⁷ α²⁷ λ²⁷ η²⁷ π²⁷ ε²⁷ ρ²⁷ α²⁷ ι²⁷ α²⁷ ι²⁷ ο²⁷ ι²⁷ ο²⁷ ν²⁷ δ²⁷ ο²⁷ ξ²⁷ α²⁷ λ²⁷ η²⁷ τ²⁷ ι²⁷ π²⁷ ε²⁷
²⁸ α²⁸ λ²⁸ ο²⁸ ρ²⁸ ο²⁸ δ²⁸ ε²⁸ ο²⁸ τ²⁸ α²⁸ ν²⁸ β²⁸ ε²⁸ α²⁸ ι²⁸ τ²⁸ ι²⁸ δ²⁸ λ²⁸ ο²⁸ γ²⁸ τ²⁸ ι²⁸ ν²⁸ ο²⁸ ρ²⁸
²⁹ ε²⁹ ι²⁹ σ²⁹ τ²⁹ ο²⁹ δ²⁹ ο²⁹ ξ²⁹ α²⁹ λ²⁹ η²⁹ π²⁹ ε²⁹ ρ²⁹ α²⁹ ι²⁹ α²⁹ ι²⁹ ο²⁹ ι²⁹ ο²⁹ ν²⁹ δ²⁹ ο²⁹ ξ²⁹ α²⁹ λ²⁹ η²⁹ τ²⁹ ι²⁹ π²⁹ ε²⁹
³⁰ α³⁰ λ³⁰ ο³⁰ ρ³⁰ ο³⁰ δ³⁰ ε³⁰ ο³⁰ τ³⁰ α³⁰ ν³⁰ β³⁰ ε³⁰ α³⁰ ι³⁰ τ³⁰ ι³⁰ δ³⁰ λ³⁰ ο³⁰ γ³⁰ τ³⁰ ι³⁰ ν³⁰ ο³⁰ ρ³⁰
³¹ ε³¹ ι³¹ σ³¹ τ³¹ ο³¹ δ³¹ ο³¹ ξ³¹ α³¹ λ³¹ η³¹ π³¹ ε³¹ ρ³¹ α³¹ ι³¹ α³¹ ι³¹ ο³¹ ι³¹ ο³¹ ν³¹ δ³¹ ο³¹ ξ³¹ α³¹ λ³¹ η³¹ τ³¹ ι³¹ π³¹ ε³¹
³² α³² λ³² ο³² ρ³² ο³² δ³² ε³² ο³² τ³² α³² ν³² β³² ε³² α³² ι³² τ³² ι³² δ³² λ³² ο³² γ³² τ³² ι³² ν³² ο³² ρ³²
³³ ε³³ ι³³ σ³³ τ³³ ο³³ δ³³ ο³³ ξ³³ α³³ λ³³ η³³ π³³ ε³³ ρ³³ α³³ ι³³ α³³ ι³³ ο³³ ι³³ ο³³ ν³³ δ³³ ο³³ ξ³³ α³³ λ³³ η³³ τ³³ ι³³ π³³ ε³³
³⁴ α³⁴ λ³⁴ ο³⁴ ρ³⁴ ο³⁴ δ³⁴ ε³⁴ ο³⁴ τ³⁴ α³⁴ ν³⁴ β³⁴ ε³⁴ α³⁴ ι³⁴ τ³⁴ ι³⁴ δ³⁴ λ³⁴ ο³⁴ γ³⁴ τ³⁴ ι³⁴ ν³⁴ ο³⁴ ρ³⁴
³⁵ ε³⁵ ι³⁵ σ³⁵ τ³⁵ ο³⁵ δ³⁵ ο³⁵ ξ³⁵ α³⁵ λ³⁵ η³⁵ π³⁵ ε³⁵ ρ³⁵ α³⁵ ι³⁵ α³⁵ ι³⁵ ο³⁵ ι³⁵ ο³⁵ ν³⁵ δ³⁵ ο³⁵ ξ³⁵ α³⁵ λ³⁵ η³⁵ τ³⁵ ι³⁵ π³⁵ ε³⁵
³⁶ α³⁶ λ³⁶ ο³⁶ ρ³⁶ ο³⁶ δ³⁶ ε³⁶ ο³⁶ τ³⁶ α³⁶ ν³⁶ β³⁶ ε³⁶ α³⁶ ι³⁶ τ³⁶ ι³⁶ δ³⁶ λ³⁶ ο³⁶ γ³⁶ τ³⁶ ι³⁶ ν³⁶ ο³⁶ ρ³⁶
³⁷ ε³⁷ ι³⁷ σ³⁷ τ³⁷ ο³⁷ δ³⁷ ο³⁷ ξ³⁷ α³⁷ λ³⁷ η³⁷ π³⁷ ε³⁷ ρ³⁷ α³⁷ ι³⁷ α³⁷ ι³⁷ ο³⁷ ι³⁷ ο³⁷ ν³⁷ δ³⁷ ο³⁷ ξ³⁷ α³⁷ λ³⁷ η³⁷ τ³⁷ ι³⁷ π³⁷ ε³⁷
³⁸ α³⁸ λ³⁸ ο³⁸ ρ³⁸ ο³⁸ δ³⁸ ε³⁸ ο³⁸ τ³⁸ α³⁸ ν³⁸ β³⁸ ε³⁸ α³⁸ ι³⁸ τ³⁸ ι³⁸ δ³⁸ λ³⁸ ο³⁸ γ³⁸ τ³⁸ ι³⁸ ν³⁸ ο³⁸ ρ³⁸
³⁹ ε³⁹ ι³⁹ σ³⁹ τ³⁹ ο³⁹ δ³⁹ ο³⁹ ξ³⁹ α³⁹ λ³⁹ η³⁹ π³⁹ ε³⁹ ρ³⁹ α³⁹ ι³⁹ α³⁹ ι³⁹ ο³⁹ ι³⁹ ο³⁹ ν³⁹ δ³⁹ ο³⁹ ξ³⁹ α³⁹ λ³⁹ η³⁹ τ³⁹ ι³⁹ π³⁹ ε³⁹
⁴⁰ α⁴⁰ λ⁴⁰ ο⁴⁰ ρ⁴⁰ ο⁴⁰ δ⁴⁰ ε⁴⁰ ο⁴⁰ τ⁴⁰ α⁴⁰ ν⁴⁰ β⁴⁰ ε⁴⁰ α⁴⁰ ι⁴⁰ τ⁴⁰ ι⁴⁰ δ⁴⁰ λ⁴⁰ ο⁴⁰ γ⁴⁰ τ⁴⁰ ι⁴⁰ ν⁴⁰ ο⁴⁰ ρ⁴⁰
⁴¹ ε⁴¹ ι⁴¹ σ⁴¹ τ⁴¹ ο⁴¹ δ⁴¹ ο⁴¹ ξ⁴¹ α⁴¹ λ⁴¹ η⁴¹ π⁴¹ ε⁴¹ ρ⁴¹ α⁴¹ ι⁴¹ α⁴¹ ι⁴¹ ο⁴¹ ι⁴¹ ο⁴¹ ν⁴¹ δ⁴¹ ο⁴¹ ξ⁴¹ α⁴¹ λ⁴¹ η⁴¹ τ⁴¹ ι⁴¹ π⁴¹ ε⁴¹
⁴² α⁴² λ⁴² ο⁴² ρ⁴² ο⁴² δ⁴² ε⁴² ο⁴² τ⁴² α⁴² ν⁴² β⁴² ε⁴² α⁴² ι⁴² τ⁴² ι⁴² δ⁴² λ⁴² ο⁴² γ⁴² τ⁴² ι⁴² ν⁴² ο⁴² ρ⁴²
⁴³ ε⁴³ ι⁴³ σ⁴³ τ⁴³ ο⁴³ δ⁴³ ο⁴³ ξ⁴³ α⁴³ λ⁴³ η⁴³ π⁴³ ε⁴³ ρ⁴³ α⁴³ ι⁴³ α⁴³ ι⁴³ ο⁴³ ι⁴³ ο⁴³ ν⁴³ δ⁴³ ο⁴³ ξ⁴³ α⁴³ λ⁴³ η⁴³ τ⁴³ ι⁴³ π⁴³ ε⁴³
⁴⁴ α⁴⁴ λ⁴⁴ ο⁴⁴ ρ⁴⁴ ο⁴⁴ δ⁴⁴ ε⁴⁴ ο⁴⁴ τ⁴⁴ α⁴⁴ ν⁴⁴ β⁴⁴ ε⁴⁴ α⁴⁴ ι⁴⁴ τ⁴⁴ ι⁴⁴ δ⁴⁴ λ⁴⁴ ο⁴⁴ γ⁴⁴ τ⁴⁴ ι⁴⁴ ν⁴⁴ ο⁴⁴ ρ⁴⁴
⁴⁵ ε⁴⁵ ι⁴⁵ σ⁴⁵ τ⁴⁵ ο⁴⁵ δ⁴⁵ ο⁴⁵ ξ⁴⁵ α⁴⁵ λ⁴⁵ η⁴⁵ π⁴⁵ ε⁴⁵ ρ⁴⁵ α⁴⁵ ι⁴⁵ α⁴⁵ ι⁴⁵ ο⁴⁵ ι⁴⁵ ο⁴⁵ ν⁴⁵ δ⁴⁵ ο⁴⁵ ξ⁴⁵ α⁴⁵ λ⁴⁵ η⁴⁵ τ⁴⁵ ι⁴⁵ π⁴⁵ ε⁴⁵
⁴⁶ α⁴⁶ λ⁴⁶ ο⁴⁶ ρ⁴⁶ ο⁴⁶ δ⁴⁶ ε⁴⁶ ο⁴⁶ τ⁴⁶ α⁴⁶ ν⁴⁶ β⁴⁶ ε⁴⁶ α⁴⁶ ι⁴⁶ τ⁴⁶ ι⁴⁶ δ⁴⁶ λ⁴⁶ ο⁴⁶ γ⁴⁶ τ⁴⁶ ι⁴⁶ ν⁴⁶ ο⁴⁶ ρ⁴⁶
⁴⁷ ε⁴⁷ ι⁴⁷ σ⁴⁷ τ⁴⁷ ο^{47</}

ἡ δὲ εὐθυσία (ὡς ἐνομισθεῖται δὲ ὁ δὲ ὁ δὲ)
ἐστὶν ἡ δὲ πᾶσι δὲ ἡ δὲ πᾶσι δὲ ἡ δὲ πᾶσι δὲ
μελὲς τὸ δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ
τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ
τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ
γὰρ δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ
δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ
κτὶ τοσοῦτ' ὅτι δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ
πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ
κτὶ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ
φθὸς δὲ τῶν δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ
ἀλλ' ἐὰν δὲ ἐὰν δὲ ἐὰν δὲ ἐὰν δὲ ἐὰν δὲ ἐὰν δὲ
ὑπὸ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ
φιλοσοφίᾳ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ
ὅτι δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ δὲ
πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ πᾶσι δὲ
τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ
ἐστὶ δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ
τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ τῶν δὲ

πᾶσι

δείξω

πᾶσι

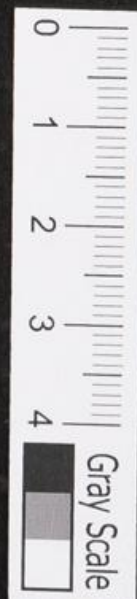


ὁ πρῶτος ἐστὶν τοῦ λόγου· ἡ δὲ ἰσχυρία περὶ ὅ καὶ (αἰνῶ)
 ἡλὸς περὶ μαλ' εἰ· ἐπεὶ γὰρ τὸ λογιζέσθαι
 φιλοσοφῶν δὲ ἀλλήλων χερσὶν δέχονται· ὅτι
 αὐτοὶ καὶ ἐκαστὸν αὐτῶν· ὡς περὶ ὑποχαρακτῆρος
 καὶ τῆς ὁμοειδέας· ἐκ τούτου φησὶ καὶ τὸ ἐξυλ
 λαβεῖν· ὅτι ἐὰν ὑποδέχοντο τὴν ἐκείνου
 ἡλικίαν καὶ τὸν ἥλικον· τὸ θεωρεῖν τὸν φιλο
 σοφῶν δὲ ἀλλήλων· ὅτι τὸ φῶς οἱ οὐλοῦν· τὸ μὲν
 καὶ τὸν· ἐκ τούτου φησὶ καὶ τὸν δὲ ἀλλήλων
 εἰς εἰς τὸ θεωρεῖν· ἐπεὶ καὶ τὸν δὲ ἀλλήλων
 τὸ θεωρεῖν καὶ (αἰνῶ) τρεῖς· ἡ δὲ ἐκ
 ὑλῆος ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 ἐκ τούτου ἐπὶ τοῖς ὅποις τὸ φῶς οἱ οὐλοῦν· ὅτι
 ἡλικίαν καὶ τὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 νοῖ· οἱ δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 καὶ τὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 εἰς εἰς τὸ θεωρεῖν· ἐπεὶ καὶ τὸν δὲ ἀλλήλων
 ἀλλήλων· αὐτὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 καὶ τὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων

ὁ πρῶτος ἐστὶν τοῦ λόγου
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 σοφῶν δὲ ἀλλήλων· ὅτι τὸ φῶς οἱ οὐλοῦν· τὸ μὲν
 καὶ τὸν· ἐκ τούτου φησὶ καὶ τὸν δὲ ἀλλήλων
 εἰς εἰς τὸ θεωρεῖν· ἐπεὶ καὶ τὸν δὲ ἀλλήλων
 τὸ θεωρεῖν καὶ (αἰνῶ) τρεῖς· ἡ δὲ ἐκ
 ὑλῆος ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 ἐκ τούτου ἐπὶ τοῖς ὅποις τὸ φῶς οἱ οὐλοῦν· ὅτι
 ἡλικίαν καὶ τὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 νοῖ· οἱ δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 καὶ τὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 εἰς εἰς τὸ θεωρεῖν· ἐπεὶ καὶ τὸν δὲ ἀλλήλων
 ἀλλήλων· αὐτὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων
 καὶ τὸν δὲ ἀλλήλων· ὅτι καὶ τὸν δὲ ἀλλήλων



εἰς τὴν ἀνὰ ὑλὴν ποσὴν αἰὶν ἀλλ' ὅτι
 ξύλοισιν ἐκ τῶν δὲ ἢ ὡς ἴσιν ἀλλ' ὡς
 τῶν ὑπὸ εἰνέχασιν. ὅθεν δὲ εἰς τὴν καὶ
 Διοεῖσμον. τὸ δὲ χυμὸν καὶ (ὡς) εἰς τὴν
 τῆς τοῦ θῆτιν οἶα. δὴ δὴ τῆς ὕλης
 χυμὸς (εἰς) τὴν ἐκ τῶν δὲ τῶν σφαιρῶν (εἰς) τὴν
 ἀναπολὸς τοῖς δὲ εἰς τὴν αὐτὴν καὶ τὴν
 αὐτὴν ἢ τῶν χυμῶν καὶ τῶν σφαιρῶν δὴ
 ματρίδος τῆς σφαιρῆς, οὐδὲν ἔτι
 σφαιρῆς ἢ εἰς ἀβαστῆς τὸν αὐτὸν τῆς
 οὗτο. οὐδὲν τῆς ὕλης λαμβάνει τὸτε
 μέγεθος δὲ τῶν χυμῶν (εἰς) τὴν δὲ εἰς τὴν αὐτὴν
 ὡς τῆς δὴ οἶα δὴ αὐτοῖ. ἐπεὶ τοῦτο τῶν
 θεωρεῖται πόντος δὲ πόντος περὶ γενῶσιν ὑπο
 κείνῃ τὰ δὲ οὐτὲ τεῖτα, τοῦ χυμῶν (εἰς) τὸ
 θεωρεῖται, ὅθεν δὲ εἰς τὴν (εἰς) τὸ μὴ φύσιος
 πόντος τῆς πόντος ὡς ὡς καὶ τῆς τὸ δὲ
 χορῆς πόντος τῆς πόντος αὐτὴν. τὸ δὲ εἰς τὴν
 καὶ πόντος τῆς μέγεθος (εἰς) τὸ μὴ αὐτὸ.



απορομεν ότι είναι κατὰ ληπτὴν ὡς ἐκαστο περὶ νομι
μων σχηματισμοῦ ὁ τε κ' Ι καὶ τοῦ ἁλὸς ποῦ * * περ

Τὴν δὲ λαοὺς
ἐπὶ τὴν ἀνδρῶν ἐλαττον. ὁ δὲ τὴν ἡμετέραν

μοι. ο δὲ κύριος χροστος ἐστὶν ἡμῶν

ὁ δὲ πᾶσι πᾶσι (ἐπὶ τὸν) ἑαυτοῦ.

δειγμα, καὶ γὰρ ἐπὶ προσώπῳ δεικνύσας

[illegible]

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πρὸς τὴν ἐκκλησίαν τὴν ἐν Ἱερουσαλὴμ
 πρὸς τὴν ἐκκλησίαν τὴν ἐν Ἱερουσαλὴμ

1100 (Wex. ad hunc) - 1101 (Wex. ad hunc)
 1102 (Wex. ad hunc) - 1103 (Wex. ad hunc)

$\tau \sim d_{cl} \epsilon' \sigma_f / \phi_0$

περὶ τὸν διὰ φιλοσοφίας ἔργον· τοῦ
περὶ τὸν διὰ φιλοσοφίας ἔργον· τοῦ

Καὶ πολλοὶ ἐν ἡμεῖς ἐσὶ φιλόσοφοι, οἵ τινες

Εὐαγγ. Ματθ. 23, 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

ὁ (ὁ ἰκ) ὄλον Κ' παρ δ' ἑπ' ἐπὶ ἑσθ' ὄρε

πολὴ ἐπολέσθη, ἁγὰρ ἐκὶ βόρην αἰῶνος.

πολι· κατ' ορθον δὲ τὸ π-περιηγῖ, διὰ το

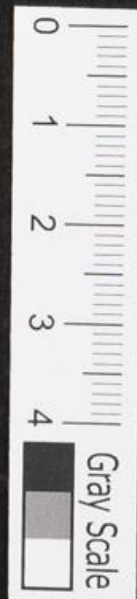
1. ¹⁸romote. 6. ¹⁹dixit. 8. ²⁰deromte. 9. ²¹o.

περὶ τῆς φιλίας



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κείμην, λέγοντες ἐπὶ βαλὺν. ὅς περ ἀνδρῶν: ὅτε δὲ νῦν
 βασιῶς ἐκείνου βασιῶς: ἔχουσιν δὲ ἐν ὑπο
 κείμην, Ἀχιλλεύς. ὅμοιός ἐστιν δὲ. Καὶ
 κερπὶ. θύω δὲ ὡς τὸ περὶ τὸν αὐτὸν οἶτον.
 ὅς περ ἐκείνου τὸ δὲ μακρὸν δὲ περὶ τὸν αὐτὸν λέγειται
 κερπὶ. πρὸς δὲ τὸ μέλλ' ἐπεφύκει, λέγειται
 αὐτὸν δὲ. ὅτε δὲ ἀφ' οὗ ἐχούται ὑποκείμην, Γρα:
 λέγοντες ἐπὶ. οἱ δὲ ἀνδρῶς. ἐπὶ πρὸς οὐ κατὰ ζῶν.
 κείνους δὲ, ὅμοιός ἐστιν δὲ μακρὸν δὲ περὶ τὸν αὐτὸν
 κείνους. ὅτε δὲ ἀφ' οὗ ἐχούται ὁ νόμος αὐτῶν
 διαφύκει δὲ κείνους κατὰ τὸν οὐδὲν, λόγος δὲ
 τὸν ἀνδρῶς ὅς ἀνδρῶς, ζῶν ἐστὶν λόγος ὁ γνησίον.
 γού ἐκ τῆς γῆς δὲ λέγειται. ὅτε δὲ πρὸς οὐ πρὸς
 ζῶν δὲ. τελευτῶν. χρεμετίζῃ. δὲ κείνους
 τὰ ὑποκείμην, ὅτε δὲ ἀφ' οὗ ἐχούται ὁ νόμος αὐτῶν
 οὐδὲ τὸν οὐδὲν. ἐκείνους οὐδὲ τὸν οὐδὲν. λέγειται
 ἐπὶ βαλὺν, ὅμοιός ἐστιν δὲ περὶ τὸν αὐτὸν
 ὅς κείνους οὐδὲν λόγος τὸν οὐδὲν, ὅτε δὲ ἀφ' οὗ
 ἐχούται ὑποκείμην. ὅτε δὲ κείνους τὸν οὐδὲν



πολύς
γυναι:



[illegible]

τὸ μὲν· ἐν τῇ πνεύματι διαδοξί, χωρίζεται
 τῷ ὁμολογῶν αὐτὸ· διὰ τοῦτο δὲ τὸ δέξασθαι· ἐν τῷ δέξασθαι
 ὁμολογῶν· φασὶ δὲ τὸ τὸν διαδοξάμενον· τὸ μὲν γὰρ
 δέξασθαι· ποιεῖν (ὅτι τὸν) δηλ. τὸν δέξασθαι· ὅτι δὲ πᾶσι
 ὁ δὲ μὲν· καὶ ὁ μὲν οὐκ ἔστι· τὸ δὲ δέξασθαι
 ὁ δὲ τὸν) δηλ. τὸν βεβαιῶν καὶ τὴν λαλῶν· τὸ
 βλάπτει διαδοξάμενον καὶ τὴν πᾶσι, οὐ καὶ τὸν ὁμολογῶν
 γὰρ· ὅτε δὲ τὸν ἡγάγη) δηλ. τὸν ἡνίοχον,
 διὰ τὸ αὐτὸν· ὅτε δὲ τὸν ἡγάγη τὸν δὲν δέξασθαι,
 ἴσως· ἐν τῷ δὲ δέξασθαι τὸν ἡνίοχον καὶ τὸν διαδοξάμενον
 τὸ κανὼν ἐστὶν ἡ ἀρετὴ διαδοξάμενον, οὐ καὶ τὸν
 ὁμολογῶν· τὸ λοιπὸν γὰρ, σημαίνει τὸ
 μακάριον· ἐκ τούτου· διὰ τὸ δέξασθαι τὸν ἡνίοχον.
 ἐν τῷ ποιεῖν δέξασθαι· τὸ φωνεῖν τὴν διαδοξάμενον· τὸ
 δέξασθαι· ἐν τῷ δέξασθαι· δηλ. τὸ φωνεῖν· πᾶσι
 γὰρ ἐκ τούτου, τὸ φωνεῖν τὸν, διαδοξάμενον
 οὐ καὶ ὁμολογῶν· τὸ φωνεῖν ὅτι διαδοξάμενον
 καὶ τὸν ἡνίοχον, οὐ καὶ ὁμολογῶν· δέξασθαι τὸν
 ἡνίοχον, αὐτὸ τὸ ἡνίοχον δηλ. δηλ. ὅτι τὸν ἡνίοχον· ἡ πόλις



οὐδε τὸ δὲ τὸ ὅτι μὴ π. τὸ, ἐχ' ¹⁸ μὲν ¹⁹ λο
 ῖα β' ²⁰ δ' ²¹ ε' ²² ζ' ²³ η' ²⁴ θ' ²⁵ ι' ²⁶ κ' ²⁷ λ' ²⁸ μ' ²⁹ ν' ³⁰ ξ' ³¹ ο' ³² π' ³³ ρ' ³⁴ σ' ³⁵ τ' ³⁶ θ' ³⁷ δ' ³⁸ ε' ³⁹ ζ' ⁴⁰ η' ⁴¹ θ' ⁴² ι' ⁴³ κ' ⁴⁴ λ' ⁴⁵ μ' ⁴⁶ ν' ⁴⁷ ξ' ⁴⁸ ο' ⁴⁹ π' ⁵⁰ ρ' ⁵¹ σ' ⁵² τ' ⁵³ θ' ⁵⁴ δ' ⁵⁵ ε' ⁵⁶ ζ' ⁵⁷ η' ⁵⁸ θ' ⁵⁹ ι' ⁶⁰ κ' ⁶¹ λ' ⁶² μ' ⁶³ ν' ⁶⁴ ξ' ⁶⁵ ο' ⁶⁶ π' ⁶⁷ ρ' ⁶⁸ σ' ⁶⁹ τ' ⁷⁰ θ' ⁷¹ δ' ⁷² ε' ⁷³ ζ' ⁷⁴ η' ⁷⁵ θ' ⁷⁶ ι' ⁷⁷ κ' ⁷⁸ λ' ⁷⁹ μ' ⁸⁰ ν' ⁸¹ ξ' ⁸² ο' ⁸³ π' ⁸⁴ ρ' ⁸⁵ σ' ⁸⁶ τ' ⁸⁷ θ' ⁸⁸ δ' ⁸⁹ ε' ⁹⁰ ζ' ⁹¹ η' ⁹² θ' ⁹³ ι' ⁹⁴ κ' ⁹⁵ λ' ⁹⁶ μ' ⁹⁷ ν' ⁹⁸ ξ' ⁹⁹ ο' ¹⁰⁰ π' ¹⁰¹ ρ' ¹⁰² σ' ¹⁰³ τ' ¹⁰⁴ θ' ¹⁰⁵ δ' ¹⁰⁶ ε' ¹⁰⁷ ζ' ¹⁰⁸ η' ¹⁰⁹ θ' ¹¹⁰ ι' ¹¹¹ κ' ¹¹² λ' ¹¹³ μ' ¹¹⁴ ν' ¹¹⁵ ξ' ¹¹⁶ ο' ¹¹⁷ π' ¹¹⁸ ρ' ¹¹⁹ σ' ¹²⁰ τ' ¹²¹ θ' ¹²² δ' ¹²³ ε' ¹²⁴ ζ' ¹²⁵ η' ¹²⁶ θ' ¹²⁷ ι' ¹²⁸ κ' ¹²⁹ λ' ¹³⁰ μ' ¹³¹ ν' ¹³² ξ' ¹³³ ο' ¹³⁴ π' ¹³⁵ ρ' ¹³⁶ σ' ¹³⁷ τ' ¹³⁸ θ' ¹³⁹ δ' ¹⁴⁰ ε' ¹⁴¹ ζ' ¹⁴² η' ¹⁴³ θ' ¹⁴⁴ ι' ¹⁴⁵ κ' ¹⁴⁶ λ' ¹⁴⁷ μ' ¹⁴⁸ ν' ¹⁴⁹ ξ' ¹⁵⁰ ο' ¹⁵¹ π' ¹⁵² ρ' ¹⁵³ σ' ¹⁵⁴ τ' ¹⁵⁵ θ' ¹⁵⁶ δ' ¹⁵⁷ ε' ¹⁵⁸ ζ' ¹⁵⁹ η' ¹⁶⁰ θ' ¹⁶¹ ι' ¹⁶² κ' ¹⁶³ λ' ¹⁶⁴ μ' ¹⁶⁵ ν' ¹⁶⁶ ξ' ¹⁶⁷ ο' ¹⁶⁸ π' ¹⁶⁹ ρ' ¹⁷⁰ σ' ¹⁷¹ τ' ¹⁷² θ' ¹⁷³ δ' ¹⁷⁴ ε' ¹⁷⁵ ζ' ¹⁷⁶ η' ¹⁷⁷ θ' ¹⁷⁸ ι' ¹⁷⁹ κ' ¹⁸⁰ λ' ¹⁸¹ μ' ¹⁸² ν' ¹⁸³ ξ' ¹⁸⁴ ο' ¹⁸⁵ π' ¹⁸⁶ ρ' ¹⁸⁷ σ' ¹⁸⁸ τ' ¹⁸⁹ θ' ¹⁹⁰ δ' ¹⁹¹ ε' ¹⁹² ζ' ¹⁹³ η' ¹⁹⁴ θ' ¹⁹⁵ ι' ¹⁹⁶ κ' ¹⁹⁷ λ' ¹⁹⁸ μ' ¹⁹⁹ ν' ²⁰⁰ ξ' ²⁰¹ ο' ²⁰² π' ²⁰³ ρ' ²⁰⁴ σ' ²⁰⁵ τ' ²⁰⁶ θ' ²⁰⁷ δ' ²⁰⁸ ε' ²⁰⁹ ζ' ²¹⁰ η' ²¹¹ θ' ²¹² ι' ²¹³ κ' ²¹⁴ λ' ²¹⁵ μ' ²¹⁶ ν' ²¹⁷ ξ' ²¹⁸ ο' ²¹⁹ π' ²²⁰ ρ' ²²¹ σ' ²²² τ' ²²³ θ' ²²⁴ δ' ²²⁵ ε' ²²⁶ ζ' ²²⁷ η' ²²⁸ θ' ²²⁹ ι' ²³⁰ κ' ²³¹ λ' ²³² μ' ²³³ ν' ²³⁴ ξ' ²³⁵ ο' ²³⁶ π' ²³⁷ ρ' ²³⁸ σ' ²³⁹ τ' ²⁴⁰ θ' ²⁴¹ δ' ²⁴² ε' ²⁴³ ζ' ²⁴⁴ η' ²⁴⁵ θ' ²⁴⁶ ι' ²⁴⁷ κ' ²⁴⁸ λ' ²⁴⁹ μ' ²⁵⁰ ν' ²⁵¹ ξ' ²⁵² ο' ²⁵³ π' ²⁵⁴ ρ' ²⁵⁵ σ' ²⁵⁶ τ' ²⁵⁷ θ' ²⁵⁸ δ' ²⁵⁹ ε' ²⁶⁰ ζ' ²⁶¹ η' ²⁶² θ' ²⁶³ ι' ²⁶⁴ κ' ²⁶⁵ λ' ²⁶⁶ μ' ²⁶⁷ ν' ²⁶⁸ ξ' ²⁶⁹ ο' ²⁷⁰ π' ²⁷¹ ρ' ²⁷² σ' ²⁷³ τ' ²⁷⁴ θ' ²⁷⁵ δ' ²⁷⁶ ε' ²⁷⁷ ζ' ²⁷⁸ η' ²⁷⁹ θ' ²⁸⁰ ι' ²⁸¹ κ' ²⁸² λ' ²⁸³ μ' ²⁸⁴ ν' ²⁸⁵ ξ' ²⁸⁶ ο' ²⁸⁷ π' ²⁸⁸ ρ' ²⁸⁹ σ' ²⁹⁰ τ' ²⁹¹ θ' ²⁹² δ' ²⁹³ ε' ²⁹⁴ ζ' ²⁹⁵ η' ²⁹⁶ θ' ²⁹⁷ ι' ²⁹⁸ κ' ²⁹⁹ λ' ³⁰⁰ μ' ³⁰¹ ν' ³⁰² ξ' ³⁰³ ο' ³⁰⁴ π' ³⁰⁵ ρ' ³⁰⁶ σ' ³⁰⁷ τ' ³⁰⁸ θ' ³⁰⁹ δ' ³¹⁰ ε' ³¹¹ ζ' ³¹² η' ³¹³ θ' ³¹⁴ ι' ³¹⁵ κ' ³¹⁶ λ' ³¹⁷ μ' ³¹⁸ ν' ³¹⁹ ξ' ³²⁰ ο' ³²¹ π' ³²² ρ' ³²³ σ' ³²⁴ τ' ³²⁵ θ' ³²⁶ δ' ³²⁷ ε' ³²⁸ ζ' ³²⁹ η' ³³⁰ θ' ³³¹ ι' ³³² κ' ³³³ λ' ³³⁴ μ' ³³⁵ ν' ³³⁶ ξ' ³³⁷ ο' ³³⁸ π' ³³⁹ ρ' ³⁴⁰ σ' ³⁴¹ τ' ³⁴² θ' ³⁴³ δ' ³⁴⁴ ε' ³⁴⁵ ζ' ³⁴⁶ η' ³⁴⁷ θ' ³⁴⁸ ι' ³⁴⁹ κ' ³⁵⁰ λ' ³⁵¹ μ' ³⁵² ν' ³⁵³ ξ' ³⁵⁴ ο' ³⁵⁵ π' ³⁵⁶ ρ' ³⁵⁷ σ' ³⁵⁸ τ' ³⁵⁹ θ' ³⁶⁰ δ' ³⁶¹ ε' ³⁶² ζ' ³⁶³ η' ³⁶⁴ θ' ³⁶⁵ ι' ³⁶⁶ κ' ³⁶⁷ λ' ³⁶⁸ μ' ³⁶⁹ ν' ³⁷⁰ ξ' ³⁷¹ ο' ³⁷² π' ³⁷³ ρ' ³⁷⁴ σ' ³⁷⁵ τ' ³⁷⁶ θ' ³⁷⁷ δ' ³⁷⁸ ε' ³⁷⁹ ζ' ³⁸⁰ η' ³⁸¹ θ' ³⁸² ι' ³⁸³ κ' ³⁸⁴ λ' ³⁸⁵ μ' ³⁸⁶ ν' ³⁸⁷ ξ' ³⁸⁸ ο' ³⁸⁹ π' ³⁹⁰ ρ' ³⁹¹ σ' ³⁹² τ' ³⁹³ θ' ³⁹⁴ δ' ³⁹⁵ ε' ³⁹⁶ ζ' ³⁹⁷ η' ³⁹⁸ θ' ³⁹⁹ ι' ⁴⁰⁰ κ' ⁴⁰¹ λ' ⁴⁰² μ' ⁴⁰³ ν' ⁴⁰⁴ ξ' ⁴⁰⁵ ο' ⁴⁰⁶ π' ⁴⁰⁷ ρ' ⁴⁰⁸ σ' ⁴⁰⁹ τ' ⁴¹⁰ θ' ⁴¹¹ δ' ⁴¹² ε' ⁴¹³ ζ' ⁴¹⁴ η' ⁴¹⁵ θ' ⁴¹⁶ ι' ⁴¹⁷ κ' ⁴¹⁸ λ' ⁴¹⁹ μ' ⁴²⁰ ν' ⁴²¹ ξ' ⁴²² ο' ⁴²³ π' ⁴²⁴ ρ' ⁴²⁵ σ' ⁴²⁶ τ' ⁴²⁷ θ' ⁴²⁸ δ' ⁴²⁹ ε' ⁴³⁰ ζ' ⁴³¹ η' ⁴³² θ' ⁴³³ ι' ⁴³⁴ κ' ⁴³⁵ λ' ⁴³⁶ μ' ⁴³⁷ ν' ⁴³⁸ ξ' ⁴³⁹ ο' ⁴⁴⁰ π' ⁴⁴¹ ρ' ⁴⁴² σ' ⁴⁴³ τ' ⁴⁴⁴ θ' ⁴⁴⁵ δ' ⁴⁴⁶ ε' ⁴⁴⁷ ζ' ⁴⁴⁸ η' ⁴⁴⁹ θ' ⁴⁵⁰ ι' ⁴⁵¹ κ' ⁴⁵² λ' ⁴⁵³ μ' ⁴⁵⁴ ν' ⁴⁵⁵ ξ' ⁴⁵⁶ ο' ⁴⁵⁷ π' ⁴⁵⁸ ρ' ⁴⁵⁹ σ' ⁴⁶⁰ τ' ⁴⁶¹ θ' ⁴⁶² δ' ⁴⁶³ ε' ⁴⁶⁴ ζ' ⁴⁶⁵ η' ⁴⁶⁶ θ' ⁴⁶⁷ ι' ⁴⁶⁸ κ' ⁴⁶⁹ λ' ⁴⁷⁰ μ' ⁴⁷¹ ν' ⁴⁷² ξ' ⁴⁷³ ο' ⁴⁷⁴ π' ⁴⁷⁵ ρ' ⁴⁷⁶ σ' ⁴⁷⁷ τ' ⁴⁷⁸ θ' ⁴⁷⁹ δ' ⁴⁸⁰ ε' ⁴⁸¹ ζ' ⁴⁸² η' ⁴⁸³ θ' ⁴⁸⁴ ι' ⁴⁸⁵ κ' ⁴⁸⁶ λ' ⁴⁸⁷ μ' ⁴⁸⁸ ν' ⁴⁸⁹ ξ' ⁴⁹⁰ ο' ⁴⁹¹ π' ⁴⁹² ρ' ⁴⁹³ σ' ⁴⁹⁴ τ' ⁴⁹⁵ θ' ⁴⁹⁶ δ' ⁴⁹⁷ ε' ⁴⁹⁸ ζ' ⁴⁹⁹ η' ⁵⁰⁰ θ' ⁵⁰¹ ι' ⁵⁰² κ' ⁵⁰³ λ' ⁵⁰⁴ μ' ⁵⁰⁵ ν' ⁵⁰⁶ ξ' ⁵⁰⁷ ο' ⁵⁰⁸ π' ⁵⁰⁹ ρ' ⁵¹⁰ σ' ⁵¹¹ τ' ⁵¹² θ' ⁵¹³ δ' ⁵¹⁴ ε' ⁵¹⁵ ζ' ⁵¹⁶ η' ⁵¹⁷ θ' ⁵¹⁸ ι' ⁵¹⁹ κ' ⁵²⁰ λ' ⁵²¹ μ' ⁵²² ν' ⁵²³ ξ' ⁵²⁴ ο' ⁵²⁵ π' ⁵²⁶ ρ' ⁵²⁷ σ' ⁵²⁸ τ' ⁵²⁹ θ' ⁵³⁰ δ' ⁵³¹ ε' ⁵³² ζ' ⁵³³ η' ⁵³⁴ θ' ⁵³⁵ ι' ⁵³⁶ κ' ⁵³⁷ λ' ⁵³⁸ μ' ⁵³⁹ ν' ⁵⁴⁰ ξ' ⁵⁴¹ ο' ⁵⁴² π' ⁵⁴³ ρ' ⁵⁴⁴ σ' ⁵⁴⁵ τ' ⁵⁴⁶ θ' ⁵⁴⁷ δ' ⁵⁴⁸ ε' ⁵⁴⁹ ζ' ⁵⁵⁰ η' ⁵⁵¹ θ' ⁵⁵² ι' ⁵⁵³ κ' ⁵⁵⁴ λ' ⁵⁵⁵ μ' ⁵⁵⁶ ν' ⁵⁵⁷ ξ' ⁵⁵⁸ ο' ⁵⁵⁹ π' ⁵⁶⁰ ρ' ⁵⁶¹ σ' ⁵⁶² τ' ⁵⁶³ θ' ⁵⁶⁴ δ' ⁵⁶⁵ ε' ⁵⁶⁶ ζ' ⁵⁶⁷ η' ⁵⁶⁸ θ' ⁵⁶⁹ ι' ⁵⁷⁰ κ' ⁵⁷¹ λ' ⁵⁷² μ' ⁵⁷³ ν' ⁵⁷⁴ ξ' ⁵⁷⁵ ο' ⁵⁷⁶ π' ⁵⁷⁷ ρ' ⁵⁷⁸ σ' ⁵⁷⁹ τ' ⁵⁸⁰ θ' ⁵⁸¹ δ' ⁵⁸² ε' ⁵⁸³ ζ' ⁵⁸⁴ η' ⁵⁸⁵ θ' ⁵⁸⁶ ι' ⁵⁸⁷ κ' ⁵⁸⁸ λ' ⁵⁸⁹ μ' ⁵⁹⁰ ν' ⁵⁹¹ ξ' ⁵⁹² ο' ⁵⁹³ π' ⁵⁹⁴ ρ' ⁵⁹⁵ σ' ⁵⁹⁶ τ' ⁵⁹⁷ θ' ⁵⁹⁸ δ' ⁵⁹⁹ ε' ⁶⁰⁰ ζ' ⁶⁰¹ η' ⁶⁰² θ' ⁶⁰³ ι' ⁶⁰⁴ κ' ⁶⁰⁵ λ' ⁶⁰⁶ μ' ⁶⁰⁷ ν' ⁶⁰⁸ ξ' ⁶⁰⁹ ο' ⁶¹⁰ π' ⁶¹¹ ρ' ⁶¹² σ' ⁶¹³ τ' ⁶¹⁴ θ' ⁶¹⁵ δ' ⁶¹⁶ ε' ⁶¹⁷ ζ' ⁶¹⁸ η' ⁶¹⁹ θ' ⁶²⁰ ι' ⁶²¹ κ' ⁶²² λ' ⁶²³ μ' ⁶²⁴ ν' ⁶²⁵ ξ' ⁶²⁶ ο' ⁶²⁷ π' ⁶²⁸ ρ' ⁶²⁹ σ' ⁶³⁰ τ' ⁶³¹ θ' ⁶³² δ' ⁶³³ ε' ⁶³⁴ ζ' ⁶³⁵ η' ⁶³⁶ θ' ⁶³⁷ ι' ⁶³⁸ κ' ⁶³⁹ λ' ⁶⁴⁰ μ' ⁶⁴¹ ν' ⁶⁴² ξ' ⁶⁴³ ο' ⁶⁴⁴ π' ⁶⁴⁵ ρ' ⁶⁴⁶ σ' ⁶⁴⁷ τ' ⁶⁴⁸ θ' ⁶⁴⁹ δ' ⁶⁵⁰ ε' ⁶⁵¹ ζ' ⁶⁵² η' ⁶⁵³ θ' ⁶⁵⁴ ι' ⁶⁵⁵ κ' ⁶⁵⁶ λ' ⁶⁵⁷ μ' ⁶⁵⁸ ν' ⁶⁵⁹ ξ' ⁶⁶⁰ ο' ⁶⁶¹ π' ⁶⁶² ρ' ⁶⁶³ σ' ⁶⁶⁴ τ' ⁶⁶⁵ θ' ⁶⁶⁶ δ' ⁶⁶⁷ ε' ⁶⁶⁸ ζ' ⁶⁶⁹ η' ⁶⁷⁰ θ' ⁶⁷¹ ι' ⁶⁷² κ' ⁶⁷³ λ' ⁶⁷⁴ μ' ⁶⁷⁵ ν' ⁶⁷⁶ ξ' ⁶⁷⁷ ο' ⁶⁷⁸ π' ⁶⁷⁹ ρ' ⁶⁸⁰ σ' ⁶⁸¹ τ' ⁶⁸² θ' ⁶⁸³ δ' ⁶⁸⁴ ε' ⁶⁸⁵ ζ' ⁶⁸⁶ η' ⁶⁸⁷ θ' ⁶⁸⁸ ι' ⁶⁸⁹ κ' ⁶⁹⁰ λ' ⁶⁹¹ μ' ⁶⁹² ν' ⁶⁹³ ξ' ⁶⁹⁴ ο' ⁶⁹⁵ π' ⁶⁹⁶ ρ' ⁶⁹⁷ σ' ⁶⁹⁸ τ' ⁶⁹⁹ θ' ⁷⁰⁰ δ' ⁷⁰¹ ε' ⁷⁰² ζ' ⁷⁰³ η' ⁷⁰⁴ θ' ⁷⁰⁵ ι' ⁷⁰⁶ κ' ⁷⁰⁷ λ' ⁷⁰⁸ μ' ⁷⁰⁹ ν' ⁷¹⁰ ξ' ⁷¹¹ ο' ⁷¹² π' ⁷¹³ ρ' ⁷¹⁴ σ' ⁷¹⁵ τ' ⁷¹⁶ θ' ⁷¹⁷ δ' ⁷¹⁸ ε' ⁷¹⁹ ζ' ⁷²⁰ η' ⁷²¹ θ' ⁷²² ι' ⁷²³ κ' ⁷²⁴ λ' ⁷²⁵ μ' ⁷²⁶ ν' ⁷²⁷ ξ' ⁷²⁸ ο' ⁷²⁹ π' ⁷³⁰ ρ' ⁷³¹ σ' ⁷³² τ' ⁷³³ θ' ⁷³⁴ δ' ⁷³⁵ ε' ⁷³⁶ ζ' ⁷³⁷ η' ⁷³⁸ θ' ⁷³⁹ ι' ⁷⁴⁰ κ' ⁷⁴¹ λ' ⁷⁴² μ' ⁷⁴³ ν' ⁷⁴⁴ ξ' ⁷⁴⁵ ο' ⁷⁴⁶ π' ⁷⁴⁷ ρ' ⁷⁴⁸ σ' ⁷⁴⁹ τ' ⁷⁵⁰ θ' ⁷⁵¹ δ' ⁷⁵² ε' ⁷⁵³ ζ' ⁷⁵⁴ η' ⁷⁵⁵ θ' ⁷⁵⁶ ι' ⁷⁵⁷ κ' ⁷⁵⁸ λ' ⁷⁵⁹ μ' ⁷⁶⁰ ν' ⁷⁶¹ ξ' ⁷⁶² ο' ⁷⁶³ π' ⁷⁶⁴ ρ' ⁷⁶⁵ σ' ⁷⁶⁶ τ' ⁷⁶⁷ θ' ⁷⁶⁸ δ' ⁷⁶⁹ ε' ⁷⁷⁰ ζ' ⁷⁷¹ η' ⁷⁷² θ' ⁷⁷³ ι' ⁷⁷⁴ κ' ⁷⁷⁵ λ' ⁷⁷⁶ μ' ⁷⁷⁷ ν' ⁷⁷⁸ ξ' ⁷⁷⁹ ο' ⁷⁸⁰ π' ⁷⁸¹ ρ' ⁷⁸² σ' ⁷⁸³ τ' ⁷⁸⁴ θ' ⁷⁸⁵ δ' ⁷⁸⁶ ε' ⁷⁸⁷ ζ' ⁷⁸⁸ η' ⁷⁸⁹ θ' ⁷⁹⁰ ι' ⁷⁹¹ κ' ⁷⁹² λ' ⁷⁹³ μ' ⁷⁹⁴ ν' ⁷⁹⁵ ξ' ⁷⁹⁶ ο' ⁷⁹⁷ π' ⁷⁹⁸ ρ' ⁷⁹⁹ σ' ⁸⁰⁰ τ' ⁸⁰¹ θ' ⁸⁰² δ' ⁸⁰³ ε' ⁸⁰⁴ ζ' ⁸⁰⁵ η' ⁸⁰⁶ θ' ⁸⁰⁷ ι' ⁸⁰⁸ κ' ⁸⁰⁹ λ' ⁸¹⁰ μ' ⁸¹¹ ν' ⁸¹² ξ' ⁸¹³ ο' ⁸¹⁴ π' ⁸¹⁵ ρ' ⁸¹⁶ σ' ⁸¹⁷ τ' ⁸¹⁸ θ' ⁸¹⁹ δ' ⁸²⁰ ε' ⁸²¹ ζ' ⁸²² η' ⁸²³ θ' ⁸²⁴ ι' ⁸²⁵ κ' ⁸²⁶ λ' ⁸²⁷ μ' ⁸²⁸ ν' ⁸²⁹ ξ' ⁸³⁰ ο' ⁸³¹ π' ⁸³² ρ' ⁸³³ σ' ⁸³⁴ τ' ⁸³⁵ θ' ⁸³⁶ δ' ⁸³⁷ ε' ⁸³⁸ ζ' ⁸³⁹ η' ⁸⁴⁰ θ' ⁸⁴¹ ι' ⁸⁴² κ' ⁸⁴³ λ' ⁸⁴⁴ μ' ⁸⁴⁵ ν' ⁸⁴⁶ ξ' ⁸⁴⁷ ο' ⁸⁴⁸ π' ⁸⁴⁹ ρ' ⁸⁵⁰ σ' ⁸⁵¹ τ' ⁸⁵² θ' ⁸⁵³ δ' ⁸⁵⁴ ε' ⁸⁵⁵ ζ' ⁸⁵⁶ η' ⁸⁵⁷ θ' ⁸⁵⁸ ι' ⁸⁵⁹ κ' ⁸⁶⁰ λ' ⁸⁶¹ μ' ⁸⁶² ν' ⁸⁶³ ξ' ⁸⁶⁴ ο' ⁸⁶⁵ π' ⁸⁶⁶ ρ' ⁸⁶⁷ σ' ⁸⁶⁸ τ' ⁸⁶⁹ θ' ⁸⁷⁰ δ' ⁸⁷¹ ε' ⁸⁷² ζ' ⁸⁷³ η' ⁸⁷⁴ θ' ⁸⁷⁵ ι' ⁸⁷⁶ κ' ⁸⁷⁷ λ' ⁸⁷⁸ μ' ⁸⁷⁹ ν' ⁸⁸⁰ ξ' ⁸⁸¹ ο' ⁸⁸² π' ⁸⁸³ ρ' ⁸⁸⁴ σ' ⁸⁸⁵ τ' ⁸⁸⁶ θ' ⁸⁸⁷ δ' ⁸⁸⁸ ε' ⁸⁸⁹ ζ' ⁸⁹⁰ η' ⁸⁹¹ θ' ⁸⁹² ι' ⁸⁹³ κ' ⁸⁹⁴ λ' ⁸⁹⁵ μ' ⁸⁹⁶ ν' ⁸⁹⁷ ξ' ⁸⁹⁸ ο' ⁸⁹⁹ π' ⁹⁰⁰ ρ' ⁹⁰¹ σ' ⁹⁰² τ' ⁹⁰³ θ' ⁹⁰⁴ δ' ⁹⁰⁵ ε' ⁹⁰⁶ ζ' ⁹⁰⁷ η' ⁹⁰⁸ θ' ⁹⁰⁹ ι' ⁹¹⁰ κ' ⁹¹¹ λ' ⁹¹² μ' ⁹¹³ ν' ⁹¹⁴ ξ' ⁹¹⁵ ο' ⁹¹⁶ π' ⁹¹⁷ ρ' ⁹¹⁸ σ' ⁹¹⁹ τ' ⁹²⁰ θ' ⁹²¹ δ' ⁹²² ε' ⁹²³ ζ' ⁹²⁴ η' ⁹²⁵ θ' ⁹²⁶ ι' ⁹²⁷ κ' ⁹²⁸ λ' ⁹²⁹ μ' ⁹³⁰ ν' ⁹³¹ ξ' ⁹³² ο' ⁹³³ π' ⁹³⁴ ρ' ⁹³⁵ σ' ⁹³⁶ τ' ⁹³⁷ θ' ⁹³⁸ δ' ⁹³⁹ ε' ⁹⁴⁰ ζ' ⁹⁴¹ η' ⁹⁴² θ' ⁹⁴³ ι' ⁹⁴⁴ κ' ⁹⁴⁵ λ' ⁹⁴⁶ μ' ⁹⁴⁷ ν' ⁹⁴⁸ ξ' ⁹⁴⁹ ο' ⁹⁵⁰ π' ⁹⁵¹ ρ' ⁹⁵² σ' ⁹⁵³ τ' ⁹⁵⁴ θ' ⁹⁵⁵ δ' ⁹⁵⁶ ε' ⁹⁵⁷ ζ' ⁹⁵⁸ η' ⁹⁵⁹ θ' ⁹⁶⁰ ι' ⁹⁶¹ κ' ⁹⁶² λ' ⁹⁶³ μ' ⁹⁶⁴ ν' ⁹⁶⁵ ξ' ⁹⁶⁶ ο' ⁹⁶⁷ π' ⁹⁶⁸ ρ' ⁹⁶⁹ σ' ⁹⁷⁰ τ' ⁹⁷¹ θ' ⁹⁷² δ' ⁹⁷³ ε' ⁹⁷⁴ ζ' ⁹⁷⁵ η' ⁹⁷⁶ θ' ⁹⁷⁷ ι' ⁹⁷⁸ κ' ⁹⁷⁹ λ' ⁹⁸⁰ μ' ⁹⁸¹ ν' ⁹⁸² ξ' ⁹⁸³ ο' ⁹⁸⁴ π' ⁹⁸⁵ ρ' ⁹⁸⁶ σ' ⁹⁸⁷ τ' ⁹⁸⁸ θ' ⁹⁸⁹ δ' ⁹⁹⁰ ε' ⁹⁹¹ ζ' ⁹⁹² η' ⁹⁹³ θ' ⁹⁹⁴ ι' ⁹⁹⁵ κ' ⁹⁹⁶ λ' ⁹⁹⁷ μ' ⁹⁹⁸ ν' ⁹⁹⁹ ξ' ¹⁰⁰⁰ ο' ¹⁰⁰¹ π' ¹⁰⁰² ρ' ¹⁰⁰³ σ' ¹⁰⁰⁴ τ' ¹⁰⁰⁵ θ' ¹⁰⁰⁶ δ' ¹⁰⁰⁷ ε' ¹⁰⁰⁸ ζ' ¹⁰⁰⁹ η' ¹⁰¹⁰ θ' ¹⁰¹¹ ι' ¹⁰¹² κ' ¹⁰¹³ λ' ¹⁰¹⁴ μ' ¹⁰¹⁵ ν' ¹⁰¹⁶ ξ' ¹⁰¹⁷ ο' ¹⁰¹⁸ π' ¹⁰¹⁹ ρ' ¹⁰²⁰ σ' ¹⁰²¹ τ' ¹⁰²² θ' ¹⁰²³ δ' ¹⁰²⁴ ε' ¹⁰²⁵ ζ' ¹⁰²⁶ η' ¹⁰²⁷ θ' ¹⁰²⁸ ι' ¹⁰²⁹ κ' ¹⁰³⁰ λ' ¹⁰³¹ μ' ¹⁰³² ν' ¹⁰³³ ξ' ¹⁰³⁴ ο' ¹⁰³⁵ π' ¹⁰³⁶ ρ' ¹⁰³⁷ σ' ¹⁰³⁸ τ' ¹⁰³⁹ θ' ¹⁰⁴⁰ δ' ¹⁰⁴¹ ε' ¹⁰⁴² ζ' ¹⁰⁴³ η' ¹⁰⁴⁴ θ' ¹⁰⁴⁵ ι' ¹⁰⁴⁶ κ' ¹⁰⁴⁷ λ' ¹⁰⁴⁸ μ' ¹⁰⁴⁹ ν' ¹⁰⁵⁰ ξ' ¹⁰⁵¹ ο' ¹⁰⁵² π' ¹⁰⁵³ ρ' ¹⁰⁵⁴ σ' ¹⁰⁵⁵ τ' ¹⁰⁵⁶ θ' ¹⁰⁵⁷ δ' ¹⁰⁵⁸ ε' ¹⁰⁵⁹ ζ' ¹⁰⁶⁰ η' ¹⁰⁶¹ θ' ¹⁰⁶² ι' ¹⁰⁶³ κ' ¹⁰⁶⁴ λ' ¹⁰⁶⁵ μ' ¹⁰⁶⁶ ν' ¹⁰⁶⁷ ξ' ¹⁰⁶⁸ ο' ¹⁰⁶⁹ π' ¹⁰⁷⁰ ρ' ¹⁰⁷¹ σ' ¹⁰⁷² τ' ¹⁰⁷³ θ' ¹⁰⁷⁴ δ' ¹⁰⁷⁵ ε' ¹⁰⁷⁶ ζ' ¹⁰⁷⁷ η' ¹⁰⁷⁸ θ' ¹⁰⁷⁹ ι' ¹⁰⁸⁰ κ' ¹⁰⁸¹ λ' ¹⁰⁸² μ' ¹⁰⁸³ ν' ¹⁰⁸⁴ ξ' ¹⁰⁸⁵ ο' ¹⁰⁸⁶ π' ¹⁰⁸⁷ ρ' ¹⁰⁸⁸ σ' ¹⁰⁸⁹ τ' ¹⁰⁹⁰ θ' ¹⁰⁹¹ δ' ¹⁰⁹² ε' ¹⁰⁹³ ζ' ¹⁰⁹⁴ η' ¹⁰⁹⁵ θ' ¹⁰⁹⁶ ι' ¹⁰⁹⁷ κ' ¹⁰⁹⁸ λ' ¹⁰⁹⁹ μ' ¹¹⁰⁰ ν' ¹¹⁰¹ ξ' ¹¹⁰² ο' ¹¹⁰³ π' ¹¹⁰⁴ ρ' ¹¹⁰⁵ σ' ¹¹⁰⁶ τ' ¹¹⁰⁷ θ' ¹¹⁰⁸ δ' ¹¹⁰⁹ ε' ¹¹¹⁰ ζ' ¹¹¹¹ η' ¹¹¹² θ' ¹¹¹³ ι' ¹¹¹⁴ κ' ¹¹¹⁵ λ' ¹¹¹⁶ μ' ¹¹¹⁷ ν' ¹¹¹⁸ ξ' ¹¹¹⁹ ο' ¹¹²⁰ π' ¹¹²¹ ρ' ¹¹²² σ' ¹¹²³ τ' ^{1124</}

ὅ κ' τοιοῦτο· ὁ πεῖσμα δ' ὁ μὲν, ἐπὶ δ' αὖ
 πάλιν ἡ βλάστησις καὶ ἡ τ' ἀνάστασις
 λαρεω, παῖς. ἡ μὲν αὖ σὺμβολος φεῦ εἰς αὖ
 τὰ ἀλάσθ'· ἐοῦχ' ὡς κ' ἐπὶ τῇ μὲν ὁ δ' ἡ
 γήμων, κ' τ' ἐλκῆτος, ὁ ἐλκῆτος δ' αὖ τοῦ
 πρὸς τῇ μὲν (ἐπὶ δ' αὖ) πρὸς τῇ μὲν· πρὸς τῇ μὲν
 ὡς τοιοῦτο, οὐκ ἐστὶ δ' ἀβροῦ. τῶς δ' αὖ αἰχλὺς
 ἐστὶ δ' αὖ σὺμβολος· πρὸς τῇ μὲν σὺμβολος κ' τ'
 πρὸς τῇ μὲν σὺμβολος· τοῦ τ' ἐπὶ πλὴν σὺμβολος δ' αὖ
 ἡ γήμων, ἡ γήμων δ' αὖ τοῦ οὐλοῦ πρὸς τῇ μὲν
 ἐστὶ δ' αὖ πρὸς τῇ μὲν σὺμβολος τ' σὺμβολος· οὐτ' εἰ
 τὸ δ' αὖ ἐπὶ τῇ μὲν σὺμβολος, πρὸς τῇ μὲν· ἐπὶ δ' αὖ
 δ' αὖ πρὸς τῇ μὲν σὺμβολος, ἡ γήμων τῇ μὲν σὺμβολος
 οὐτ' αὖ μὲν τῇ μὲν· καὶ μὲν τῇ μὲν σὺμβολος
 πρὸς τῇ μὲν σὺμβολος· δ' αὖ τὸ μὲν κ' τῇ μὲν σὺμβολος
 τῇ μὲν σὺμβολος· δ' αὖ τὸ μὲν κ' τῇ μὲν σὺμβολος
 αὖ δ' αὖ τῇ μὲν σὺμβολος, πρὸς τῇ μὲν σὺμβολος
 αὖ δ' αὖ τῇ μὲν σὺμβολος, πρὸς τῇ μὲν σὺμβολος
 τῇ μὲν σὺμβολος, πρὸς τῇ μὲν σὺμβολος· ὡς ὁ γε δ' αὖ
 τῇ μὲν σὺμβολος, πρὸς τῇ μὲν σὺμβολος, τῇ μὲν σὺμβολος



ἔπειτα τοῦ ἀσπύ, οὐπωδὴ καὶ
 ὡς τὰ μὲν γὰρ ἐστὶν ἔτι· εἰ σὶ δὲ τὸ
 γὰρ περὶ τὸ καὶ ἀνὴρ ταῦτ' ἀλλ' ἔχοντα
 ἐπὶ τὸν αὐτὸν ἐτάρου γένος· ταῦτ' ἀλλοιῶν
 γὰρ καὶ ταῦτ' ἐν· γὰρ καὶ ταῦτ' ἐτάρου γένος
 ἐστὶν, ὁ γὰρ οὐδὲν, οὐ καὶ ἐπὶ τὸ· ἐπὶ τὸ
 οὐ καὶ ἐπὶ τὸ δὲ ἐπὶ τὸν ἀβελόνη γένος.
 εἰ σὶ δὲ καὶ τὸν εἰδὲ ἔχοντα ἐπὶ τὸν αὐτὸν
 καὶ ἔχοντα ἐπὶ τὸν αὐτὸν ἐπὶ τὸν αὐτὸν
 ταῦτ' ὀνομαζέμεθα καὶ ταῦτ' εἰδὲ καὶ
 ταῦτ' ἐπὶ τὸν αὐτὸν, ὅπερ εἰδὲ ὅμ, οὐ καὶ
 γὰρ· καὶ ὁ εἰδὲ ὅμ, οὐ καὶ ὁ εἰδὲ ὅμ
 εἰσὶν εἰδὲ ἐπὶ· καὶ τὸ καὶ πλεονάζοντα φε
 ρόντα ἀειθρὴν καὶ τὸν εἰδὲ καὶ τὸν αὐτὸν.
 εἰ σὶ δὲ, ἀλλ' ἐπὶ τὸν αὐτὸν· εἰ σὶ δὲ καὶ
 γὰρ, τὰ αὐτὰ· ὅμ, τὰν πρὸς αὐτὸν γὰρ
 τὰν μὲν αὐτὰ· λέγει δὲ ταῦτ' ἐπὶ τὸν αὐτὸν
 γὰρ καὶ ἐπὶ τὸν αὐτὸν· οὐ καὶ τὸν αὐτὸν
 φέρει καὶ τὸν αὐτὸν· τὸν αὐτὸν γὰρ οὐ καὶ τὸν αὐτὸν.

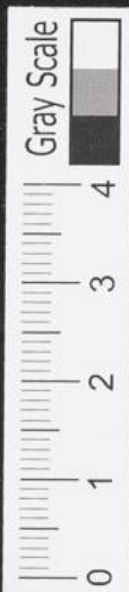
εἰ σὶ δὲ
 καὶ τὰ
 γὰρ·



70
ἀλλ' οὐ γινώσκουσιν, ὑπομένοντες
καὶ ἡμέτερον, καὶ ἐχούσιν ἀ-
λλὰ νόον, τὸ ὑποκαίωσθαι ὡς φέρεται
οὐκ. οἱ γὰρ οὐ σὶ, περὶ τῆς ὁδοῦ γινώσκουσιν καὶ
γινώσκουσιν τὸ ὑποκαίωσθαι, τὸ σῶμα.
ἡμεῖς τὰς ὁδοὺς οὐ σὶ, φασὶν ἡμεῖς (ἀσκήματα)
ὑποδιδόντες τὸ σῶμα, τὸ ἐκτελεῖν τὸ σῶμα. ὑπὸ
αὐτὸ πάλιν τὸ αἰετῆς, ὅτι τὸ ζῶν. ὑποδιδόντες
ζῶν, τὸ λογισμὸν ὅτι οὐκ ἔστιν ὅτι οὐκ ἔστιν
τρεῖς, ὅτι πάλιν. καὶ οἱ λοιποὶ πᾶσι μὲν οὐκ
ἀνέχονται, οἱ δὲ ὀνομαζόμενοι πᾶσι, αὐτοὶ δὲ ἡ
ἐκ τῶν οὐ σὶ, γινώσκουσιν ὡς φέρεται γινώσκουσιν
ἡ δὲ τὸ μὴ ἔχει ἑτέρου γινώσκουσιν τὰς ἐπεὶ
βιβλίας. ὅτι ἀνέχονται, εἰς ἐπὶ τὴν φωνὴν τῆς
ἡ δὲ τὸ μὴ ἔχει ἑτέρου εἰς ἐπὶ τὴν βιβλίαν. τὸ
μέσον τὸ οὐ σὶ ἀσκήματα ὅτι οὐκ, καὶ γὰρ καὶ
εἰς ἐπὶ τὴν αὐτὴν βιβλίαν τὰς αὐτὰς, γὰρ
τὸ πρὸς αὐτῶν, εἰς ἐπὶ τὸν δὲ σῶμα τὸ σῶμα
οὐ σὶ, εἰς ἐπὶ τὸν δὲ σῶμα τὸ σῶμα, γὰρ οὐκ



ἡ οὐδὲ τῇ φύσει· οὐδὲ τῇ γνώσει· ἡ
 τῇ φύσει, πρὸ δὲ αὐτῆς τῇ γνώσει, οὐ
 πρὸ δὲ αὐτῆς οὐδὲ πρὸ τῆς γνώσεως πρὸ
 ἑαυτῆς, ἀλλὰ πρὸ τῆς φύσεως· τοῦ οὕτως ἔ
 χοντος τὰ ἡγεμονικὰ καὶ τὰ ἐπὶ αὐτῶν
 ληλ, ἐφύσσει γνώσει πρὸ ἑαυτῆς· δὲ κτλ
 εἰς τὴν ἡγεμονικὴν καὶ τὰ ἐπὶ αὐτῶν· αὐτῆς δὲ
 καὶ τὰ ἐπὶ αὐτῶν· τὸ δὲ τῶν αἰσθητῶν πληθύνει,
 οὐτε τῇ φύσει οὐτε τῇ γνώσει πρὸ ἑαυτῆς
 ὅτιν· ἀλλὰ τὸ ἐπὶ αὐτῶν ἐφύσσει· οὐτε
 πρὸ αὐτῆς πρὸ τῆς φύσεως ἄλλως, οὐτε τὸ ἐπὶ αὐτῶν
 αἰσθητῶν ἐπὶ αὐτῶν· τὸ δὲ τοιοῦτον·
 πρὸ τῆς γνώσεως πρὸ αὐτῆς καὶ τὰ ἐπὶ αὐτῶν
 καὶ τὰ ἐπὶ αὐτῶν τῇ φύσει, πρὸ δὲ αὐτῆς τῇ
 γνώσει, ἔστιν ἀπὸ αὐτῆς καὶ τὰ ἐπὶ αὐτῶν
 ἡμῶν δὲ γνώσει τῶν αἰσθητῶν εἰς αὐτῶν καὶ τὰ ἐπὶ αὐτῶν
 καὶ ἀβαστοῦ· ἡ γὰρ αὐτῶν αἰσθητῶν καὶ τὰ ἐπὶ αὐτῶν
 ἡμετέρων γνώσει αὐτῶν καὶ τὰ ἐπὶ αὐτῶν καὶ τὰ ἐπὶ αὐτῶν
 μεν οὖν πρὸ αὐτῶν καὶ τὰ ἐπὶ αὐτῶν πρὸ αὐτῶν



κατέπαυσεν ὁ θῶς δ' ἐπὶ τῶν ἑλπίων αἰ-
 ετῶν οἶον δὲ αὖν ἐποίησεν, οὐπο/φ. καὶ θῶς
 τοῦ αἰῶνος ἦν ἐπὶ καὶ οὐπω ποτὲ ἔμελλεν
 ἔσθ' ἡ γὰρ ἔστιν ὑπὸ φθόσῃ, ὅπῃ δὲ τὸ
 εἰς δὲ τὴν ἑλπίαν καὶ ὁ ἄλλος ἑλπίαν
 δὴ λον δὲ τὸ ὅτι παρὰ τὸν πῶς ἔμελλεν
 γὰρ δὲ τὴν αἰῶνα ἐπὶ περὶ οἱ ἡν αἰῶνα
 ὅτι αἰῶνα. χεῖρ δὲ ἡν αἰῶνα ἐπὶ τῶν
 πῶς τε γὰρ τῶν ὀντων, φησὶν. οὐδὲ τῶν
 ἐπὶ ὅτι τὸ ἡν αἰῶνα ἐπὶ οὐδὲ τῶν
 τῶν αἰῶνα ὑπὸ τῶν. τῶν αἰῶνα τῶν αἰῶνα
 ἐπὶ ὅτι τὸ ἡν αἰῶνα ἐπὶ τῶν αἰῶνα
 γὰρ δὲ τῶν αἰῶνα ἐπὶ τῶν αἰῶνα
 τῶν αἰῶνα ἐπὶ τῶν αἰῶνα ἐπὶ τῶν αἰῶνα
 μὲν αἰῶνα. καὶ τῶν αἰῶνα ἐπὶ τῶν αἰῶνα
 δὲ αἰῶνα ἐπὶ τῶν αἰῶνα ἐπὶ τῶν αἰῶνα
 ἡν αἰῶνα ἐπὶ τῶν αἰῶνα ἐπὶ τῶν αἰῶνα
 ἡν αἰῶνα ἐπὶ τῶν αἰῶνα ἐπὶ τῶν αἰῶνα



[illegible]

συγκατατίθει τὴν ψῆλόν τοι δὲ σὺ μὲν τὸ
δοῦναι, ὁ δὲ αἰετοῦ στήνους σὶν. τὸ δὲ αἰ-
τίχον ἐπὶ τὸ αἰτίχον ὁ αἰετοῦ τὸ σὺ μὲν. καὶ τὸ
αἰδοῦναι καὶ τὸ δὲ αἰδοῦναι, ὁ αἰετοῦ τὸ αἰτίχον.
καὶ τὸ μεταβαίνειν ἐπὶ τὸ δὲ μεταβαίνειν,
ἀλλ' αἰετοῦ τὸ αἰδοῦναι. ταῦτ' ὅσα ταῖς ψυ-
χαῖς αἰετοῦ, ἥνουν, συγκατατίθει τὴν ψῆλόν.
τοιοῦτο αἰτίχον ἐπὶ τὸ αἰδοῦναι καὶ τὸ μετα-
βαίνειν, ὡς ὅτε τὸ ψῆλον. (ψῆλον δὲ ἔστι, ὅτι
αἰτίχον αἰδοῦναι μεταβαίνειν. τὸ αἰτίχον τὸ
αἰδοῦναι, τὸ δὲ μεταβαίνειν, ὡς ὅτε τὸ ψῆλον.)
ὅτι τὸ ψῆλον οὐδὲ αἰτίχον αἰδοῦναι καὶ
δὲ μεταβαίνειν. τὸ αἰτίχον αἰδοῦναι καὶ
αἰετοῦ, τὸ ψῆλον οὐδὲ αἰετοῦ καὶ τὸ ψῆλον,
οὐδὲ αἰτίχον αἰδοῦναι. (ἐπεὶ τὸ πᾶν
ἐπὶ τὸ ψῆλον ἥμουν) συγκατατίθει τὸ
ὅτι τὸ ψῆλον αἰετοῦ, ὁ δὲ αἰετοῦ αἰετοῦ
εἰς τὴν ψῆλόν, ὡς ὅτε τὸ ψῆλον, ἥνουν, συγκα-
τατίθει τὴν ψῆλόν, ὡς ὅτε τὸ ψῆλον, ὡς ὅτε τὸ ψῆλον.



συμβιβη^α. ὁ ἐν τῷ πῶς ἔχον ὁ δὲ καὶ
τοῦ αὐτοῦ. ὁ δὲ ὡς δὲ διαδοῖ, τὸ ἀχρεΐα συμ
βιβη^α. ὁ ἐν τῷ ὅποιον ἔστι λέγει τὸ
συμβιβη^α τὸ πῶς ἔχον. τοῦ αὐτοῦ
εἴα. καὶ πῶς τὸ χρεΐον συμβιβη^α δια
φορεῖ αὐτοῦ ἐπὶ τοῦ αὐτοῦ καὶ αὐτοῦ. ὅσον,
καὶ πῶς πῶς βασιλεὺς πᾶσι καὶ τοῖς
καὶ πῶς ἐπὶ τοῦ βασιλέως, ἀλλήλων λέγοντες δια
φορεῖ ἐπὶ τοῦ πῶς. ὁ πᾶσι καὶ ὁ πᾶσι καὶ
καὶ πῶς τὸν πᾶσι καὶ βασιλέως τὸν πῶς.
καὶ πῶς τὸ χρεΐον αὐτοῦ τῶς βασιλέως διαδοῖ.
ἐλαβεῖν ἀλλήλων ἀλλήλων ἐπὶ τοῦ. πᾶσι καὶ
ἀλλήλων ἐπὶ τοῦ αὐτοῦ. ἐν τῷ πῶς ἐπὶ
καὶ πῶς ἐπὶ τοῦ αὐτοῦ. ὁ βασιλεὺς καὶ πῶς
καὶ πῶς ἐπὶ τοῦ αὐτοῦ. ὁ πᾶσι καὶ ὁ πᾶσι
ὅτι δὲ. ὁ πᾶσι καὶ ἐν τῷ πῶς. γὰρ ἐπὶ τοῦ
ἐπὶ τοῦ αὐτοῦ. τῶς πᾶσι καὶ τὰ πᾶσι πᾶσι
λέγοντες καὶ πᾶσι διαδοῖ. ἐχρεΐα συμ
βιβη^α. καὶ πῶς τὸ ἀχρεΐα συμβιβη^α



τῆς γλαυκῆς, οὐδ' ἔτι τὸν ὀδόντος, μενέ
δόντος. αὐτὰ δ' ἐκ τῆς λυσοσθῆς νοσήσιν καὶ
ἐκ τῆς αἰσθητικῆς ἀποβδύμ
τῆς χειρὸς. καὶ ταῦτα πάντα γενέσθαι δυνά
χων ἐστὶ τὸ εὖ ποιεῖν φρονέει. τειχίσαν
τῆς διαφροσύνης καὶ νῦν ἐκ τῆς ὁδῶς. καὶ
ἰδίαιτα, πασὶν δ' ἀφροσύνη ἐκ τῆς ἐξ
καὶ ἐκ τῆς οὐκ ἐπιπολεστικῆς τῆς
ἀλλὰ καὶ καὶ νῦν ἐκ τῆς διαφροσύνης, δυνά
ποιοῦσιν. αἱ δ' ἐκ τῆς αἰσθητικῆς, δυνά. αἱ τινες
εἰσὶν ἀχρεῖς καὶ κατὰ τὴν ἐπινοήσαν
οὐδέ τις ἐστὶν ἐκ τῆς νοσήσιν λυσοσθῆς ἀναισθητον.
ἢ δὲ οὐκ ἀλλοτρίῃ ἢ ἰσχυρῶς ἀλλοτρίῃ
αὐτῶν οὐκ αἰσθητικῶς ποιοῦσιν ἀφροσύνη, καὶ
ἐαυτὸν τέλει ἐκ τῆς δυνάμεως καὶ τῆς οὐκ ἐκ
δέχον. οὐδέ τις τὸν γένος μόνον ἐκ τῆς οὐκ ἐκ
ροσθῆς οὐδ' αἰσθητικῆς, οὐδέ αἱ τῆς οὐκ
ἀφροσύνης καὶ τῆς αἰσθητικῆς τῆς οὐκ ἐκ
εἰς τὰ ἴδια. αἱ δ' ἐκ τῆς οὐκ ἐκ ποιοῦσιν καὶ

οἱ αἱ καὶ
νῦν ἐκ τῆς
διαφροσύνης
δυνάμεως
ποιοῦσιν
αἱ δ' ἐκ τῆς
αἰσθητικῆς



μη' περ ὡς τὸ δὲ τ' ἐπελ' μαρτυροῦν: +
+ περὶ τοῦ. ὅτι ἐπελ' κομ' μ' +

Τὸ δ' οὖν, λέγει περὶ τοῦ ἐπελ' μαρτυροῦν
ἐπελ' μαρτυροῦν, οὐ μὲν δὲ. ὡς τὸ
ἀν' ὡ τὸ δ' ὅτι ποιοῦ. παρ' ὅτι δὲ ἀν' ὡ, ὅτι π' ἐπ'.
οὐ μὲν οὖν δὲ ὅτι ἀν' ὡ δ' π' ἀλλ' ἐπελ' μαρτυροῦν
ἔστι. ἐπελ' μαρτυροῦν. οὐ μὲν δὲ. ἀλλ' ἐπελ' μαρτυροῦν
τὸ φ' ἀν' ὡ. ἐπελ' μαρτυροῦν. ὅτι ἀν' ὡ
φ' ἀν' ὡ. ἀλλ' οὐ μὲν οὖν ἀν' ὡ φ' ἀν' ὡ
ὅτι ὅτι ἀν' ὡ ἐπελ' μαρτυροῦν. οὐ μὲν δὲ. ἀλλ' ἐπελ' μαρτυροῦν
τὸ ποιοῦν. οὐ μὲν δὲ ἀν' ὡ γ' ἐπ'.
μὲν οὖν τ' ἐπελ' μαρτυροῦν. τ' ἐπελ' μαρτυροῦν, ἐπελ' μαρτυροῦν
ἐπελ' μαρτυροῦν τὸ, ἀν' ὡ. ἐπελ' μαρτυροῦν. ἀλλ'
ἀλλ'. ὡς τὸ ἀν' ὡ. τὸ γ' ἀν' ὡ. παρ' ὅτι ἀν' ὡ
ἐπελ' μαρτυροῦν ἀν' ὡ ἀλλ' ἀν' ὡ. ἀλλ'
λέγει, ὅτι ἀν' ὡ. ἀλλ' ἀν' ὡ. ἀλλ' ἀν' ὡ
ἀλλ'. περὶ τὸ τ' ἐπελ' μαρτυροῦν, ἐπελ' μαρτυροῦν
ὅτι ἀν' ὡ ἐπελ' μαρτυροῦν. περὶ ἀν' ὡ ἐπελ' μαρτυροῦν.
Καὶ παρ' ἀν' ὡ, ἀν' ὡ. ἀλλ' ἀν' ὡ



ὡς πασι τοῖς οὐσίησι. ἔταίρη
 ὡς δὲ ἀδελφῇ καὶ τοῖς ἀνθρώποις
 χυτὴν ἀδελφῇ. τὸ ξῶν, ὅλοσ' τοῖς ξῶσιν
 καὶ νοῦ. ἔπο' λογιζόμεν, ὅλοσ' τοῖς λογισμοῖς.
 ἔτοῖς δ' ἀλόγοις, τὸ δ' ἀλόγῳ. ἔδῃ τῶν
 ἀλλων, δ' ἀποζώντως. καὶ τὸ τῶν τῶν
 καὶ νοῦ συνηνδυνῶν ἔδῃ τῶν ὁμωνύμων
 τὸ ὁνομαζόμενον καὶ νοῦ. ὡς δὲ τῶν ὡν
 γινώσκω, τὸ, τε ὁμοῦ ἔδῃ καὶ τοῦ ὁμοῦ
 λόγῳ. ἔδῃ δὲ καὶ νοῦ, τὸ δὲ πολλὰ γεωμετρῶν
 καὶ τὸ, πολλὰ καὶ λογισμῶν. τὸ δὲ ὁδόν
 οἱ πλατωνίκοι, εἰς ἃ καὶ μετὰ τὸν
 ἀπὸ τῶν οὐρανῶν. ὡς τὸ δὲ καὶ φάλλον,
 τῆς ἀνδρὸς βίαν. ἀπὸ τῶν ἐνδρῶν ὡς τὸ
 λοξὸν βασιλῆος, καὶ τῶν ἐνδρῶν. ἀπὸ τῶν αἰώνων
 ὡς τὸ καὶ ἡν, ὡς πύει. οὐκ αἰετὸς ὡς
 πᾶσι ἐτὶ δὲ σώματι, καὶ τὸ πᾶσι. +
 + πᾶσι τῶν καὶ λογισμῶν. +
 αἰετὸς καὶ ὁμοῦ, ὡς τῶν καὶ πρὸς φασὶν ὡς

οὐκ οὐδὲ
 οἱ πλατωνίκοι
 οὐκ οὐδὲ
 καὶ καὶ



ἀπλὰ τὰ δὲ συμμαχοῦν^ω σύμπληρε
 γὰρ ὡς τὸ τε^ω ἐχ^ω. τὸ δὲ τε^ω ἐχ^ω ἀπλῶς
 μὲν ἐστὶ τῆ περφορεῖς ἀπὸ τοῦ τόνου. τὰ δὲ
 συμμαχοῦν^ω, σύμπληρε γὰρ μὲν ἐστὶν ἀπὸ τοῦ
 δὴ τοῖς ῥήμασι τὸν δὲ γὰρ. τοῦ τὸ ἐστὶν, ὡς ἂν
 ἐστὶν ῥήματι. ἐστὶ τῆ περφορεῖς, ὡς ἂν ἐχ^ω
 ἀπὸ τοῦ τόνου. τὰ συμμαχοῦν^ω δὲ γὰρ ἀπλῶς. οὐ
 ὅτε ἐστὶν ῥήματι. οὐ εἰσὶν. ὡς ἂν
 ἴσμεν δὴ τοῖς ῥήμασι τὸν δὲ γὰρ. ὡς ἂν
 ἀπλῶς. οὐ τὸ περφορεῖς ὡς ἂν ἐχ^ω, ἐστὶ
 τῆ περφορεῖς καὶ τὰ συμμαχοῦν^ω, ἀπλῶς.
 τοῦ τὸν δὲ γὰρ καὶ τὸν δὲ γὰρ. ὡς ἂν ἐχ^ω
 ῥήματι, ὡς ἂν ἐστὶν συμμαχοῦν^ω, ὡς ἂν ποσὸν. ἐστὶ
 ποσὸν. ὡς ἂν περφορεῖς. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν.
 ὡς ἂν ἐχ^ω. ὡς ἂν ἐστὶν. πᾶν τὸ δὲ τὰ ὄντα, ὡς ἂν
 τὰ ὄντα καὶ τὰ ὄντα. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν.
 ὡς ἂν ἐχ^ω. ὡς ἂν ἐστὶν. πᾶν τὸ δὲ τὰ ὄντα, ὡς ἂν
 τὰ ὄντα καὶ τὰ ὄντα. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν.
 ὡς ἂν ἐχ^ω. ὡς ἂν ἐστὶν. πᾶν τὸ δὲ τὰ ὄντα, ὡς ἂν
 τὰ ὄντα καὶ τὰ ὄντα. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν. ὡς ἂν ποσὸν.



[illegible]

Gray Scale



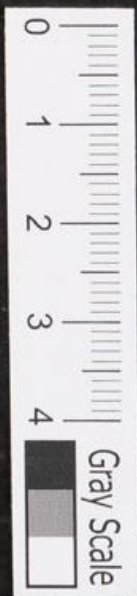
0 1 2 3 4

ὁ γὰρ διαβῶν καὶ τὸ ἐστὶν τὸ θεῶν· ἵνα
 ἐστὶν τὸ πρὸς ὑπερβαίνοντα ὑπο
 κείμην· ὑπερβαίνει γὰρ πρὸς τὸ θεῶν
 ὅταν οὐκ ἔσται ὅτι τὸν οὐκ ἔσται καὶ
 ὑποκαταλείψει (καὶ οὐκ ἔσται) καὶ ὑπο
 κείμην, τὸ φανερὸν τὸν οὐκ ἔσται τὸν
 καὶ τὸ φανερὸν τὸν οὐκ ἔσται τὸν
 ὅταν οὐκ ἔσται ὅτι τὸν καὶ ὑποκαταλείψει
 λήσεται, καὶ ὑποκαταλείψει οὐκ ἔσται τὸν
 ὅτι ὑποκαταλείψει τὸ φανερὸν ὅτι τὸν καὶ
 φανερὸν, καὶ ὅτι τὸν οὐκ ἔσται τὸν
 ὑπερβαίνει· ὅτι αὐτὸς τὸν οὐκ ἔσται τὸν
 γινώσκων· ὅτι αὐτὸς τὸν οὐκ ἔσται τὸν
 τὸν οὐκ ἔσται τὸν οὐκ ἔσται τὸν οὐκ ἔσται
 γὰρ ἐστὶν καὶ αὐτὸς τὸν οὐκ ἔσται τὸν
 ἀλλὰ τὸ οὐκ ἔσται τὸν οὐκ ἔσται τὸν
 τὸν οὐκ ἔσται τὸν οὐκ ἔσται τὸν οὐκ ἔσται
 αὐτὸς τὸν οὐκ ἔσται τὸν οὐκ ἔσται τὸν
 τὸν οὐκ ἔσται τὸν οὐκ ἔσται τὸν οὐκ ἔσται
 τὸν οὐκ ἔσται τὸν οὐκ ἔσται τὸν οὐκ ἔσται

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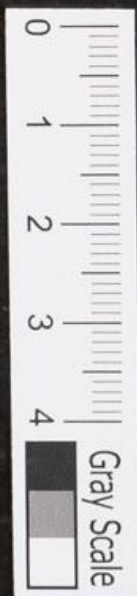
οπδιδάφει
 εουσιων
 φωναιων
 τοειαι

γω. πασ τοινυν αλκατοει, απλαθε
 καθολικη φωνη εστιν. απλαθε καθολικη
 σημαίνουσα περ αλκατοει, μιαν απλαθε
 καθολικη νομι. διαφωρουσ δε των περ
 φωνων οτι αυται αλκατοει ητ περ
 φωρου φουσις. φουσις περ σημαίνουσα
 εφσφων αλκατοει και φουσις. ητ λογ ητ
 περ αλκατοει φουσις. διαφωρουσ και
 τοειαι ητ εαλκω. αλκατοει φωνη
 λεγονται και αυται αλκατοει και απλαθε
 σημα. ου μιν φουσις περ σημα. σημαίνουσα
 ου ητ περ αλκατοει ητ φωρου. ητ
 περ ου δε λωει εχαι το αλκατοει και φων
 φων. αλκατοει φων. λογισμου σημα
 ητ περ αλκατοει οντο τητ λεγονται φων
 εχαι. διαφωρουσ και μιαν αλκατοει
 τοειαι. καθω περ ητ ουσι οι λωει
 αλκατοει ητ λογισμου. ουσι τοειαι
 νομι ητ περ αλκατοει ποσαν. εηρον.



[illegible]

Εἰς τὸ ἐκείνη ὑπόμνημα· ἐν τῷ ὅτι ἀπολαύσας
οὐδὲ τὸ σωματικὸν ἐστὶν ἡλικίαν τινος εἴνευ
καταλήγει· καὶ ἐκεῖθεν οὐδεὶς αὐτὸν ἐξέρχεται
ἐκ τοῦ γένους· καὶ πάλιν τὸ γενεὸς φωνάζει
λοπὴ καὶ μετανοήσας· καὶ κατέληκεν οὗτος καὶ
τὸ μόνον· καὶ τὸ λόγος αὐτοῦ· ἐν τῷ ἐκείνῳ τῶν
καταλήγειν ἐκείνου λέγει· καὶ πάλιν καὶ
ἀπολαύσας τὸν πόθον τῆς ἐκείνης κατενόησε,
καὶ τὸ τῆς τοῦ λόγου· καὶ τὸ σωματικὸν μετανοή-
σας ταῖς ἐκείνης κατενόησε καὶ τὸ μόνον
αὐτὸ καὶ τὸ ἐκείνη· πορεύσει δὲ καὶ οὐδέποτε
βρεθήσεται οὐδέποτε· φωνάζει δὲ ἐκείνη αὐτὸν, λέ-
γει τῶν πρὸς πεφωτισμένον· πάλιν ἐκείνος το-
πεύει· καὶ τὸ δὲ τῶν φέρονται, τὰ τὰ ποιῶντας
καταλήγει ἐκείνου οὐδέποτε· οὐδὲ γὰρ ἐκείνη
τὸ ἐκείνη τὸ αὐτὸ ἐκείνην γενομένη τὸ φέ-
ρονται· καὶ οὕτως· ἐκείνη ταῖς καταλήγει ἀγασ-
θεύει δὲ αὐτὴν· φέρονται δὲ περὶ τῶν
σωμάτων βροτῶν καὶ ἐκείνων· ἐκείνη δὲ αὐτὴν



[illegible]

9

1

13

ὡς τὸ πρὸς θεῶν, ἴσους μεταφύκει. ὅθεν
ἴσους, ἀντίφρον δ' αὖτε φρόνους. ἐν τῷ ποιεῖν
αἰτίῳ ὡς αἰπὸν αὖτε, ἐν τῷ θύειν. ἐν τῷ
τεχνῷ τῶν ὑπαὶ τ' ἐν οὐρανῷ οἰοῦντο. ἐν τῷ
δέχον τῶν δ' ἔχον τὰ περὶ αὐτῶν. ἐν τῷ
αἰτίῳ αἰετῶν ἀνὰ πάλαι τῶν ἀνῶν ἡ
χρῶν ἐν τῷ ὑπὲρ ὑμῶν αἰετῶν. ἐν τῷ
ὡς ἐν τῷ οὐρανῷ τὸ ἐμβαλεῖν. ἀνὰ τὸν
ὑπὸ τῷ περὶ αὐτῶν εἰ τὰ ἐν τῷ. ἐν τῷ
ἀπνεῖσθαι, τὰ ἐν τῷ φθίνοντι. τὰ δὲ περὶ
φθίνον, αἰετῶν φθίνον ἐν τῷ. ἐν τῷ
τῷ ξύλῳ. ἡ δὲ δλουτὸν ἐν τῷ φθίνον, ἐν τῷ
εὐμῇ περὶ φθίνον. οὐ δὲ τὸ ὅτι φθίνον
οὐκ ὅτι τὸ τῷ τῷ φθίνον ἀπὸ αὐτοῦ. (ὡς τῷ
εὐμῇ δὲ μὲν αὖτε ἐν τῷ φθίνον. + πρὸς
τῷ τῷ φθίνον. ἐν τῷ τῷ φθίνον. +
Πείχων λέγει τὸ ἐν τῷ τῷ φθίνον. ἡ δὲ τῷ τῷ φθίνον
ἐν τῷ τῷ φθίνον. οἷον ἀνὰ τῷ τῷ φθίνον. τῷ τῷ φθίνον
ἐν τῷ τῷ φθίνον. ἐν τῷ τῷ φθίνον. ἡ τῷ τῷ φθίνον.

15
1



ἐπο/φταὶ ὁμοφῶν· οἷ, πέντε σὺν παύλῳ
 τυχτο/σὺν καὶ τω/σὺν φῶς· ὑπὲρ χῶ/σὺν
 ἡ τὴν δ' εἰς τὴν· ἐπο/φτὸ αὐτοῦ καὶ τὸ αὐτὸ
 ἱερὸς/πὺν ἀπόλων τε χωρεῖσθαι· οἷον, σω
 κερ/τ· ἡ γὰρ ὑπὲρ χῶ/σὺν φέρεται/σὺν
 ἰσως λαοὶ τοὺν δ' αὖτε· σω κερ/τ· σω φρενὸς
 ἡ δ' οὐ φέρεται· ἡ δ' αὖτε καὶ πὺν ὁ δ' ὡς
 λεγόμεν· πολὺ ὡς ἔστιν· ἡ γὰρ ἐκ τῶν ὑπὲρ
 τὴν αὖτε· τὸ εἶδος· ἐπὶ αὐτῷ· ἐπὶ αὐτῷ· ἐπὶ
 ἡ φάσκει· ὅσα χῶ/σὺν τὸν αὐτὸν
 τὸ αὐτὸν· ἡ γὰρ τὴν αὖτε τὸν
 λέγει· ἐπο/φταὶ ἐπὶ τὸν· οἷον, ἡ δ' οὐ
 ἡ δ' οὐ καὶ τὸν αὐτὸν· ἡ γὰρ ἐπὶ τὸν αὐτὸν
 τὸν αὐτὸν· τὸν αὐτὸν· ἡ τὴν αὖτε ἐπὶ
 τὸν αὐτὸν· οἷ, ὁ δ' αὖτε· ὁ δ' αὖτε
 ἐπὶ τὸν αὐτὸν· ἐπὶ τὸν αὐτὸν· ἐπὶ τὸν αὐτὸν
 καὶ αὖτε· ἐπὶ τὸν αὐτὸν· ἐπὶ τὸν αὐτὸν
 αὖτε· ἐπὶ τὸν αὐτὸν· ἐπὶ τὸν αὐτὸν



A vertical gray scale calibration bar. On the left, there is a ruler scale with major tick marks labeled 0, 1, 2, 3, and 4. To the right of the ruler is a vertical bar with a grayscale gradient, transitioning from black at the bottom to white at the top. The text "Gray Scale" is printed vertically to the right of the bar.

ἐστὶν· ἐτὶροδὺς δὲ λέγειται καὶ λέγει
 ταὶ κ' δὲ ἀδρόων· ἐτὶ δὲ κωλυτῶν φ' ἀνίγ,
 αὐτοῦ· καὶ ἀπὸ τοῦ ὅτι σωθεὶς ἐπ' αὐτῶν
 ὁμοφῶς, ἐδὴν φησὶ ἀν' οἷον τὸν αὐτὸν
 πρὸς τὴν πύλαιον· ἐκ δὲ βύβρου ἐτὶροδὺς
 τὸν μὲν γὰρ ὁ πῦρ λέγουσιν ἐτὶναι τὸν πύλαιον·
 τὸν δὲ καὶ αὐτὸν τὸν κβ' βύβρου· τῶν ἐτὶρο
 φησὶν δὲ ἐκ δὴν ἐπ' αὐτῶν λατρεῖται καὶ τῶν
 ἐτὶρο φησὶν γὰρ ἐκ δὴν ἀδρόων· οἷον,
 ζῶν ἐκ δὴν γῆμ· ἀλλὰ γὰρ δὲ ἀδρόων τῶν
 ζῶν· ἀλλὰ γὰρ ἐπ' αὐτῶν· τῶν δὲ γὰρ
 ζῶν συγκαταλέγειται ἀδρόων, τὸ καὶ τῶν
 σὺν αὐτῶν· τὸ καὶ τῶν βύβρου· ὅτι αὐτῶν
 τὸ λογικὸν τὸ δὲ λῶν τὸ πεζόν· τὸ πτηνόν· τὸ
 ὕδρον· ἐκ δὲ τῶν τῶν γῆμ ἐκ δὴν
 καὶ τὸ τῶν λογικῶν ἐκ δὴν τῶν ζῶν· τὸ
 λογικὸν βύβρου· τὸ δὲ πτηνόν τῶν ὕδρων·

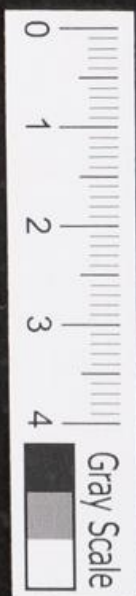


Gray Scale



4
3
2
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0

οὐ τῶν ἱερῶν ὑπομνησάμενος ἐκ τῶν ἰσχυρῶν
 τῶν κατὰ τοὺς οὐρανούς· ὅσα τῶν κατὰ τοὺς οὐρανούς διαβο-
 ρεῖται· πᾶσι τῶν ὑπομνησάμενος ἐκ τῶν ἰσχυρῶν
 ἡμῶν κδν ὡς οὐρανὸν περὶ· ὁμογενὴς καὶ
 ὁμοφύλων αὐτῶν λέγουσι· τὸ ὁμογενὴς δηλα-
 ῦτως ταῦτα ὑπὸ τὸ αὐτὸ θεῖον ὑποστα-
 τὶς ὑποστάσις, ὅν ὁ σημαίνει· δηλοῖται δὲ
 ἅδ' ἅπαντα ὑπὸ ἐξ· καθὼς καὶ τῶν τῶν
 περὶ αὐτὸν κατὰ τὴν φύσιν πορεύεται
 φασὶ τὸ ὑποστατικὸν ὄνομα· δηλοῖται δὲ
 τὸ αὐτὸν· ὅτι καὶ ὑποστάσις λέγεται· ὁ γὰρ
 καθ' αὐτὸν ὑπερβαίνει πρὸς τὸ αὐτὸν ἐν τῷ
 τοῖς αὐτοῖς μοῖσιν οὐσί· ἐν τῷ γὰρ ὑπερβαίνει
 πρὸς λαβὸν δ' αὖτε ἐμβεβηκὸς καὶ τὸ
 αὐτὸ ὑποστατικὸν, ὅν ὁ σημαίνει· τὸ γὰρ
 μηδ' αὖτε μηδ' αὖτε ὄν· ἐκ τῶν ἐμβεβηκ-
 αὐτῶν ἐχόντι δ' αὖτε ὑποστατικὸν εἶπον
 ὑπὸ ἐξ· ἀλλ' ἡ τοῦ οὐσιῶς φερεται· τὸ δὲ
 ἔν ὑποστα-
 τῷ



ἀνὼν· ἐπὶ δὲ τῶν αὐτῶν χωρὶς πᾶσι
 τὸ πολυαίον· δὴλον δὲ τὸ πρὸς αὐτῶν
 χεῖρ πρὸς ἀλλοιὸν· πᾶσι τοῖς ποιήσασιν
 τὸ σὺν γένει· ὅτι μὴ τὸ αὐτὸ καὶ τὸ ἐν αὐτῷ
 ἢ ἀλλοιῶν αὐτῶν χεῖρ πρὸς ἀλλοιῶν
 πρὸς ἀλλοιῶν· καὶ ἐπὶ τὸν τε γὰρ λέγει
 πρὸς ἀλλοιῶν· τὸ καὶ φῶσιν· φῶσιν δὲ πρὸς ἀλλοιῶν
 ἐστὶ· τὸ (ὡς ἀναρῶν) ἀλλοιῶν (ὡς ἀναρῶν)
 ἐστὶ (ὡς ἀναρῶν) ἀλλοιῶν (ὡς ἀναρῶν)· οἱ
 τὸ καὶ πρὸς ἀλλοιῶν· φῶσιν δὲ πρὸς ἀλλοιῶν
 ἐστὶ· (ὡς ἀναρῶν) ἀλλοιῶν· καὶ οὐκ ἀλλοιῶν
 πρὸς ἀλλοιῶν· τῶν δὲ ἀλλοιῶν ἀναρῶν
 οὐ (ὡς ἀναρῶν) ἀλλοιῶν· ἐστὶ δὲ ἀλλοιῶν
 ἀλλοιῶν· πρὸς ἀλλοιῶν· ἀλλοιῶν (ὡς ἀναρῶν)
 τὸ καὶ· ἀλλοιῶν δὲ ἀλλοιῶν· ἐστὶ δὲ ἀλλοιῶν· ἀλλοιῶν
 ἀλλοιῶν· τῶν δὲ ἀλλοιῶν· οὐ (ὡς ἀναρῶν) ἀλλοιῶν
 ἀλλοιῶν· ἀλλοιῶν δὲ ἀλλοιῶν· οὐ καὶ ἀλλοιῶν
 ἀλλοιῶν· καὶ ἀλλοιῶν· καὶ ἀλλοιῶν· καὶ ἀλλοιῶν
 ἀλλοιῶν· καὶ ἀλλοιῶν· καὶ ἀλλοιῶν· καὶ ἀλλοιῶν



Ἰερὺ αὐτοῦ κωμ. ἀπλῶς τὰ καθολικὰ τῶν
τῶν ὑπὸ τῆς αὐτῆς κατὰ τὴν εἰρήνην
τῶν. τεῖ τ' τεθ' ὅς οὐκ ἔστιν. ὅτι
περὶ αὐτοῦ, περὶ τῶν ἁγίων. ὅτι ἁγίων
τῶν ἁγίων. τῶν ἁγίων. ὅτι ἁγίων
ὁ ἄρχων περὶ τῶν ἁγίων. τῶν ἁγίων
δηλονότι ἐστὶν ἁγίων. τῶν ἁγίων
δεῖ εἶναι οὐδέ τι. τῶν ἁγίων
τὸν αὐτὸ αἶτι. οἷον ἐστὶν ἁγίων
τοῦ ἐν αὐτῷ ἀνθρώπου αἶτιον ἔστιν.
τὸ ἐν αὐτῷ ἀνθρώπου αἶτιον ἔστιν.
τῶν ἁγίων. ὅτι ἁγίων
αὐτὸ τῶν ἁγίων. τῶν ἁγίων
περὶ τῶν ἁγίων. τῶν ἁγίων
ὅτι αὐτὸ ἐστὶν ἁγίων.
περὶ τῶν ἁγίων. τῶν ἁγίων
τὸν αὐτὸ αἶτι. ὅτι ἁγίων
δεῖ εἶναι οὐδέ τι. τῶν ἁγίων
αὐτὸ τῶν ἁγίων. τῶν ἁγίων

τ
η
β



ὡς ὅταν δ' αἰρουῖτο τὸ ξύλον θύοισι γὰρ
 ἐδύοι, ἀναλέτο μὲν θύονα τὸ λογιζόμενον
 καὶ τὸ δύοι. (οὐ τοῦ μὲν πρὸς τὸν· τὸ δ' αὖτε)
 ἀντίθετον δὲ τὸ μὲν τῷ δ' αἰρουμένη ὅτι ποῦ
 τῷ τεῖ τῷ ῥόπῳ, τὸ πρὸς τὸν τῷ, καὶ τῷ εἰς
 ἰσοῦσι γὰρ, τὰ ἀντίθετα αἰρουμένη· ἐξ αὐτῶν
 ἀλλήλοισι ἔχοντες τῷ εἰς· ἀλλὰ δὲ τῷ τῷ
 ἐπὶ κατὰ εἰς ἀντίθετον τῷ πρὸς τὸν πρὸς
 τὸ δὲ τῷ τῷ τῷ, ἰσοῦσι εἰόντες (ὁ μὲν τῷ)· +

+ πρὸς οὐ σὺν αἰσ· +
 ἔστι δ' αὖτε συνημμένη ἡ δὲ τῷ δὲ τῷ πρὸς
 ὅτι ἐκ τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ
 ἀντίθετα αἰρουμένη τοῖς συμβεβηκότα τῷ
 ὁμοῖοι· ὅτι ποῦ τῷ πρὸς τῷ τῷ τῷ τῷ
 δὲ οὐκ ἔστι πρὸς τῷ τῷ τῷ τῷ τῷ τῷ
 πρὸς τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ
 αὐτῶν οὐδ' αἰρουμένη τῷ τῷ τῷ τῷ
 τὸ τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ
 αἰσ· τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ τῷ





ἐν τῷ χον τὸ φύτον, δηλονότι ἐσθω ματῶν^{ον}
ῥήν. ἐν τῷ χον γὰρ λέγει σελμα, τὸ ἔχον
τιχ. οὐ περ εἰς τὴν τὸ σθω ματῶν κόν
τιλ ὅσω ὡς τὴν τῷ χον. (ὡς πακουό μῃ τε
ἐ (ὡς κοδ μῃ. ὅτω μὲν ἐν τῷ χον τὸ φύτον
ἀν αἰατῇ δὲ δὴ τὸ κηδε μῃ αἰατῇ αἰατῇ
πρὸς τε αἰατῇ σέ. οὐ χόρσος. οὐ αἰατῇ. οὐ αἰ
σφρὸς. οὐ αἰατῇ. οὐ αἰατῇ. δηλονότι ἐ
δὲ μὲν αἰατῇ. δὲ μὲν αἰατῇ δὲ φημι, τὸ μὲν
ἔχον ἐν αὐτῇ αἰατῇ μετὰ αἰατῇ κῇ
τῷ χον, φῶς τὸ π). ὅτω μὲν αἰατῇ κῇ, τὸ μὲν
δὲ μὲν αἰατῇ ἐν αὐτῇ κῇ αἰατῇ τὸ πον αἰατῇ.
Εἰς τὴν αἰατῇ τὸ φύτον οὐ σῇ ἐν τῷ χον. ἀν αἰ
ατῇ. οὐ σῇ δὲ μὲν αἰατῇ αἰατῇ, τὸ ξυλονότι
(ἐξω φῶς). ὅτω μὲν αἰατῇ αἰατῇ αἰατῇ
δὲ μὲν αἰατῇ αἰατῇ αἰατῇ, τὸ μὲν
αἰατῇ. τὸ μὲν αἰατῇ αἰατῇ, τὸ μὲν αἰατῇ
αἰατῇ αἰατῇ αἰατῇ, τὸ μὲν αἰατῇ αἰατῇ
αἰατῇ αἰατῇ αἰατῇ. ἐπὶ πρὸς κῇ τὸ μὲν αἰατῇ αἰατῇ,

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τὸ γὰρ ἐπὶ τῷ ἱερῷ ὑποκατασκευασθέντα
 καὶ τὸ δὲ γενόμενον ἐν τοῖς ἀγίοις ἱεροῖς
 ὅπου ἐστὶν ἁγία πύλη. ταυθὺς ἐστὶν ὁ
 λογικὸν ἔργον δὲ τὸ εἶναι ὁ δὲ ὅς ἐστι
 αὐτὸν. πέρον. παύλον. ἐπὶ τοῦ πατρὸς ὑπο
 στασας αὐτὸς φησὶν ὅδε ἱστορήσας οὐσίαν
 λέγει αὐτὸν καὶ εἰς τὰ ἐπελάττας. ἐκ δὲ τῶν
 τὰ γὰρ αὐτὸν περὶ τὸ ἀγαθὸν ἐκείνου
 δοκῶσιν οὐσίαν λέγει αὐτὸν διὰ τὸ αὐτὸν ἴσασ
 ὑπάρχον ἐπελάττας καὶ ἀγαθὸν βάνον (τα)
 ἡ γὰρ τῶν ἀγαθῶν γὰρ ἡ δὲ αὐτὸς ἡ δὲ αὐτὸς
 γὰρ περὶ τὸν νοῦν. ἐκ δὲ τῶν φαίνοντα
 ἐν αὐτῷ διὰ τὸ ἐνδρῶν ἔχον ἐν αὐτῷ
 τὸ συμβεβηκὸς ὑπάρχον. ἐκ τῶν
 ὅπου αὐτὸς ἔχον ὁ ξησπερὶ αὐτῶν.
 οἱ δὲ ἐπελάττας καὶ τὸν περὶ τὸν νοῦν
 ἁγίον, καὶ εἰς τὰ ἐπελάττας ἐκ δὲ
 λέγει αὐτὸν ἀγαθὸν ὅσον οὐσίαν οὐ
 λεγόμεν τὸ εἶναι αὐτὸν ἐφασκόμεν. καὶ





παλ' ταῖς ὑπαὶ τῶν ὑποσώσας
ἐν ὑποδέχουσιν. Ἐπὶ τὸν δὲ τῶν τοῦ αὐτοῦ
τοῦ πᾶν ἐκείνην ὑποδέχουσιν. μερ
φωτὸν δὲ, ὅτι τὸ εὖ ποιεῖν αἰετὸς
φωτὸν αἰετὸς οὐδὲν ὁ δὲ αὐτοῦ. καὶ
τοῖς οὐδὲν οὐδὲν αἰετὸς τῶν εὖ ποιεῖν. Ἐπὶ τῶν
ὅλων μερῶν τῶν ὑπαὶ τῶν ὑπο
τῶν χερσὶν ἡμεῶν εὖ ποιεῖν αἰετὸς
τοῖς δὲ τῶν κατὰ τὸν δὲ οὐδὲν, καὶ τῶν
καὶ οὐδὲν αἰετὸς τῶν εὖ ποιεῖν. Ἐπὶ τῶν
τῶν κατὰ τὸν δὲ οὐδὲν, ἀνὸς καὶ
μετὰ φησὶν. ὅθεν ἔπειτα τῶν εὖ ποιεῖν,
ὅθεν αἰετὸς. Καὶ πάλιν οὐδὲν εὖ ποιεῖν.
ἀλλ' οὐδὲν αἰετὸς ἀνὸς τῶν εὖ ποιεῖν.

Ἐπὶ τῶν οὐδὲν αἰετὸς.
Καὶ τῶν οὐδὲν αἰετὸς, ἀπὸ τῶν εὖ ποιεῖν
πρὸς τὸν δὲ οὐδὲν αἰετὸς τῶν εὖ ποιεῖν.
ἀλλ' οὐδὲν αἰετὸς ἀνὸς τῶν εὖ ποιεῖν.

πρὸς τὸ αὐτὸ τοῦ ἱερομνηστήρου
 καὶ τὸ τοῦ ἀρχιεπισκόπου βιβλίον περὶ
 κεφαλῶν. τῇ δὲ ἐκκλησίᾳ οὐσίᾳ
 παρὰ ματρίαν ὑποδέχεται ὡς δεομένην
 τινὸς ἐκ τῶν πρὸς τὴν αἰσθησὶν ὡς μελοποι
 μένῃ πρὸς τὴν οἰκονομίαν τῆς ἐκκλησίας
 ἐν ὑποκαταστάσει. ἐν ὑποκαταστάσει δὲ
 λέγει, ὅτι τὴν ἐκκλησίαν ὡς μελοποι ὑποκατα
 στασὶν αὐτὸν χωρεῖσθαι τῇ ἐκκλησίᾳ.
 ὅτι τοῦ, ἐν ᾧ ἐστὶν ἐπὶ νοῖα χωρεῖσθαι,
 οὐ φθάνει αὐτὸς. τῇ δὲ ἐκκλησίᾳ τὸ σύμβε
 βηκ. παρὰ τὴν αὐτὴν ἐκκλησίαν οὐσίᾳ, πρὸς
 τὴν ἐκκλησίαν ἐν ὑποκαταστάσει. οὐ
 μόνον δὲ τῇ οὐσίᾳ, ἀλλὰ ἐκ τῇ οὐσίᾳ
 ἀποδοτέον. ἀλλὰ καὶ τῇ οὐσίᾳ, οὐ καὶ ὑποκα
 στασὶν αὐτὸν. οὐδὲ γὰρ ὡς ἐν ὑποκαταστάσει
 ὑποδέχεται αὐτὸν τὸ λογικόν. ἀλλὰ
 μελοποι. Ἐν γὰρ ὡς ἐν ὑποκαταστάσει ὑποδέχεται
 αὐτὸν ὡς ἐν χωρεῖσθαι τῇ ἐκκλησίᾳ. καὶ



φησὶν· ἐπεὶ δὲ πρὸς τὴν ὑπερβαίνει αὐτὴν
 (ὡς τῆς· καὶ νῦν τε τὸ νόμισμα μεταβάλλεται)
 τὰς ξύλας καὶ τε τὸ εἶσιν· ἀνδρῶν (ὡς
 γυναικας καὶ τοὺς ἄλλους τῶν ὑπαὶ τῆς ἡδύφρονης)
 ἐκ τῆς τοῦ τῆς τοῦ λόγῳ· ἡ δὲ ἀφροσύνη καὶ
 ποτὶ τὸ φάνηται φαντασία, ἀλλοῦ δὲ πάλιν ποτὶ
 ἀφροσύνης· ἀλλοῦ δὲ πάλιν ποτὶ τὸ φαντασία καὶ
 τῆς ἡδύφρονης αὐτῆς ἀφροσύνης· καὶ τῆς αὐτῆς
 εἶσιν· οἷον, ἡ λογιστική· πρὸς τὴν γὰρ τῆς
 (ὡς τῆς τῆς ξύλας ἐκ τῆς ἀφροσύνης τὸν ἀνδρῶν
 σκοποῦσιν ἡ μὲν, ἡ δὲ αὐτῆς ποτὶ τὸ
 γυναικας· πάλιν δὲ τότε μεταβάλλεται ἐκ τῆς
 αὐτῆς ἀφροσύνης· (ὡς τῆς τῆς ξύλας ἐκ τῆς ἀφροσύνης
 κτηνέσας, οὐ σὶ ὡς τῆς αὐτῆς ἀφροσύνης
 ἀλλοῦ δὲ πάλιν καὶ τοῦ αὐτοῦ ἀνδρῶν ὁ ἀνδρῶν
 καὶ τῆς λογιστικῆς· ἐπεὶ τοῦ αὐτοῦ λογιστικῆς,
 ἀφροσύνης τῆς ἀφροσύνης πάλιν ἐκ τῆς ἀφροσύνης
 εἶσιν τῆς ἀφροσύνης, ὅθεν ἀνδρῶν καὶ τῆς ἀφροσύνης)
 τῆς πάλιν τῆς (ὡς τῆς αὐτῆς), ἐκ τῆς ἀφροσύνης

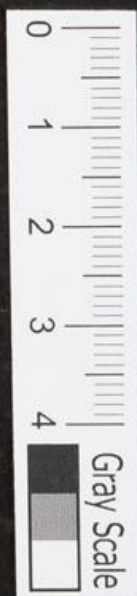


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πηχ. δ' καὶ πηχὺ καὶ ταύτην ἀπλήσ.
 θεῶν τῇ περὶ σ' ἐστὶν) ἵεσθ' λέγον. ἡ δ' ἀπὸ
 τὸ μὲν ^{τοῦ} ἐμὸν. ἐπὶ πολὺ. καὶ ὁ ἄλλος.
 περὶ σ' ἵεσθ' ταύτ' ἐσὺ ποσ'. ἐὰν τὴν ἡμέ^{την}
 ἡμέραν σου χεῖρ σ' ἔσται. ἡμῶς περὶ σ'
 τὸ ἵεσθ' μὲν γὰρ περὶ ἐμὸν λέγει. μὲν
 ἐπὶ πολὺ περὶ ὁ ἄλλος λέγει. πολὺ. καὶ
 εἰ πρὶν ἔσται ἡμέραν ταύτην. ἐπὶ
 τὸ αὐτὸ ἐστὶν οὐκ ἀπλήσ. θεῶν ἐμὸν
 ἐπὶ πολὺ. ἐπὶ ὁ ἄλλος περὶ ἄλλος ἄλλος
 λαμβανόμεν. ἐσὺ ταύτην ἐπὶ ἡμέ^{την}
 ἡμέραν ταύτην καὶ ταύτην. ἡμῶς
 ἡμέραν τὴν ἐσὺ ἐαυτοῦ τὸ αὐτό. λέγει
 καὶ τὸ μὲν καὶ πολὺ ἀσχετῶς ἐπὶ
 ἀρεῖαν ποσ' λαμβανόμεν. αὐτὸ
 λέγει. ὡς πολὺ τὸ πλῆθος καὶ
 τὸ ὅσον σου καὶ καὶ ὅτι τὸ ἥξιόν σου μὲν
 ἐπὶ ἐμὸν. περὶ σ' ἵεσθ' τῇ σ' ἐστὶν, ἐπὶ
 μὲν ἐπὶ σ' ἐστὶν τὸ μᾶλλον ἐπὶ τὸν

αὐτὰ ἐάν τ' αὐτοὶ δηλαδὴ οἶον καὶ
 τὰς τ' οὐσί' αὐτῶν, οὐ λέγει μὲν
 καὶ ἡ τὸν Κῆνο ὁ πρῶτος αὐτῶν ὅτι
 τεθροῖν καὶ ὁ πρῶτος οὐσί' αὐτῶν
 αὐτοὶ μὲν ὠνομασθῆσθαι αὐτῶν ποί.
 καὶ τὸ θεὸν τὸ αὐτῶν πρῶτον. ὅτι
 εἶχον τὰ ἐν αὐτοῖς μὲν καὶ ἡ τὸν
 αὐτῶν οὐτὶν ὅτι ὁ πρῶτος αὐτῶν
 λέγει ὅτι ὁ πρῶτος ἡ τὸν αὐτῶν ὅτι
 εἶχον τὰ ἐν αὐτοῖς αὐτῶν ὅτι ὁ πρῶτος
 αὐτῶν. ὅτι καὶ ἐπὶ τὰς οὐσί' αὐτῶν
 ἐπὶ τὰς οὐσί' αὐτῶν ὅτι καὶ τὸ μὲν
 καὶ ἡ τὸν λεχθῆναι αὐτῶν οὐσί' αὐτῶν
 οὐσί' αὐτῶν οὐσί' αὐτῶν ὅτι αὐτῶν
 ἡ τὸν αὐτῶν ὅτι αὐτῶν οὐσί' αὐτῶν
 ὅτι αὐτῶν ὅτι αὐτῶν οὐσί' αὐτῶν
 ὅτι αὐτῶν ὅτι αὐτῶν οὐσί' αὐτῶν
 ὅτι αὐτῶν ὅτι αὐτῶν οὐσί' αὐτῶν



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ἐπεὶ οὖν καὶ ἐν τῇ ἐκκλησίᾳ, ὅτε ἀνέειπεν πρὸς τὸν κοινόν
 ὅσον (ὡς ἀπὸ τοῦ) ὁ ὁρῶντες οὐκ ἐστὶν, ὅς τις
 ἀνέειπεν οὐκ ἐστὶν πρὸς τὸν κοινόν ὅσον.
 Δὲ ὁρῶντες οὐκ ἐστὶν, ὅτε δεῖ θῆναι
 τὸ ὄνομα. δεῖ θῆναι δὲ, καὶ τὸν ἀπὸ τοῦ ὄνομα
 καὶ τὸν ὄνομα. ἀλλὰ τὸν τοῖς αἰσθητοῖς
 μερῶς οὐκ ἐστὶν. ἢ τὸ αὐτὸ ἐστὶν δεῖ θῆναι
 καὶ. οὐκ ἐστὶν ὄνομα. ἀλλὰ καὶ τὸ δεῖ θῆναι
 λόγον δὲ, τὸν δὲ ἀφωρῶν ἐν τῇ κοινῇ. καὶ
 οὐκ ἐστὶν ὄνομα ἀλλὰ ὄνομα τοῦ ὄνομα. ἀλλὰ
 ὅς τις τὸν δεῖ θῆναι αὐτὸς οὐκ ἐστὶν ὄνομα
 εἰς τὸ αὐτὸ καὶ τὸ αὐτὸ. ἢ τὸ αὐτὸ. ἢ τὸ
 καὶ τὸ. ἢ τὸ αὐτὸ. ἢ τὸ αὐτὸ. ἢ τὸ αὐτὸ.
 καὶ τὸ αὐτὸ, οὐκ ἐστὶν τὸ αὐτὸ αὐτὸς οὐκ ἐστὶν
 ὅσον κοινόν πρὸς τὸν κοινόν καὶ τὸ αὐτὸ (ὡς ἀπὸ
 τοῦ) καὶ ὁ πρὸς τὸν κοινόν καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ
 καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ
 κοινόν ὅσον ἔχοντες οὐκ ἐστὶν καὶ τὸ αὐτὸ
 καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ καὶ τὸ αὐτὸ



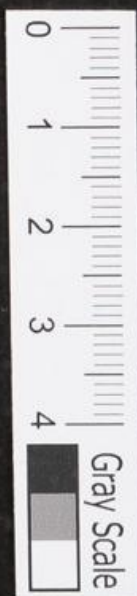
ἑλὸς δ' ὡς εἴς τινι καλοῦσι (αἰ) ποσὶ δ' ἰοῦ
 καὶ αὐτὸν ἐχ' τὸ οἶκον αὐτὸν ἀπὸ τῆς
 Διοσέως καὶ δ' ἀνεχέωσι τινι. (ὡς) ἐχ' ἰ
 ποσὶ ἐστὶ τὸ σῶμα. ἢ ἐπὶ φαν' φ. ἐλ' ἰσθμῶν.
 Ὅτ' οὖν ποσὶ ἐχ' ἰοῦ. ἀπὸ τῶν καλῶν
 τοῦ τὰ μέρη τῶν ἐχ' ἰοῦ, δὴ δ' αὖτε τῶν
 Διοσέως ἐστὶ σκέπτομαι, ἀλλὰ λ' οἶσ
 ἀεὶ σὺ (ὡς) καὶ καὶ ἀδ' αὖτε. τὰ μέρη
 τῶν αὐτῶν ἐστὶ αὖτε, ἐπὶ φαν' φ. (ὡς) αὖτε
 τὰ δ' ἐπὶ φαν' φ. ἰσθμῶν. σὺ αὖτε
 τὰ δ' ἰσθμῶν. ἐπὶ φαν' φ. δ' αὖτε, ἰσθμῶν
 (ὡς) αὖτε πρὸς δ' αὖτε. ἐπὶ φαν' φ. ἰσθμῶν
 ἐστὶ ὅτ' οὖν ποσὶ πρὸς αὖτε ἐχ' τὸ πρὸς
 τὸν κατὰ πρὸς ἐχ' τὸ πρὸς ἐχ' ἰοῦ. ἢ
 τέλοσ' τ' πρὸς ἐχ' ἰοῦ. κατὰ τῆς πρὸς
 ἐχ' τὸ πρὸς ἐχ' ἰοῦ ἐλ' ἰοῦ τὸ πρὸς ἐχ' ἰοῦ.
 τὸ πρὸς ἐχ' ἰοῦ. πρὸς τὸ πρὸς ἐχ' ἰοῦ
 χοντ' τὸ πρὸς ἐχ' ἰοῦ. πρὸς τὸ πρὸς ἐχ' ἰοῦ
 πρὸς τὸ πρὸς ἐχ' ἰοῦ. πρὸς τὸ πρὸς ἐχ' ἰοῦ



τοῦτο τὸ μῦθον· ὁ δὲ ἐστὶ συμφωνῶν γε αὖ
 τὸ μοναχὸν δὲ δειθῶν· ἐν ἡμέρῳ τὸν
 δὲ ποσὶ γὰρ τὰ εἰ· ἐν δὲ μὲν· ἀλλ' ἡμερῶν
 μοναχὸν δὲ δειθῶν οὐκ ἐστὶν, ὅμως γινέ
 μεν τοῦ δειθῶν· δι' οὗ περὶ δειθῶν
 αὐτῶν τὸν· ὁ γὰρ δειθῶν· Κρονίου
 ἐστὶ· τὸ δὲ συμφωνῶν τὴν γε δὲ μὲν περὶ
 δειθῶν, οὐκ αὐτῶν· ὅτι μὲν δὲ Κρονίου
 μὲν (ὡς ἐστὶν ἡ γε δὲ μὲν)· ἐν τὸν δὲ περὶ
 δειθῶν τὸν· οὐ δὲ μὲν δειθῶν ἐστὶν
 ἀδελφῶν· ὅτι μὲν δὲ μὲν αὐτῶν μὲν δὲ τὸ
 τυχόν· ἀλλ' ἡ γε δὲ μὲν περὶ δειθῶν
 τὸν δὲ περὶ δειθῶν, οὐκ αὐτῶν· ἐπὶ μὲν
 εἰ οὐκ ἐστὶ μὲν τὸν δὲ τὸν λαχόν· ἡ μὲν
 γὰρ δὲ περὶ δειθῶν· μὲν δὲ ἐστὶν ἀπλάτ· ἡ
 γε δὲ μὲν δὲ, μὲν δὲ ἐστὶν ἀπλάτ· ἔτι
 ἐπὶ τὸν δὲ περὶ δειθῶν ἐστὶν μὲν
 ἀπλάτ· ἀλλ' ἡ γε δὲ τὸν δὲ περὶ δειθῶν



ἐπὶ φανεί, οὐ καὶ ξέ. ἡ δὲ τὸ σὺν
 οὐ σὶ αὐ ἐστὶ λέγειν, καὶ ποσὸν, οὐ δὲ
 θαυμαστόν. καὶ πόσον καὶ πόσον ὑπολήψαι
 ἐστὶ καὶ τὰν τὸ ἐστὶν ἡμῶν τὴν αἰὲν ἡμῶν
 τὰν ἡμῶν τὴν αἰὲν ἡμῶν τὴν αἰὲν ἡμῶν
 λέγειν οὐ σὶ ἐστὶ. καὶ πόσον δὲ τὸ ἐστὶν
 καὶ τὸ ἐστὶν ἡμῶν τὴν αἰὲν ἡμῶν
 μόνον ὑποδέχεται ποσόν. τὸ ἐστὶν
 ποσὸν καὶ τὸ ἐστὶν ἡμῶν, καὶ τὸ ἐστὶν
 θεωρεῖται πάντῃ. τὸ ἐστὶν ἡμῶν
 ἡμῶν καὶ τὸ ἐστὶν ἡμῶν τὸ ἐστὶν
 πηλοῦ καὶ τὸ ἐστὶν ἡμῶν τὸ ἐστὶν
 τοῦ δὲ ἐστὶν ἡμῶν τὸ ἐστὶν ἡμῶν
 ὡς ἀκολουθεῖ τὸ ποσόν καὶ τὸ ἐστὶν
 ποσὸν τὸ ἐστὶν. καὶ τὸ ἐστὶν ἡμῶν
 οὐ σὶ ἐστὶν, ὡς ὅσον ἐστὶ τὸ ἐστὶν
 σφαιρεῖ. καὶ τὸ ἐστὶν ἡμῶν τὸ ἐστὶν
 τὸ ἐστὶν ἡμῶν τὸ ἐστὶν ἡμῶν
 τὸ ἐστὶν ἡμῶν τὸ ἐστὶν ἡμῶν



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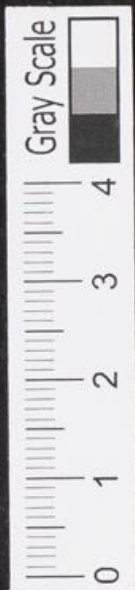
ἀλλ' ἡ φύσις καὶ σωματικὴ ἢ τι σ
 λέγει καὶ εἰ μεταβολή· ἐπεὶ δὲ τὴν γε
 νότον ἐφ' ὅσον μεταβολὰς φανερὸν ἔστι
 ὁμοῦ καὶ ἡ φύσις φανερὸν ἔστι ποῦ, οὐχ ὅτι
 ἔστι· ὅτι τὸ κινεῖσθαι ἐν δὲ τῷ ὅμῳ καὶ
 ὑπομένει, ὅτι καὶ ἡ φύσις· τὸ δὲ καὶ ὅτι
 ἐν δὲ τῷ καὶ ὑπομένει, οὐ δὲ καὶ ἡ φύσις· ὅτι
 τοῦ καὶ ὑπομένει, καὶ τοῦ καὶ ὅμῳ ἐφ' ὅσον τὸ
 θῆναι μεταβολή· ὅτι καὶ τὸ καὶ ὅμῳ ἐφ' ὅσον
 καὶ τὸ καὶ ὑπομένει τὸ ὅτι καὶ τὸ καὶ ὅμῳ
 μεταβολή· ἀλλ' ὅτι καὶ φύσις καὶ ποῦ, καὶ
 ἀλλ' ὅτι καὶ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ
 τὴν δὲ ἀλλοίωσιν τὴν, ὅτι καὶ ὅμῳ καὶ ὅμῳ
 ἐφ' ὅσον· ἀλλ' τοῖς καὶ τῷ καὶ ὅμῳ καὶ ὅμῳ
 ἐφ' ὅσον· τὸ δὲ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ
 ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ
 τὸ καὶ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ
 καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ
 καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ καὶ ὅμῳ



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Καὶ τὸ εἶς καὶ ἡ ἀββαίος ὁ ἄνθρωπος
 αὐτῶν τοῦ ἁγίου ποιοῦντος, οὐδὲν καὶ ἀντιδρῶν
 ἀντιδρῶν δὲ γὰρ φανερὸν ἔστι καὶ ἐν τῇ
 ἀδελφῇ πρὸς παλαιὰ τέχνη, οὐδὲν ἀντιδρῶν
 παρὰ τὸ ὅτι οἱ ἄλλοι φῶσιν αὐτῷ. ἀλλὰ τὸ εἶδος
 πρὸς οὗτο ἄφῶσιν αὐτῷ καὶ ἐν τῇ πρὸς τὸ
 ἡ τῶν ἀφῶσιν καὶ αὐτῷ φῶσιν αὐτῷ πρὸς τὴν
 λέγειν. καὶ ἡ περὶ τὴν φῶσιν οὐνομαξία
 μερὶς αὐτῶν. καὶ τῶν τοιαύτων ἀντιδρῶν τῇ
 ἁγίᾳ τῇ πύλῃ καὶ ἡ εὐχὴ καὶ ἡ εὐχὴ
 ἡ νοσοῦσα. τῇ τῇ αὐτῇ ἔχον ἀδελφῇ φῶσιν αὐτῷ.
 Εἰς τὸ καὶ τὸ αὐτῷ τῇ πύλῃ αὐτῷ. τὸν αὐτῷ
 παλῶν, τῇ εὐχῇ αὐτῷ. καὶ τὸν αὐτῷ ἡ καὶ τῇ
 ἀντιδρῶν φῶσιν αὐτῷ ὅτι τὸ καὶ τὸ αὐτῷ
 ὑποβελτῶν καὶ πρὸς τὸ αὐτῷ. τὸ
 τῷ τοιαύτῳ εὐχῇ αὐτῷ. ὁ πῶς αὐτῷ
 καὶ τὸ σκαρὲν. καὶ τὸ καὶ τὸ αὐτῷ. τὸ αὐτῷ
 ἀντιδρῶν αὐτῷ, τῇ αὐτῷ εὐχῇ αὐτῷ.
 τὸ καὶ τὸ αὐτῷ, πρὸς τὸ αὐτῷ. εἰς τὸ



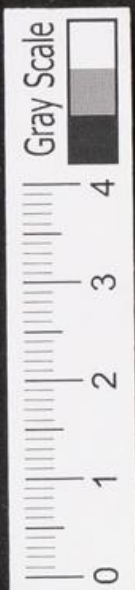
ἡ ποιότης τῶν δ' αὖτε (ὡς δ' ἔστιν)· ἀχὺν δὲ καὶ
 μερῶν, διδραχμῶν· καὶ ἀχὺν δὲ καὶ ἑστῶν,
 τὸ ὑπὸ τῶν ἡττων νόμων πρὸς ἐχόμενον· ληπτέον
 τῶν κατὰ τὴν ποιότητα ἐπὶ φανερὰ ἀποπαρα-
 τωσιν· ὅθεν μερῶν διδραχμῶν· μερῶν δὲ ἀχὺς
 ἐστὶ καὶ τὸ δ' αὖτε (ὡς δ' ἔστιν) ἡμερῶν ἡμερῶν
 οὐκ ἔστιν ὁ λόγος· μερῶν δὲ καὶ τὸ πρὸς
 τὴν ἐπιφανερὰ καὶ φανερὰ ποσὸν τῶν
 τούτων ἡττων δὲ αὖτε ὁ χρόνος καὶ τὸ κατὰ
 τὴν ἐδ' αὖτε λέγετο· ἡ δ' αὖτε ὁ χρόνος
 πρὸς τὸν χρόνον ὁ λόγος· ὡς δὲ καὶ τῶν φύσιν
 τῶν ποσῶν τὸ ἀχὺν δὲ αὖτε μερῶν· τὸ ἀχὺν δὲ
 μέτρον, ὅτι τὸν μέτρον καὶ τῶν τεινέμεν· τεινέμεν
 καὶ τὸν λόγον· ἀχὺν δὲ αὖτε λέγετο ἡ
 ὁρμή· καὶ κατὰ τὸν λόγον, ἡ δὲ βλάβη
 ἀχὺν δὲ αὖτε λέγετο ὁ κατὰ τὸν μέτρον
 τὸ ἀχὺν καὶ τὸν λόγον, ἐφ' ὅσον τὴν ποιότητα
 τῶν αὖτε· ὅθεν αὖτε λέγετο καὶ τὸν λόγον
 ποσὸν· ληπτέον δὲ ἐστὶν, ὅθεν αὖτε ἐπὶ τῶν



(Faint handwritten Greek text, likely bleed-through from the reverse side)



εἶναι λέγειν ἢ ὅπως ἀλλήπερος ἐτέρου
 ἢ γὰρ πᾶσι τοῖς εἶναι εἰπερ ἄνθρωποι
 ἔχουσιν. διὸ καὶ τὸ εἶναι ποιεῖται περὶ
 εἶναι, ὅς τοι εἶναι (αὐτὸν ἐστὶ τὸ περὶ πᾶσι
 εἶναι). Ὅταν ἡ αὐτὴ εἰς τὴν ἀδυναμίαν
 περὶ οὐκ εἶναι. ἡ δὲ ἀδυναμία περὶ πᾶσι
 ἔστι, τότε δὲ περὶ εἶναι. Ὅσον ὅσα ἡμεῖς
 καὶ οἱ ἄλλοι φιλοσοφῶντες, ἡ τοιοῦτη καὶ
 αὐτὴ λέγειν. καὶ οὐδὲν περὶ ἐτέρου ὁ ἀναβύ
 εἶναι. καὶ οὐδὲ πᾶσι ἢ διὰ τὸ καλὸν καὶ τοῦτο
 περὶ ἐτέρου ἀναβύειν. ἡ δὲ περὶ εἶναι αὐτὴ
 εἶναι εἶναι λέγειν. πᾶσι γὰρ ὡς ἡ οὐ λεί
 γειναι. καὶ διὰ τὸ καλὸν καὶ τὸ καλὸν διὰ τὸ
 σκαλὲν. ἐπεὶ δὲ πολὺ ἄλλοι περὶ
 ἐτέρου τῶν περὶ ἀναβύειν, ἡ οὐ λείπειν
 ἐτέρου, διὰ τὸ περὶ καλὸν, ἢ ὅπως ἀλλήπερος
 περὶ ἐτέρου. τὸ δὲ γὰρ τῶν περὶ περὶ εἶναι
 φανερὸν πᾶσι. αὐτὸς γὰρ ἐπεὶ καὶ τὸ
 καὶ διὰ τὸ καλὸν. τὰ δὲ περὶ εἶναι. αὐτὸ



ἴσον καὶ ὁμοιον τὸ γὰρ ἴσον, ἴσω ἴσον.
 καὶ τὸ ὁμοιον, ὁμοίῳ ὁμοιον. τὰ δὲ πρὸς
 ἑκάστην ὁμοιότητι ὡς τὸ ὑπερέχον, ὑπερέ-
 χον, ὑπερέχον. καὶ τὸ ὑπερέχον ὁμοιον,
 ὑπερέχον ὑπερέχον. ὡς πάλιν τὸ ὑπερέχον
 ὑπερέχον, ὑπερέχον. ὅσον ὁ δὲ τὸ ὑπερέ-
 χον, τὸ τε ὁμοιον. τὸ δὲ ὁμοιον πρὸς ὁμοιον
 λέγει. αὐτὸ μὲν πρὸς μὴ ὁμοιον. καὶ
 τὸ μὴ ὁμοιον πρὸς μὴ ὁμοιον. τὸ δὲ ὁμοιον
 εἶναι οὐ πρὸς τὸ ὑπερέχον ὑπομαρτυρεῖ. αὐτὸ
 τὸ μὲν, τὸ μὴ ὁμοιον. καὶ τὸ τὸ μὴ ὁμοιον
 ὑπομαρτυρεῖ τὸ μὴ ὁμοιον. ἐπεὶ οὖν ὅτι τὰ
 πρὸς πολλὰ ὁμοιότητι ὡς τὸ πρὸς
 αὐτὴν τὸ ὑπομαρτυρεῖ, τὸ ὅτι πρὸς ὁμοιον
 πρὸς ὁμοιον. πρὸς ὁμοιον τὸ πρὸς ὁμοιον, καὶ
 ὅτι ὁμοιον τὸ πρὸς ὁμοιον. καὶ ὁμοιον. πλὴν
 οὐκ ἔστι τὸ πρὸς ὁμοιον. ἀλλ' ἐπεὶ χωρεῖ
 ἐν τῷ αὐτῷ ὁμοιον. οὐδ' ἔστι τὸ πρὸς ὁμοιον
 αὐτὸ πρὸς ὁμοιον. ἀλλ' ὁμοιον τὸ πρὸς ὁμοιον



Ε

προτι

λογον ὑπάλαν καὶ δῖαν τε τρεῖς ἄνθρωποι
 ροειδαν, ἔχοντες. ὡς γὰρ τοῖς αὐτοῖς καὶ
 δεῖται. ὡς αὖ ποιεῖν παρεχόμενοι ποιοῦντες
 εἰσὶν. ὅτι δὲ περὶ ἐπὶ ἀνθρώπων αἰσάντων
 τοῖς περὶ (ὡς αὖ) καὶ γὰρ ἐπὶ ἀνθρώπων ὅτι
 ἔστι ἐπὶ ἀνθρώπων. ὅς ἐστι, ἀνθρώπων δὲ
 πρὸς αὐτοῖς περὶ, περὶ ἀνθρώπων φωνῶν
 λέγει. ἀπὸ αὐτῶν δὲ χόρῳ περὶ αὐτοῦ
 καὶ φωνῶν αὐτῶν καὶ ἀνθρώπων. καὶ γὰρ ὅτι
 περὶ φωνῶν ἀλλὰ ἐπὶ ἀνθρώπων αὐτοῖς
 φωνῶν φωνῶν. ὡς αὖ ποιεῖν παρεχόμενοι
 αὐτοῖς. καὶ γὰρ περὶ αὐτοῦ καὶ φωνῶν
 περὶ αὐτοῦ, περὶ αὐτοῦ ποιοῦν καὶ ἀπὸ αὐτοῦ
 καὶ αὐτοῖς φωνῶν αὐτοῦ ἀπὸ αὐτοῦ περὶ αὐτοῦ
 γομῶν αὐτοῦ αὐτοῦ. καὶ γὰρ ὅτι αὐτοῖς
 πῶρον. ἀλλὰ γὰρ ὅτι αὐτοῖς πῶρον. ἀλλὰ
 πῶρον. γὰρ γὰρ πῶρον αὐτοῦ, τὸ αὐτοῦ
 ὡς αὖ ποιεῖν παρεχόμενοι. καὶ γὰρ αὐτοῖς
 πῶρον αὐτοῦ ὡς αὖ ποιεῖν παρεχόμενοι. καὶ γὰρ αὐτοῖς
 πῶρον αὐτοῦ ὡς αὖ ποιεῖν παρεχόμενοι. καὶ γὰρ αὐτοῖς



apoti-

αματη φο

[illegible]

ἀνὸς οὗτος, ὡς τὸ μέτρον. τὸ δὲ πάλαι· τὸ
 πολλαπλάσι· γινώσκεις ὡς πῶς· ὡς οὖν
 μέτρον οὗτος ὡς τὸ μέτρον, ὅπως τὸ μέτρον
 ὡς οὖν οὗτος, ὡς οὖν οὗτος, ὡς οὖν οὗτος, ὡς
 τὸ μέτρον· καὶ οὖν· καὶ οὖν, ὡς μέτρον.
 αἰάτως· ὅτι οὖν· καὶ οὖν, ὡς οὖν οὗτος τὸ
 ὅτι οὖν· ὅτι οὖν, τὸ αἰάτως· ὅτι οὖν
 γινώσκεις, τὸ γινώ· καὶ τὸ μέτρον, τὸ μέτρον
 καὶ οὖν οὗτος, ὡς οὖν οὗτος, ὡς οὖν οὗτος
 καὶ οὖν οὗτος· ὅτι οὖν, ὡς οὖν οὗτος· ὅτι οὖν
 καὶ οὖν οὗτος, ὡς οὖν οὗτος· ὅτι οὖν οὗτος,
 πρὸς ἀντὶ τὸν οὖν οὗτος· αἰάτως οὖν
 ὡς οὖν οὗτος· ὅτι οὖν τὸ αἰάτως· ὅτι οὖν
 ὡς οὖν οὗτος, τὸ αἰάτως οὖν οὗτος οὖν
 ὡς οὖν οὗτος οὖν οὗτος· τὸ οὖν οὗτος οὖν οὗτος
 τὸν οὖν οὗτος, ὡς οὖν οὗτος· ὡς οὖν οὗτος
 ὡς οὖν οὗτος, ὡς οὖν οὗτος· ὡς οὖν οὗτος
 ὡς οὖν οὗτος, ὡς οὖν οὗτος· ὡς οὖν οὗτος
 ὡς οὖν οὗτος, ὡς οὖν οὗτος· ὡς οὖν οὗτος

ἀνὰ τὸν οὖν οὗτος
 ὡς οὖν οὗτος
 οὖν οὗτος·



θεος

ποιεῖν
πραττεῖν

μηδέπω τ' εἶναι μέγ' ἔχοντ', φαστο
εἶναι αἴψμ' ἔφεσκέ. τὸ δὲ κ' εἰώε
ἐδ' ἡθ' αὖτε ἐν μόνω τ' αὖτ' ἐστ' ἡτ' παρ'
τ' ὁμ' τ', κ' αὖτ' ὁμ' τ' ὡς παρ' ὁμ' τ' ὡς
καὶ αὖτ' ὁμ' τ' ὡς παρ' ὁμ' τ' ὡς
λέγοντες δὲ καὶ αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
πρὸς τ' αὖτ' ὡς παρ' ὁμ' τ' ὡς
ξουσίαν τὸ δὲ περὶ τ' ὡς παρ' ὁμ' τ' ὡς
καὶ Βουλόεσθ' καὶ δογματίζεσθ' καὶ τ' αὖτ'
ὡς παρ' ὁμ' τ' ὡς παρ' ὁμ' τ' ὡς
λέγοντες δὲ καὶ αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
μὲν δὲ καὶ αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
μὲν δὲ καὶ αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
ταὐτ' ὡς παρ' ὁμ' τ' ὡς παρ' ὁμ' τ' ὡς
ἔχοντ', οὐδ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
ἔχοντ', οὐδ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
ὡς αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
ὡς αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
ὡς αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς
ὡς αὖτ' ἔχ' ποι' φ' τ' αὖτ' ἔχ' ὡς



αὐτὰρ ἐπεὶ δεχέσθαι τὰ γὰρ θορμαίνοντες, ἔνδον
 ἔειπεν τὸ τίχθεσθαι. ἑκκαίδεκα γὰρ θορμαίνοντες
 καὶ ἡ πόλις. καὶ πάλιν τὰ θορμαίνοντες.
 ἔνδον τὸν τὸ τίχθεσθαι. ἑκκαίδεκα θορμαί-
 νοντες. ἡ πόλις καὶ ἡ πόλις θορμαίνοντες. τὸ
 δεῖτε θορμαίνοντες, οὐ καὶ ἀντιώτα τὰ θορ-
 μαίνοντες. οὐτε τὸ τίχθεσθαι, τὰ τίχθεσθαι. ἑ-
 καὶ τὰ ἑκκαίδεκα ὡσαύτως. περὶ τὸ αὐτὸ
 ποιεῖν ἐπαλάχῃ, ὡς τοσούτῃ φέρει. τὸ δὲ χ^ρ
 ἀπλωστέλεσθαι, ὅπως οὐκ ἐφωρῆ-
 δον. περὶ ἐχέσθαι γὰρ καὶ τὸ καὶ τὸ εἶναι
 αὐτῷ. δηλοῖ δὲ ἑκαίδεκα. λέγει γὰρ
 ἐχέσθαι, αὐτὸς δεῖν. ἑκαίδεκα γὰρ ἡ ἑκαίδεκα
 ποιεῖν. ἑκαίδεκα γὰρ ἐχέσθαι, ὡς τὸ καὶ
 δεῖν. ἡ γὰρ πόλις. ἡ ὡς πόλις. ὡς ποσόν,
 καὶ τὸ λέγειν τὸ ἐχέσθαι, ὡς τὸ τε εἶναι
 τὸ ἐχέσθαι, ὡς τὸ ἐχέσθαι. ὡς τὸ ποσόν,
 οἷον ὁ καὶ τὸν ἐχέσθαι. ὡς τὸ ἐχέσθαι, ὡς
 οἷον, καὶ τὸν ἐχέσθαι. ὡς τὸ ἐχέσθαι, ὡς
 οἷον, καὶ τὸν ἐχέσθαι. ὡς τὸ ἐχέσθαι, ὡς

ἐχέσθαι
 ἡ πόλις

ἐχέσθαι

ἐχέσθαι

ἐχέσθαι



οἷον πόλεος ἔχον καὶ χθρ. καὶ κεφδαλῶ
 ὡς δ' ἂν ἴδω καὶ αὐτὰ πρὸς μέσῃ μὲν ἔχον
 λέγει τὸν πυρρὸν. καὶ ὁ δὲ βορρῶς, τὸ ὕδωρ.
 ὡς ἡγήμα. λέγει δὲ, οἱ κίοντες ἔχον ἡδὲ.
 λέγει δὲ ὁ ὕψιστος ἔχον ὁ δὲ ἡδὲ. ὅτι ἡ γὰρ
 δὲ δὲ. οὐ τοσοῦτος γάρ, ἀλλ' οὐκ ἔστι
 ἑξήμας ἔχον. οὐδέ γάρ, ἀλλ' οὐκ ἔχον
 ταῦτα, ἢ τὸ ὕψιστος ἔχον. ταῦτα δὲ πρὸς τῷ
 ἔχον ὁ μὲν ἴδω. ὅτι μὲν ἀποδείξει
 τὴν καὶ τοιοῦτον τὸ ἔχον οἱ φιλόσοφοι τῶν δὲ
 σημαίνοντες, ὅτι φαίνεται. ἔχον ἡδὲ, οὐ σῖας
 πρὸς οὐσίαν πρὸς ἡδὲ. ἔστι τοιοῦτον ὅτι
 ἡδὲ ὡς ἔχον ὅτι ἔχον πρὸς ἡδὲ, πρὸς τὸ
 τοιοῦτον τῷ. ἔχον καὶ τοιοῦτον πρὸς ἡδὲ
 μοῦ. ὅτι οὐδὲ ἡδὲ ἡδὲ ὅτι ἡδὲ πρὸς ἡδὲ. ἡ
 φάσιν. ἡ πρὸς. ἡ γὰρ οὐ. ἡ τὰ μὲν τῷ
 σὺν τῷ τῷ τῷ τῷ ἔχον φαίνεται. ὅτι
 μὲν δὲ πρὸς τῷ τῷ τῷ τῷ. ὡς ἔχον
 καὶ τὸ ἔχον καὶ τὸ ἔχον, ὅτι ἀλλὰ τῷ

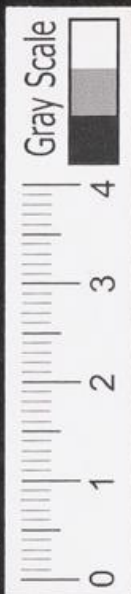
εν
 Ε

εν
 Ε

πρὸς
 ἔχον.

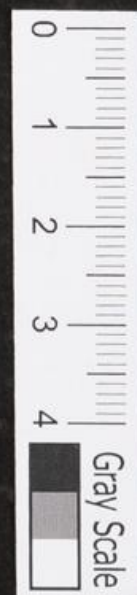
ε
 διαφε
 ἔχον
 καὶ
 καὶ τῷ



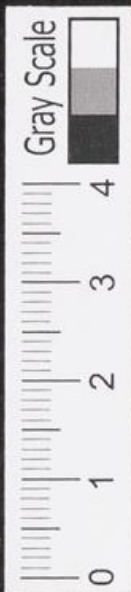
[illegible]

A vertical gray scale calibration bar. On the left, there is a ruler scale with markings from 0 to 4. To the right of the scale is a grayscale bar with three distinct rectangular regions: a dark gray region at the bottom, a medium gray region in the middle, and a white region at the top. The text "Gray Scale" is printed vertically to the right of the bar.

ἐστὶν ἄνεσ. ταυρὸς μὲν τῷ. Εἰς τὴν ἑμὴν.
 καὶ ἄνεσ. μὲν ἐστὶν, ὡς βέβαιον ἀντικεισθαι τῷ
 ὑποδέχῃ τὸν δὲ λατῶν. ἔμμεσθαι, ὡς οὐ
 κβξ' ἀνὰ κ' ὑποδέχῃ τῷ. τὴν δ' αὖ μὲν
 ἐν ἀντίῳ, ταυρὸς ἐστὶν οὐ σὶ ὡς. ταυρὸς περὶ
 ὡς. καὶ οὐ σὶ ὡς. ὡς ἐπὶ εἰς τὸν τῷ
 τῶν τε ἐπερὶ τῶν. οὐ δὲ τῷ δὲ ὡς τὸν δ' ἡ
 γοῦσ' κεν χρεῖσιν τῷ δ' αὖ τῶν, τὸν βέβαιον
 ἢ τῷ περὶ τῶν, τὸν ἐπ' α'. δ' αὖ τῷ δ' ὡς
 λέγει δ' αὖ τῶν δ' αὖ τῶν, ὡς δ' αὖ τῷ δ' αὖ
 δ' αὖ τῶν. ὡς δ' αὖ τῷ δ' αὖ τῷ δ' αὖ, χεῖρε
 περὶ τῶν. ταυρὸς οὐ σὶ ὡς τῷ δ' αὖ
 ἐν ἀντίῳ, τῷ δ' αὖ. τῷ δ' αὖ τῷ δ' αὖ τῷ
 ὡς δ' αὖ τῷ δ' αὖ τῷ δ' αὖ τῷ δ' αὖ
 ἡν δ' αὖ καὶ ἀποτῆναι. οἶον, ὡς δ' αὖ
 καὶ μὲν. ἐν τῷ δ' αὖ τῷ δ' αὖ τῷ δ' αὖ
 τῷ δ' αὖ τῷ δ' αὖ τῷ δ' αὖ τῷ δ' αὖ
 αὖ δ' αὖ τῷ δ' αὖ τῷ δ' αὖ τῷ δ' αὖ
 ἐν ἀντίῳ τῷ δ' αὖ. ταυρὸς οὐ σὶ ὡς



καὶ πῶς τῶν ἡ ἀμφότῳ, οὐκ ἔστι δὲ πῶς
 ἡ πόλις μὴ ὥς τὸ λῶσθαι καὶ τὸ μῆ^{ον} τῆ
 σωκρά^{των}. οὐκ ἔστι δὲ τὸ καὶ τὸν σωκράτην
 μὴ μῆ^{ον}. μὴ λῶσθαι. ἀλλ' ὡς^{ον} ἡ φασὶν. ἐν
 θαλάσσῃ τῶν ἐν ἀντίων ἀπὸ τῆς. τὸ δὲ λῶσθαι
 πᾶσι^{ον} ὑπὸ τῆς εἰς τὸ πρὸς καὶ τῆς φασὶν τὸ φῶς
 ὑπὸ τῆς φασὶν. οὐκ ἔστι τὸ λῶσθαι, ὑπὸ τῆς φασὶν
 καὶ τῆς φασὶν. καὶ τῆς φασὶν. ἀπὸ τῆς φασὶν
 καὶ τῆς φασὶν. καὶ τῆς φασὶν. καὶ τῆς φασὶν
 ὑπὸ τῆς φασὶν. ἀπὸ τῆς φασὶν. τὸ μὲν δὲ
 ἡ μὲν ὡς ἐν ἀντίων ἡ δὲ ἀμφότῳ μετέχῃ
 τῶν ἀνθρώπων ὅτε καὶ τῶν ὀνόμα^{ον} ὡς τὸ χῆ^{ον}
 ἡ οὐδὲ τῶν ἀνθρώπων. ὅτε καὶ τῶν ὀνόμα^{ον}
 ὅτε καὶ τῶν ἀνθρώπων ἀπὸ φασὶν ὅτε καὶ τῶν
 ἀπὸ τῶν φασὶν καὶ τῶν φασὶν. λέγει δὲ τῶν
 οὐδὲ τῶν φασὶν. οὐδὲ τῶν φασὶν. τὸ οὐδὲ τῶν φασὶν
 ὅτε καὶ τῶν φασὶν. οὐδὲ τῶν φασὶν. τὸ οὐδὲ τῶν φασὶν
 τὸ μὲν δὲ τῶν φασὶν καὶ τῶν φασὶν. ὡς τῶν φασὶν
 καὶ τῶν φασὶν. καὶ τῶν φασὶν. καὶ τῶν φασὶν

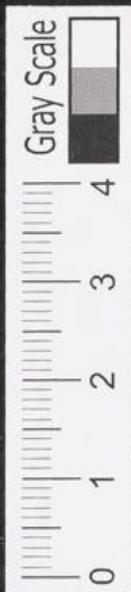


μὲν οὖν τὸ δὲ λυγρὸν· μετὰ δὲ οὐδὲν ὅτι
 δουλοῦ, τὸ δὲ τὸ δὲ δὲ· καὶ μέγιστον· ἐλάττω,
 τὸ δὲ οὐ· καὶ πλατὺ καὶ γὰρ τὸ ἐφελκόμενον·
 ἐπὶ τὸν γένον δὲ τὴν γὰρ ἀντὶ αὐτῶν οὐχ ἔστι
 περὶ τὸ ἐλπί· τὸ δὲ ἐν ἀντιόχῳ, ἐν ἀντὶ ἐν ὅν
 τὸν· τὸ δὲ περὶ ἐχόμενῳ, οὐκ ὁνομαζομένου τὸ περὶ
 ἐπὶ τὴν ἐμμετώμην ἐν ἀντὶ, τὸ δὲ ἐν ἑξῆς
 μόνον· τὸ δὲ ποικίλ· τὸ δὲ μὲν γὰρ ἐπὶ τὸν
 οὐκ ἔστι μέσος μόνον, τὸ δὲ δὲ οὐ· ἀλλὰ καὶ οὐ
 καὶ μέλαν, ἔστι τὸ φαιόν· τὸ δὲ οὐ· τὸ δὲ οὐ·
 τὸ δὲ οὐ· ἐπὶ τὸν γὰρ ἐπὶ τὸν· τὸ δὲ οὐ·
 τὸ δὲ τὸν γὰρ ἐν ἀντιόχῳ, περὶ τὸν
 τὸ δὲ οὐ· ἐν ἀντὶ τὴν γὰρ· τὸ δὲ οὐ·
 τὸ δὲ οὐ· καὶ ἀλλὰ καὶ· οὐκ ἐν ἀντὶ μὲν
 ἡ σωφροσύνη, τὴν γὰρ ἀλλὰ καὶ καὶ ἡ γὰρ
 καὶ ἡ ἀντιόχῳ· ἡ δὲ ἀλλὰ καὶ ἐν ἀντὶ
 οὐτὶ καὶ καὶ τὴν σωφροσύνη· ἐν ἀντὶ τὸν γὰρ
 καὶ τὴν ἡ γὰρ· καὶ οὐκ ἐπὶ τὸν γὰρ
 ὁ δὲ ἐν ἀντὶ τὸν γὰρ ἀντὶ τὸν γὰρ ἐν ἀντὶ



Gray Scale



[illegible]

τῶν ἐν Κλαυδανονίᾳ. ἡ μὲν δὲ ὁμοίως
 ἀπὸ τῆς ἐξ ἑλλησπίας. ἡ δὲ ἑσθλὴς, ἀέχ
 ἡ δὲ ἑσθλὴ. ἀντιθέτως τῶν πρώτων συμφορῶν
 τῶν ἐσθλῶν, ἡ δὲ ἑσθλὴ τῶν ἐσθλῶν. ἐπεὶ οὖν
 τῶν ἐσθλῶν, ἡ τῶν ἐπὶ τῇ ποιότητι, ἀπὸ
 βολῆς. τῶν τεῖτων, τῶν φύσιν καὶ κατὰ
 σκῆψιν ἡ κατὰ τὴν φύσιν. τῶν τε δὲ τῶν, ἡ
 ὁπρὸς οὐδὲν περὶ φύσιν ἔχον τὸ γένος ὡς
 λέγουσι τὸν βρέφος ἔχον τὸ γένος τῆς φύσεως
 περὶ τὸ δὲ ἑσθλὴ τῶν ἐσθλῶν. ἐσθλὴ
 δὲ τῶν ἐσθλῶν τῶν ἐσθλῶν. τῶν ἐσθλῶν. ὅτι
 καὶ τὸ ἀπὸ φύσιν. ἡ ὁπρὸς τὸ γένος μὲν,
 τῶν ἐσθλῶν. τῶν ἐσθλῶν, οὐ καὶ ἔχον. ὡς
 τὸ ξύλον, ἔχον τὸ γένος τῶν ἐσθλῶν. ὅτι
 δαυδὰς τῶν ἐσθλῶν. τῶν ἐσθλῶν,
 ἡ ἀπὸ βολῆς τῶν ἐσθλῶν. τῶν ἐσθλῶν.
 καὶ τῶν ἐσθλῶν, τῶν ἐσθλῶν. τῶν ἐσθλῶν.
 καὶ εἰς τὴν ἐσθλὴν. τῶν ἐσθλῶν. τῶν ἐσθλῶν.
 ὡς μὲν ὡς λανθάνει τῶν ἐσθλῶν. τῶν ἐσθλῶν.



εὐρυτέρη καὶ ἐμὴ τὴν σφαιρὴν. τὴν δὲ
 καὶ τοῦ μοῦ (καὶ τὸ περὶ αὐτὴν, σφαιρὴν καὶ
 ἔχει. ὡς περὶ τὸ ἀνὰ αἰσθῆσιν ὡς τὸ ἀποπλη-
 λουτος λόγος. τὴν δὲ τὸν ὁμοῦ, σφαιρὴν
 ἔχει. τὸ περὶ αὐτὴν δὲ, οὐδὲν. ὡς τὸ εἶναι
 ματὸν. ἐδὲ αὐτὴν. τὴν δὲ τὸ περὶ αὐτὴν
 ἔχει σφαιρὴν. οὐδὲν ἡ δὲ (καὶ τοῦ μοῦ. ὡς
 τὸ φλόος. καὶ πῦρ. ταῦτα περὶ ἑξῆς) ὡς
 σφαιρὴν. καὶ τὰς αὐτὰς καὶ ἀποφασί-
 σαι τοὺς καὶ εὐδὲ περὶ αὐτὴν ἀπὸ τῆς
 τῶν αὐτῶν φασί. ἀντὶ φασί. δὲ ἐστὶν, ἡ δὲ
 καὶ αὐτὴ φασί. καὶ τὰς αὐτὰς οὐδὲν
 τὸ δὲ τὴν τὴν ὑπὲρ. οἶον, πέτερος
 περὶ παρὰ. ὡς αὐτὴν ὑπὲρ καὶ πέτερος
 τὸ περὶ παρὰ. ἀποφασί. δὲ, τὸ δὲ τὴν
 ὑπὲρ καὶ. οἶον, πέτερος οὐ περὶ παρὰ.
 ὡς αὐτὴν ὑπὲρ καὶ τὸ περὶ παρὰ.
 καὶ τὰς αὐτὰς οὐδὲν καὶ ἀποφασί, δὲ αὐτὴν
 οὐδὲν τὸ περὶ αὐτὴν τὴν ἀλλήλων. τὸ δὲ αὐτὴν



^{κτ} ^ι Ομομιέσθι φωνή σου μὲν καὶ (ὡς θύη) καὶ
 ἀνὰ χεῖρ· ὅσού σου μέρος ἐστὶ σου μὲν
 κεχωρίσθη· ἔνθα δὲ ἐστὶ φωνή σου μὲν
 καὶ (ὡς θύη) καὶ πρὸς σου μαίνομαι χεῖρ μου·
 ὅσού σου μέρος ἐστὶ σου μὲν· κεχωρίσθη·
 ὅτι μὴ οὐκ ἐν δὲ θῆ' φωνῇ τὸ ὁμομιέ
 τὸ ἐν μὲν, παντὶ πρὸς ἡλθον· ἐν δὲ θῆ' δὲ
 λέγει πᾶσιν τῶν ἀνθρώπων διὰ τὸ ἵνα
 τὸ (ὡς) μὴ πᾶσι τοῖς ἀνθρώποις (ὡς) λαβὰς, δὲ θῆ'
 ἐοικέναι ξύλου· δυνάμει δὲ πᾶσι τῶν ἀνθρώπων
 νεοτῆ· καὶ ἐν δὲ θῆ' ἀν· ὅτι δὲ καὶ σου μὲν
 φωνή σου ἐστὶ καὶ· καὶ τὸ δὲ τὸ, ἀνὰ τὸ ἐκείνου
 καὶ τὸ ἐκείνου καὶ τὸ ἐκείνου καὶ τὸ ἐκείνου καὶ τὸ ἐκείνου
 δυνάμει ἐκείνου σου μὲν τῆς· ἀλλὰ ἐκείνου
 (ὡς) θύη καὶ ἐστὶ τὸ ὁμομιέ· καὶ τὸ ἐκείνου
 (ὡς) ἐκείνου τὸ ἐκείνου τὸ ἐκείνου τὸ ἐκείνου
 τὰ περὶ τῶν ἀνθρώπων· ἵνα οὖν δὲ τὸ ἐκείνου καὶ
 ἄλλοις αἰνέσις· καὶ οἱ αὐτοὶ τὸ ἐκείνου
 περὶ τῶν ἀνθρώπων· ποτε δὲ τὸ ἐκείνου



Καὶ ὁ γέλως· ὁ καυχασθεὶς, χρεὶ ἐτίχθη
 διὰ τοῦτο ὑπερβάλοντος· ἐλάλῃ φωνῇ
 αὐτῷ (ὡς θήνη οὐκ ἐμαυβόθη)· πρὸς
 τὴν αὐτὴν δὲ φωνήν· λέγειν τοῦ (ὡς θήνη)
 ὅτι ἐξουκὴ καὶ οὐκ ἀπὸ τοῦ ἐθελούτου· ὅτι
 λαβὰς ἐκείνην οὐκ ἐβόησεν· ἐπεὶ, ἀπο
 κκομένη ἀπὸ ἀλλοῦ θύρου καὶ καθ' ἑαυτὴν
 οὐκ ἐποφθέρει· ἀλλ' ἐκ τῆς μετὰ τὴν
 (ὡς θήνη) συλλήψεως· ὡς οὐκ οἶον ἐ
 σωμένην ἐβόησεν τὸν πόλεμον ἢ τὴν μάχην·
 καὶ ἀβόηον ἀπὸ τῆς (ὡς θήνης) μετὰ τὴν
 ἐξουκὴν καὶ ἐξουκὴν αὐτὴν ἐλαχρείον
 μετὰ οὐκ ἐβόησεν· οὐκ ἐβόησεν αὐτὴν
 λέγειν συμμαχίαν· ἐπεὶ τὴν μετὰ τὴν
 αὐτὴν ἐβόησεν· καὶ ἐκ τῆς μετὰ τὴν
 μετὰ τὴν ἐβόησεν, οὐκ ἐβόησεν τὴν
 ἔχον τὴν μετὰ τὴν ἐβόησεν τὴν
 τὴν μετὰ τὴν μετὰ τὴν μετὰ τὴν
 μετὰ τὴν μετὰ τὴν μετὰ τὴν μετὰ τὴν





δουλοῦ σὶν αὐτοῦ· καὶ τὸν ἑνὸς δ' αὖ καὶ
ὄν τὸ πᾶσι· τὸν ἐν ἐστὶ τὸν πλάττω
ἢ τὸν πρὸς ἡλίου· ἢ καὶ τὸν μέλλον·
Αἱ ἀφ' ὧν οἱ δὲ τὸ ὁμοῦ τὰ μὲν ἐν μέλει
καὶ τὰ μὲν δευτέρου ἐν δ' αὖ τὸ πᾶσι· ὅτι
αἱ ἐξ ἑστὶ τὰ τὰ τὸν αὐτὸν τὸν
δ' πᾶσι λωμὸν ἐστὶ καὶ οἱ, ἐχόν τ' ὁμοῦ
καὶ τὰ ἐστὶ τὰ χεῖρ δ' ἐν μέλει οἱ τὸ
φύσεω· ἢ περὶ τὸν ἐν δ' αὖ τὸν πᾶσι
ἐν ποσὶ αὐτοῦ πρὸς ἐν δ' αὖ τὸν περὶ
πᾶσι ὅτι τὰ τὰ τὸν πᾶσι τὸν δ' αὖ
λ' ἐν μέλει, φωνὸν αὖ τὸν αὖ τὸν ἐν μέλει
καὶ τὰ καὶ τὰ χεῖρ ἐν μέλει ἢ ὅτι πᾶσι
ταῖς περὶ τὸν αὖ τὸν πρὸς τὸν
ἐν τὸν τὰ τὰ τὸν χεῖρ ἐν μέλει
ἢ τὸν τὰ τὰ τὸν πρὸς τὸν χεῖρ
ὁμοῦ· τὰ τὸν αὖ τὸν τὰ τὸν χεῖρ
περὶ τὸν αὖ τὸν τὰ τὸν αὖ τὸν
περὶ τὸν αὖ τὸν αὖ τὸν αὖ τὸν

Gray Scale

[illegible]

τὸ εἶναι. ὅταν μὲν οὖν ἀκρίβῃ ὁμοιωθῇ
 τοῖς περὶ τὰς ἀνοήτους, καὶ ὡς περὶ τούτων
 ἐφ' ὧς μετὰ τὸ τὸ καὶ δὲ ἀνοήτου ἀνοήτου
 λέγει. ὅτε δὲ ἀνοήτως ἔχει. ἡ δὲ
 τὸ δὲ ἀνοήτου ἀνοήτου ἀνοήτου ἀνοήτου
 ἀνοήτου. ὅταν μὲν γὰρ καὶ τὰς τῶν περὶ τὴν
 ὑποκαταστάσεως, τὸ τὸ δὲ ἀνοήτου ὑποκαταστάσεως
 περὶ τῶν φθόνων. ὅτε δὲ οὐχ ὡς ἔχει
 συνβαίνει τὸ δὲ ἀνοήτου. ὅταν μὲν οὖν ἀνοήτου
 καὶ τὸ ἀνοήτου ἀνοήτου ἀνοήτου ἀνοήτου
 τὰς τῶν περὶ τὸν ἀνοήτου ἀνοήτου ἀνοήτου
 οὐ καὶ ἀνοήτου ἀνοήτου ἀνοήτου ἀνοήτου
 καὶ ἀνοήτου ἀνοήτου ἀνοήτου ἀνοήτου
 εἰς τὸ ἀνοήτου. ὅταν μὲν οὖν ἀνοήτου καὶ τὸ
 οὐ σωφρονιστὴς ἀνοήτου ἀνοήτου. τὸ δὲ
 τρεῖς καὶ οὐ φιλοσοφῶν ἀνοήτου ἀνοήτου
 τὰς τῶν ἀνοήτου ἀνοήτου ἀνοήτου ἀνοήτου
 ἡμεῖς οὖν εἰσὶν ἀνοήτου ἀνοήτου ἀνοήτου
 τὸ εἶναι. ὅτε δὲ ἀνοήτου ἀνοήτου ἀνοήτου

ἀνοήτου
 ἀνοήτου
 ἀνοήτου





Καὶ ὁμοῦ καὶ ἐν αὐτῇ, τὴν ὑπολήψιν,
ταῦτα εἰς ἀλλήλας καὶ μέντοι τὴν χροίην
ἔχον τὴν διαφοράν. ὅσον τὸ ἀνὸς ὡς πρὸς
σημάν^{τε} τὸν ὁρὸν, ἀπὸ τῆς καλῆς τῆς φωνῆς ὡς
μέγ^{ον} καὶ ἐλάττω^{ον} ἢ ἀποφά^{ον} φάσι. ὡς δὲ
συλλογισμὸν παρελαμβανόν^{ον}, καὶ περὶ
μὲν τὸν ὁρὸν, ὅσον ὡς ἀποφά^{ον} ὁνομα^{ον}.
ὡς δὲ τὸ εἶναι ἔχον κατὰ τοῦ ὁρὸν, ἐν αὐτῇ
ἐν αὐτῇ δὲ πρὸς τοῖς ὁρῶν καὶ τοῖς καλῇ
ὁρῶν λέγει καὶ ἐν αὐτῇ πρὸς ὁρὸν.
πρὸς γὰρ οὐ τοῖς φωνῇ σημάσι καὶ ὡς μὲν
ὑπολήψιν ἐν περὶ τῶν λαμβανόν^{ον},
περὶ τῶν ὁρῶν καὶ ὁρῶν. καὶ τὸν ὁρὸν δὲ
ποιοῦν^{ον}, ἐν αὐτῇ κατὰ τοῖς ὁρῶν ἐπὶ τῇ
ἀπὸ τῶν σημείων ἐν αὐτῇ φωνῇ τὴν τῇ
ὑπολήψιν καὶ ἐν αὐτῇ ὁρῶν πρὸς
μαίνοσι. τὴν χροίην καὶ ἐν αὐτῇ καὶ χροίην
ἐν αὐτῇ σημείων ὅταν καὶ τὴν
ὑπολήψιν καὶ ἐν αὐτῇ σημείων λαμβανόν^{ον}.

ὑποκείμῃ τε πο/οῦ καὶ καλῶς οὐκ ὁμο
οἶον δὲ καὶ τῆς χρονίας, τὸ κατὰ τοῦ εἰ
λίθου τῆς γῆς ἐν αὐτῇ. τὸ δὲ μόλις συμα
σὶ δὲ πᾶσι τῶν ὑποκείμῃ ἐχόντων, οἷον καὶ κατὰ
καὶ τὸ λαμβάνω, ὑποκείμῃ τε πο/οῦ
καὶ ὁποῦ αὐτοῖς, ὁμοῦ τῆς γῆς οὖν. οἶον
κατὰ τοῦ εἰλίθου τῆς γῆς πο/οῦ αὐτοῖς, οὐ κατὰ
αὐτῶν κατὰ τοῦ εἰλίθου. πᾶσι δὲ αὐτοῖς πο/οῦ καὶ
τῶν ἐν αὐτῇ. ἢ τὸ κατὰ τὸν αὐτὸν αὐτῶν
διπλῶ καὶ κατὰ τὸν αὐτὸν αὐτῶν ἐχόντων, τῶν
οἷον καὶ αὐτῶν ὑποκείμῃ καὶ τῶν κατὰ
περὶ τὸν αὐτὸν ἐχόντων. ἢ τῶν αὐτῶν, ἢ τῶν αὐτῶν,
ἢ τῶν αὐτῶν ὑποκείμῃ καὶ τῶν αὐτῶν ἐχόντων.
χερσὶν ἀποπληρωτοῖς. τὸ ἐν αὐτῇ καὶ τῶν
καὶ αὐτῶν κατὰ τὸν αὐτὸν αὐτῶν ἐχόντων
τῶν συμασίων ὡς ἐν αὐτῇ. ἢ ὑποκείμῃ
κατὰ τῶν χρονίας. ὡς οἶον αὐτῶν. αὐτῶν οὖν.
ἢ αὐτῶν κατὰ τὸν αὐτὸν αὐτῶν. οἶον αὐτῶν περὶ
λίθου καὶ τοῖς οὐδὲν αὐτῶν ὅτι αὐτῶν αὐτῶν



ἀποφα
σις

ἀντιφα
σις

κτ' ἴμο C. ἤσω το δ' ἵπο φήμασθ' ἑφ' ἡ
τὶ τὴν ὑπερέχ. ἀποφασθ' ἑφ' ἡ μ,
ἀποφασθ' ἴν' ο C ἀποτῆρ. ἤσω το δ' ἵπο
φήμασθ' τὶ τὴν οὐ ὑπερέχ. Ζωὶ τ' ἑφ',
πο/οῦ σὶ μ δ' ἴν' φασθ'. εἰ ἔντα οὐ τὶ φασθ',
ἀποτ' ἑφ' ἡ μ εἰα ἑφ' ἡ ἀλλήλο C δ' ἴν' φασθ' ἑφ' ἡ
κτ' ἵπο δ' ἡ καὶ τὸ δ' ἑφ'. ἑφ' ἡ δ' ἑφ' ἡ φασθ',
μὰ ἡ καὶ τὸ δ' ἑφ' ἡ ἀποφασθ'. τὴν κτ' τὸ
δ' ἡ καὶ τὸ δ' ἑφ', δ' ἡ τὴν κτ' ἡ. τὴν αὐτὴν τὴν
ὑποκτ' ἡ χεῖρ κτ'. καὶ τὸν αὐτὴν καὶ τὸν κτ' ἡ
αὐτὴν καὶ τὸν κτ'. μὴ καὶ τὸν κτ' ἡ, μὴ
κτ' ἡ τὴν κτ' ἡ, ὅσ' ἡ τὰς ἡ κτ' ἡ
σοφίᾳ ἡ περὶ τὸν κτ' ἡ. τελεσθ' ἡ
περὶ τὸν κτ' ἡ ἀποφασθ', ἡ τὸν κτ' ἡ
ὡς ἡ ὑπερέχον ἀποφασθ' ἡ τὸν κτ' ἡ
ὡς ἡ τὸν κτ' ἡ καὶ τὸν κτ' ἡ, ἡ τὸν κτ' ἡ
ὡς ὑπερέχον. ὅσον τὸ δ' ἡ τὸν κτ' ἡ, καὶ τὸν κτ' ἡ
ἑφ' ἡ. ἡ τὸν κτ' ὑπερέχον, ὡς ὑπερέχον.
ὅσον τὸ δ' ἡ τὸν κτ' ἡ, ἀφ' ἡ τὸν κτ' ἡ. ἡ τὸν κτ' ἡ





τὸ δὲ θδλογ, κατηγορεται. καὶ τρενηοειν
λέγει τὸ θδλογ. τωμοῦν περὶ τῶν
αἰμῶν υποκειμένη κατηγορεῖται ἔχου
Καίου αἰπλε. αἰδὲ καὶ εἰπον περὶ
κατηγορεῖται, τὸ ἐγὼ. ὅσα δὲ αἰθῶν
υποκειμένη λέγει καὶ αἰπλε, εἰς
αἰπλε κατηγορεῖται, ὁμομαθε. τὸ δὲ
ἄλλο, περὶ τῶν αἰπλε, περὶ κατηγορεῖται. οἱ
γενεσθεῖς, θδλογ, καὶ φύσιολογ, καὶ
πάντων τωμοῦν, ὅτι αἰμῶν ἐγὼ. υποκει
μεν δὲ ὅρα, τὸ, γενεσθεῖς. τὸ δὲ θεολογ, καὶ
φύσιολογ, καὶ πάντων τωμοῦν ὅτι αἰμῶν
κατηγορεῖται. καὶ περὶ τῶν κατηγορεῖται,
τὸ, ἄλλο. αἰδὲ τῶν περὶ τῶν αἰπλε, ἐπερὶ
περὶ αἰμῶν ἔχου. τὸν, ὅπως ὑπερχει
τὸ κατηγορεῖται, τῶν υποκειμένη, σημαίνου.
ἐπερὶ αἰμῶν, τὸ ἀναικῶν. τὸ δὲ αἰμῶν, τὸ
ἐπερὶ αἰμῶν. τὸ, καὶ. τὸ σαβασ. ἐπερὶ
ἐπερὶ αἰμῶν, φύσιολογ, περὶ αἰμῶν, ἡμῶν

2. ναυαίον
2. ναυαίον
ἐπερὶ αἰμῶν
καὶ
σαβασ



οἶον τ' εἰς τὸν ἑχέμεν (ἡ ἀσπ.) τὴν χῶ
οἶον τ' εἰς τὸν ἑχέμεν (ἡ ἀσπ.) τὴν χῶ
ταποδοσέμεν ἀναγκάσει λαλαβ' ἡ θνή
νοχ' εἰς τὸν ἑχέμεν, πτωσέμεν τὸν ἑχέμεν. τὴν τὸν
εἶναι, τὸν ἑχέμεν τὸν ἑχέμεν (ἡ ἀσπ.) τὴν χῶ
παῦλος, δημηγορεῖ. τὴν δὲ τὸν ἑχέμεν
πτωσέμεν, τὸν πτωσέμεν τὸν πτωσέμεν
λόν. οἶον, πτωσέμεν, ἡ ἐν τὸν ἑχέμεν
λαλαβ' (ἡ ἀσπ.). εἶναι δὲ τὸν ἑχέμεν
ταποδοσέμεν τὸν πτωσέμεν τὸν πτωσέμεν
φύσιν εἰς τὸν ἑχέμεν, τὸν πτωσέμεν
τοσέμεν, τὸν πτωσέμεν τὸν πτωσέμεν
τασέμεν. καὶ οἶον τὸν πτωσέμεν
ἡ πτωσέμεν τὸν πτωσέμεν τὸν πτωσέμεν
αὐτὸν εἰς τὸν ἑχέμεν τὸν πτωσέμεν
τὸν πτωσέμεν τὸν πτωσέμεν τὸν πτωσέμεν
μετὰ βασιλῆα εἶναι. εἶναι δὲ τὸν πτωσέμεν
λόν. τὸν πτωσέμεν τὸν πτωσέμεν τὸν πτωσέμεν
αὐτὸν εἰς τὸν ἑχέμεν τὸν πτωσέμεν τὸν πτωσέμεν

ἔκ πολλων φωνων σημαντικῶν ὑποχ
 συμμετρή. τὸ δὲ οὐδὲν ἐν τῷ χ. αἰσθητικῶν
 μετὰ βασιλῆ, τὸ σὺμπαν καὶ τοῦ βίου
 ὁ δὲ μετὰ τὸ ἐπὶ περὶ καὶ τοῦ βίου ἐν τῷ
 πέντε ἔν. ἐν τῷ δὲ πέντε περὶ τὸ ὅπο
 τὸ ὅσον τῶν νόμων σημαντικῶν ἐπὶ πέντε
 ὅσον τὸ περὶ τὸ φάν. καὶ τοῦ αὐτοῦ
 ὅσον τὸ τῶν σημαντικῶν πέντε ἐπὶ καὶ
 ὑφ' ἑνὸς ὀνόματι τῶν σημαντικῶν. ὡς
 ὅταν εἴπηται αἰσθητικῶν καὶ τοῦ
 μετὰ περὶ τοῦ οὐδὲν περὶ τοῦ
 αἰσθητικῶν ὅλον αὐτῶν. τῶν δὲ περὶ τῶν
 οὐδὲν οὐδὲν τῶν βίον τῶν αὐτῶν
 τῶν καὶ τοῦ οὐδὲν αἰσθητικῶν ὅλον
 δὲ τῶν οὐδὲν αὐτῶν. περὶ τῶν δὲ καὶ
 περὶ βίον. ἐπὶ τὸ φάν. καὶ τῶν αὐτῶν
 σὺμπαν αὐτῶν, καὶ τὸ ὑποκαταστή
 οὐδὲν οὐδὲν καὶ τῶν αὐτῶν ὅλον
 ὅλον, ὅλον αὐτῶν ὅλον αὐτῶν. ὅταν αὐτῶν



ὡς (ὅμοιος) ἀνδρὶ οὐδ' ἀνδρὶ, πρὸς τὰ
 ὁμοίωσιν. ὅταν δὲ σὺν τῇ πρὸς βλάβῃ
 ἴσῃ αὐτὸ λέγων δέξαι δ' ἄν' αὐτὸς ἴσῃ τυχῇ,
 πρὸς βλάβῃ. ὅταν δὲ τὸ ἀπὸ φαν
 νῇ λέγων ἢ τυχῇ δ' ἄν' αὐτὸς ἴσῃ, ἀπὸ φαν
 σὺν σὺν δὲ πῖνος, πρὸς τὴν αὐτὴν τυχῇ
 δ' ἄν' αὐτὸς ἴσῃ, σὺν σὺν δὲ πῖνος ὅταν ἴσῃ
 ἀπὸ πρὸς βλάβῃ (ὡς ἀπὸ φαν) ὡς ὅταν δὲ πῖνος
 ἢ τυχῇ, ἀπὸ φαν τὸ ἀπὸ φαν δ' ἄν' αὐτὸς ἴσῃ
 ἢ τυχῇ δέξαι δ' ἄν' αὐτὸς ἴσῃ, τὸ τε τυχῇ (ὡς ἀπὸ φαν)
 τὸ πρὸς τὴν αὐτὴν πρὸς βλάβῃ δέξαι δέουσαν
 ὡς ἀπὸ φαν τὸ πρὸς τὴν αὐτὴν δέξαι δέουσαν.

xli

Τὸ δὲ σὺν τῇ πρὸς βλάβῃ φανόμενόν ἐστι
 τὸ καὶ ἐνδεχόμενόν. ἀπὸ φαν τὸ ἐπὶ τὸ δέουσαν
 πρὸς βλάβῃ καὶ ὑποκείμενόν ἐστι καὶ κατὰ
 τοιοῦτον, ὡς ἐστὶ τὸ κατὰ τοιοῦτον πρὸς
 τὴν ὑποκείμενόν τὸ αὐτὸ ὡς ἀπὸ φαν
 καὶ τὸ ὅτι κατὰ τοιοῦτον ἢ ἀπὸ φαν
 τὸ ὑποκείμενόν, ὡς οὐδέποτε. ἢ ποτε ἢ



(α)
 (β)

ὑπὸ τοῦ δούχου ὑπὸ χ. Εἰ μὲν οὖν αὖ
 ὑπὸ τοῦ ἀποκελευσίου, ἡ δὲ ἀναγκὰς ὑλὴν
 ποιεῖ. Εἰ δὲ οὐδέ ποτε, ἡ δὲ ἀναγκὰς ἡ δὲ πο
 μὲν ὑπὸ χ. ποτε δούχου ὑπὸ χ. τὴν δὲ δεχομένη
 ἀναγκὰς μὲν οὖν ὑλὴν, τὸ δὲ πᾶν ὁ δὲ οὐδὲ
 ἀναγκὰς. αὖ γὰρ ὑπὸ χ. τὴν ἀναγκὰς τὸ ἀναγκὰς.
 ἀναγκὰς αὖ γὰρ, τὸ δὲ πᾶν ὁ δὲ οὐδὲ οὐδὲ πο
 οὐδέ ποτε ὑπὸ χ. τὴν ἀναγκὰς, τὸ δὲ πᾶν ἀναγκὰς
 οὐδεχόμενός γὰρ τὸ δὲ πᾶν παύλος ἀναγκὰς πο
 ποτε μὲν γὰρ ὑπὸ χ. τὴν ἀναγκὰς, τὸ ἀναγκὰς
 ποτε δούχου ὑπὸ χ. τὸ τοιοῦτον δὲ ἀναγκὰς, ὑλὴν
 οἱ φιλόσοφοι περὶ ἀναγκὰς ὡς ἐκείνην
 βάνομεν, ὅτι ὑπὸ χ. ὑπολήψασθαι ὡς ἀναγκὰς
 γὰρ ἀλλὰ πὸ τῆς φύσεως τὴν ἀναγκὰς αὐτῆς.
 Διὰ τὸ αὐτὸ οὖν τὴν ἀναγκὰς τὴν ἀναγκὰς ἀναγκὰς
 καὶ ἀναγκὰς. Καὶ οὐδεχόμενός γὰρ τὴν ἀναγκὰς
 οὐ τὴν ἀναγκὰς ἀναγκὰς ἀναγκὰς καὶ τοῖς οὐδεχόμενός γὰρ
 τὴν ἀναγκὰς τὴν ἀναγκὰς ἀναγκὰς ἀναγκὰς ἀναγκὰς
 τὴν ἀναγκὰς ἀναγκὰς ἀναγκὰς ἀναγκὰς ἀναγκὰς



33

τῷ φῶσι τῶν πατρὶσιν ἀποδοῦναι τὰς
πρεσβυτέραις. ἔτι μὲν οὖν οὐκ ἔστιν
ἐν ἡμῶν, ἀνὰ καὶ δὲ τῶν ἐνδεχόμενων
ἐν τῷ ἐνδεχόμενῳ ἀεὶ ἔσται, φῶς δὲ οὐκ ἔστι
εἶς τῶν ΚΒΒΒ. ἡ δὲ οὐκ ἔστι
ὑποδεχόμενος καὶ εἶς τῶν ἀνδρῶν ἡ καὶ
καὶ εἶς ἐνδεχόμενος φησὶ. τῶν δὲ πρεσβυτέρων,
αἱ δὲ εἶς χεῖρ οὐκ ἔστιν ἡ τοῦ πατρὸς
οὐκ ἔστιν. ὅθεν δὲ οὐκ ἔστι. καὶ δὲ πρεσβυτέρου
εἶς (λέγουσιν). αἱ δὲ μὲν οὐκ ἔστιν τῶν καὶ
πρεσβυτέρων. ὅθεν δὲ οὐκ ἔστι. ἡ πρεσβυτέρου
εἶς τῶν πατρὶσιν. Τέσσαρες δὲ φησὶ οἱ
οὐκ ἔστιν ἡ πρεσβυτέρων. πᾶσι οὐκ ἔστι.
τῶν ὅτι. ἡ πᾶσι οὐκ ἔστι. καὶ ὅτι φησὶ.
τῶν δὲ ἡ πᾶσι οὐκ ἔστι. καὶ ὅτι φησὶ.
καὶ ὅτι φησὶ. οὐκ ἔστι δὲ ἡ πᾶσι, ἀποφασίζοντες.
καὶ ὅτι φησὶ. ὅτι οὐκ ἔστι (ὡς φησὶ τὸν) πατρὸς
τῶν ὑποδεχόμενων, τῶν δὲ οὐκ ἔστι. οἷον πᾶσι ἀνδρῶν,
ἀνὰ καὶ φησὶ. τῶν δὲ οὐκ ἔστι, ὑποδεχόμενος τὸν φῶς

πᾶσι
τῶν



7^η

ὑπὸ τὸ ὑποκείμενον ἀναβεβόαι· ἢ ὡς
μετεχόν, ἢ ὡς μετεχόν τῆς κατὰ τὴν
καλῶς δὲ τὸ κατὰ τοῦ περὶ (αὐτοῦ) τοῦ
τῶν ἐχόντων τὸν κατὰ τοῦ περὶ τοῦ εἰσιν, καὶ
κατὰ τὸ ὡς κατὰ· διότι τὸ πᾶν τῶν τοῦ
κατὰ ὑποκείμενον, οἱ κατὰ οὐκ εἰσὶν τῶν
ἀλλοεῖσιν· τῶν δὲ μετὰ τὸ περὶ τῶν ἔχον
ταῖς ἐχόντων τὸν μετὰ τὸ περὶ τοῦ εἰσιν
ὁ κατὰ τὸ κατὰ τὸ ὡς μετὰ τὸ· ἐπὶ τοῦ
οἱ μετὰ τὸ περὶ τοῦ εἰσιν· τοῖς κατὰ τοῦ
ὑποκείμενον οὐκ εἰσὶν τῶν· κατὰ τοῦ κατὰ
ὑποκείμενον, ὁ δὲ ὡς μετὰ τὸ ὡς μετὰ τὸ
ὑποκείμενον αὐτοῦ· τὸ δὲ τὸ κατὰ τὸ οὐκ εἰσιν
μετὰ τὸ περὶ τοῦ εἰσιν· διὰ τὸ κατὰ τὸ
τῶν κατὰ τὸ περὶ τῶν, αἱ μετὰ τὸ
τῶν τῶν κατὰ τὸ περὶ τῶν, ποσὶ τῶν κατὰ
φάνειν, διὰ τὸ πᾶν ὡς εἰσιν τῶν κατὰ τὸ
ὑποκείμενον, οἱ τῶν, κατὰ τὸ περὶ τῶν
μετὰ τὸ, κατὰ τὸ εἰσιν τῶν κατὰ τὸ· ἀλλὰ πᾶν



τίμοσ τ' ἔχοντ' ποιητῶν τὰ ἀποφθονῶν.
οἶον τίς ἄν τις ἡγήσεται ἐστὶ τινὲς περὶ
διωείσας περὶ τῶν, ὅσαι μὲν ἔχοντ' τὸν
πᾶσ' περὶ διοείσας, καὶ ὅλου καὶ τῶν
περὶ τῶν καὶ καὶ τῶν ἐστὶν. ὅσαι δὲ
τὸν ἔχοντ' καὶ ὁ ἀποφθονῶν καὶ ἐλποφῶν.
ὅσαι δὲ τὸν τίς, μὲν καὶ καὶ τῶν καὶ τῶν.
καὶ καὶ τῶν καὶ τῶν. ὅσαι δὲ τὸν ἔχοντ' μὲν καὶ
ἀποφθονῶν καὶ ἐλποφῶν. ἔχοντ' οὐ μὲν
ἀποφθονῶν καὶ τῶν περὶ διοείσας καὶ τῶν
ἡλῶν. οἶον, ἡ πᾶσ' ἐλῶν καὶ ἐλῶν καὶ ἐλῶν
ἡ πᾶσ' καὶ τῶν καὶ τῶν περὶ τῶν καὶ τῶν
καὶ τῶν ἀποφθονῶν καὶ τῶν καὶ τῶν καὶ τῶν
τῶν καὶ τῶν περὶ τῶν καὶ τῶν καὶ τῶν
οἱ περὶ διοείσας περὶ τῶν καὶ τῶν καὶ τῶν
αὐτῶν καὶ αὐτῶν καὶ τῶν καὶ τῶν καὶ τῶν
ὅσων καὶ τῶν καὶ τῶν καὶ τῶν καὶ τῶν
ὅσων καὶ τῶν καὶ τῶν καὶ τῶν καὶ τῶν
μὲν καὶ τῶν καὶ τῶν καὶ τῶν καὶ τῶν



δυνόσ' ἰπλά· τὸν οὐπ' αὐτὸ καὶ αὐτὸ
 λαμβάνομεν ὡς ὅτι δύνανται ἔχοντες ἀντι-
 κεινὸν τὸν πρὸς περὶ διορίσιν, ἀντιπερὶ
 (ὅτι συρροήν ἐστίν)· ἐφ' ὧν οὐκ ἐπερὶ
 τὸ πρὸς (δ' ἐστίν), ἐπὶ δ' ἐμὴν ἀληθείαν τὸ, ὅτι
 οὐκ ἐστὶν πρὸς ἀντιπερὶ· οὐ δ' ἐστὶν ἐπὶ φησὶ μὲν
 λέγωμεν ὅτι οὐκ ἐστὶν δυνόσ' ἰπλά ὅτι οὐκ ἐστὶν
 ὅτι πρὸς δυνόσ' ἰπλά· Ἐπὶ ὡς περὶ ἡμεῖς καὶ
 καὶ φησὶ τὸ καὶ οὐ καὶ (αὐτὸς μὲν ἐστὶν)
 ἔτι καὶ ἡμεῖς καὶ ἀπὸ φησὶ τὸ καὶ ἀπὸ φησὶ
 μὲν οὐκ ἐστὶν· ἐπὶ δ' οὐ καὶ ἡμεῖς καὶ ἀπὸ φησὶ
 πρὸς δ' ἐστὶν ἀληθείαν καὶ ἀπὸ φησὶ ἐπὶ τῷ
 ἐνδεχομένῳ ὡς· πρὸς δ' ἐστὶν καὶ ἀπὸ φησὶ
 ὡς μὲν οὐκ ἐστὶν καὶ ἀπὸ φησὶ ἐπὶ τῷ ἀναγκαίῳ
 ὡς· ἐπὶ δ' οὐ καὶ δυνόσ' ἀντιπερὶ καὶ τῷ
 ἀντιπερὶ ἀντιπερὶ τῷ ἐπὶ δ' οὐ καὶ μὲν οὐκ
 ἀπὸ φησὶ· ἐπὶ δ' οὐ καὶ πρὸς ἀληθείαν
 ἀπὸ φησὶ ὡς ἐπὶ τῷ ἐνδεχομένῳ ὡς·
 πρὸς δ' ἐστὶν τὸ καὶ ἀπὸ φησὶ ὡς περὶ ἐπὶ



καλοῦμαι ἀπεργασθῆναι εἰς τὸ ἡμεῖς εἰς τὸ
 οἶον, ὅτι οὗτος περὶ παλαιῶν. ἀλλ' οὐκ ἐπεὶ
 παλαιῶν. ταῦτα δὲ φησὶν ὁ δεῖξαι τῶν ταῖς
 περγασθῆναι εἰς τὴν μέντοι ἰσοδυναμίαν. ἀλλ'
 αἱ καὶ καὶ παλαιῶν, ἀναμνηστικῶς ἰσο
 δυναμίου ταῖς περγασθῆναι εἰς τὴν μέντοι καὶ παλαιῶν
 οὐκ ἐστίν. αἱ δὲ ἀποφασίς. πρὸς τὴν ἰσοδυναμίαν
 ταῖς μετὰ περγασθῆναι εἰς τὴν μέντοι ἀποφα
 σιστὶ. πρὸς δὲ τὴν κατὰ. θεμελιώδης κατὰ
 σχεδόν τε, ἐκείνη βεβαίως ἀντὶ τῆς μέντοι
 αἰσθητικῆς ἀποφασίς, τῆς αἰσθητικῆς
 στήλης φαίνεται. ὅτι ταῖς ἀφ' ὧν τῶν
 ἀποφασιστικῶν ἐννοιῶν ἀκολουθεῖ. ὅτι αἱ
 αἰσθητικῆς ἀποφασίς. ὅθεν ἐκ τῆς αἰσθητικῆς
 ἔλθου, ἐφ' ἧς αἱ μετὰ καὶ περγασθῆναι εἰς τὴν
 βεβαίως δόξιν. ἢ πρὸς τὴν ὁρμήν. καὶ τὴν ἑπασ
 θῆναι ταῦτα. ἀλλ' οὐκ περγασθῆναι εἰς τὴν βεβαίως
 δόξιν. ὅτι παλαιῶν ἀντὶ τῆς κατὰ τὴν ἀποφασίς
 ἢ οὐκ ἀποφασίς καὶ παλαιῶν, ἰσοδυναμίας



τὸ δὲ αἰσθητὸν μέγεθος καὶ τὰ ἀποφασίζοντα· χωρὶς δὲ
 βολῆς ὡς καὶ τὸ οὐκ ἔστιν, ἀλλ' ὅς ἐστι καὶ ὅς ἐστι
 τὸν, τὸ αἰσθητὸν καὶ ὅς ἐστιν· ἐπεὶ οὖν ὁ καὶ τὸ
 αἰσθητὸν μέγεθος καὶ τὰ ἀποφασίζοντα· εἰς τὸν τοῦ
 δὲ μέγεθος ποιεῖται, φησὶ μέγεθος ἀποφασίζοντα
 τὸ δὲ καὶ τὸ ποιεῖται· οἷον τὸ, τὸ αἰσθητὸν καὶ ὅς ἐστι
 καὶ ὅς ἐστιν, εἰς τὸν περὶ τὸ πᾶν τὸ
 δὲ μέγεθος ἐκείνου, τὸν οὐκ ὁμοῦ
 οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 σαφές ἐστιν· ὅς ἐστιν καὶ τὸν περὶ τὸν, ὅς ἐστιν
 αἰσθητὸν, καὶ ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν, εἰς δὲ
 περὶ τὸν καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 τὸν οὐκ ὁμοῦ οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 καὶ τὸν οὐκ ὁμοῦ οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 εἰς δὲ ἀποφασίζοντα, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 καὶ τὸ μέγεθος καὶ τὸ καὶ τὸ οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν
 δὲ μέγεθος τὸν οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 τὸν οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν, ὅς ἐστιν
 καὶ τὸ μέγεθος καὶ τὸ καὶ τὸ οὐ καὶ τὸν, ὅς ἐστιν, ὅς ἐστιν



ἑστία· ἡ δὲ αὖτε οὐκ ἐβη ὡς πάλιν
 διὰ δαίμονα πῶς αὖτε γὰρ αὐτὸν ἐστὶ δαίμονα.
 ὅτι δὲ δαίμονα· τὸν δὲ οὐκ ἐβη ἑστία
 ἡ δὲ αὖτε· ἀποφασίζουσα δὲ ἡ δὲ αὖτε
 ἐβη καὶ καταβαλεῖ· ἡ καὶ τὰ φασίζουσα τὸ
 δὲ καὶ τὰ φασίζουσα καὶ τὰ φασίζουσα
 ἡ δὲ αὖτε· χεῖρ δὲ τὸ τὸ φασίζουσα καὶ τὰ φασίζουσα
 εἰ· ἡ δὲ αὖτε τὸ φασίζουσα καὶ τὰ φασίζουσα
 φασίζουσα, τὸ φασίζουσα καὶ τὰ φασίζουσα
 ἡ δὲ αὖτε· τὸ φασίζουσα καὶ τὰ φασίζουσα
 καὶ τὰ φασίζουσα, ἀποφασίζουσα καὶ τὰ φασίζουσα
 ἡ δὲ αὖτε· ἡ καὶ τὰ φασίζουσα καὶ τὰ φασίζουσα
 ἐβη καὶ τὸ φασίζουσα καὶ τὰ φασίζουσα
 δαίμονα καὶ τὸ φασίζουσα καὶ τὰ φασίζουσα
 ἡ δὲ αὖτε· καὶ τὸ φασίζουσα καὶ τὰ φασίζουσα
 καὶ τὸ φασίζουσα καὶ τὰ φασίζουσα
 σκεπτικὸν ἑστία σκεπτικὸν· ἡ δὲ αὖτε τὸ φασίζουσα
 φασίζουσα καὶ τὸ φασίζουσα καὶ τὰ φασίζουσα
 ἀποφασίζουσα καὶ τὸ φασίζουσα καὶ τὰ φασίζουσα



ὡς εἶπεν· ἄλλως οὐδὲ λαμβάνει τὸ ῥῆμα
 μοῦνον τὸ δὲ αἰεὶ εἰς τὸ αἰὲν ὅσον
 ἀπὸ τῆς ὑποκρίσεως αἰσθητοῦ· ὅτι μὲν
 τὸ μὲν ὑποκρίσιν καὶ κατὰ τὸν νόμον περὶ
 τὴν μοῦνον τὴν ἀποφασίαν τὴν κατὰ τὸν νόμον (ὡς
 πλείον τὸ δὲ μὴ σέμειον)· αὐτὸ δὲ τὸ μὲν
 εἰς τὴν περὶ κατὰ τὸν νόμον, περὶ τοῦτον, τὸ
 περὶ κατὰ τὸν νόμον σὺν πλείον τὸ τοιοῦτον
 δὲ μὴ σέμειον· τὸ δὲ ἡ δὲ ὁμοῦ· ὡς καὶ
 ἄλλοι· ὅτι δὲ ἀνὸς (ὡς μοῦνον κατὰ τὸν νόμον, ἀπὸ
 φασὶς ἐστὶν ἡ χρίσις· ὁ δὲ ἀνὸς ὡς μοῦνον κατὰ
 οὐ μὴν ἡ χρίσις, ὁ δὲ ἀνὸς δὲ (ὡς μοῦνον· αὐτὸν)
 ἐκ μὴ σέμειον κατὰ τὸν νόμον· ὅτι τὸ
 μετὰ τὴν ἡ δὲ μὴ σέμειον· ἐκ τῆς
 περὶ κατὰ τὸν νόμον· ὅτι τὸν κατὰ τὸν νόμον, ἐκ
 τὸ τοιοῦτον μετὰ τὸν νόμον, τὸ δὲ ἀπὸ φασὶς ἐστὶν
 κατὰ τὸν νόμον· ὡς ἀνὸς τὸ ὡς εἰσὶν κατὰ τὸ
 νόμον· μετὰ τὴν ἡ δὲ μὴ σέμειον, δὲ τὸν νόμον
 ὅτι τὸ ὡς εἰσὶν· ἐκ τὸ τοιοῦτον μετὰ τὸν νόμον





καὶ τοιοῦτος / ἂν ἴσως εἴη ἡ ἀρετὴ καὶ
φασὶ· ἢ τοιοῦτος ὁ ἀνὴρ ὃς ζῶν ἐστὶν περὶ τὰ
κατὰ βίαν οὐ καὶ πόφασος· ὁ γὰρ
Εἰπω ὁ ἀνὴρ ὃς ζῶν ἐστὶν, ἐφύσθ' τον
ἀνὴρ βίαν καὶ ζῶν· ἀλλ' ἐπὶ τὸν βίαν
τὸ ζῶν· ὁ δὲ εἰπω ὁ ἀνὴρ ὃς ζῶν οὐ καὶ βίαν
καὶ φασὶν ἐφύσθ' τον ἀνὴρ, τὸ βίαν ζῶν
αὐτῷ· ἐπεὶ ἴσως ὅτι οὐχ ὑπερέχῃ τὸν ἀνὴρ
τὸ ζῶν βίαν· εἴη δὲ τὴν τὸν ἀποφασί
ἀπὸ τοῦ ἀνὴρ ὑπερέχῃ τὸν ἀνὴρ, καὶ τὸν
φασὶν ἐφύσθ' τον ἀνὴρ, ἀπὸ φασος·
καὶ τὸν ἀνὴρ ἐφύσθ' τον, ὁ ἀνὴρ, οὐ ζῶν
βίαν· ἀπὸ φασος δὲ τὸν, ὁ ἀνὴρ οὐ
ζῶν οὐ καὶ βίαν· ὡς αὐτῶς ἐφύσθ' τον
ἢ καὶ ἐφύσθ' τον ἀπὸ φασος ἐφύσθ' τον, ἢ
ὡς αὐτῶς ἐφύσθ' τον οὐ καὶ βίαν· οὐ καὶ
ἢ, ὡς αὐτῶς οὐ καὶ βίαν· αὐτῶς ἐφύσθ' τον
καὶ τὸν ἀνὴρ ὑπερέχῃ καὶ τὸν ἀνὴρ· ἀπὸ
φασος δὲ τὸν, ἢ, ὡς αὐτῶς ἐφύσθ' τον οὐ

[illegible]

φασ· Ἐκμετὰ δὲ κατὰ φασ· ὁ δὲ
 ἔξω· λ^γ· ὁ δὲ μου ἐδὴ γῆ· δὲ λ^γ·
 ὁ δὲ· ἐπὶ δὲ σωκράτ^ε· ἀνὸς φιλόσοφ^{ος}
 λαχόν· ἐγὼ δὲ πλὴν πατ^ρ· φασ· Ἐκμε
 δὲ δὲ κατὰ φασ· σωκράτ^ε· οὐκ ἀνὸς
 φιλόσοφος λαχόν· ἐγὼ δὲ πλὴν πατ^ρ
 νετὰρ δὲ πόφασ· ἐν τῇ δὲ ὑποκ^ρ
 ἐκ αὐτοῦ οὐκ ἐπεσταλ^τ· ἀλλὰ δὲ κατὰ
 ἔκτε· ἐπεσταλ^τ· ὁ δὲ ληπ^τ
 ἔξω δὲ κατὰ φασ· ἐγὼ δὲ πλὴν πατ^ρ
 ὁ δὲ οὐκ ἐπὶ πόφασ· ἐγὼ δὲ πλὴν πατ^ρ
 ὁ δὲ πλὴν πατ^ρ· ἐγὼ δὲ πλὴν πατ^ρ
 σωκράτ^ε· ὁ δὲ πλὴν πατ^ρ
 τὸ· οὐκ ἐπὶ πόφασ· ἐγὼ δὲ πλὴν πατ^ρ
 τὸ δὲ πλὴν πατ^ρ· ὁ δὲ πλὴν πατ^ρ
 ἔκμε δὲ δὲ κατὰ φασ· ἐγὼ δὲ πλὴν πατ^ρ
 τὸ· οὐκ ἐπὶ πόφασ· ἐγὼ δὲ πλὴν πατ^ρ
 ἐπὶ τῇ δὲ πλὴν πατ^ρ· καὶ τῇ δὲ πλὴν πατ^ρ



συμπλῆκοις ἐξ ἑνὸς ὅταν αὐτὸς
 τὸ ἄγ' λαμβάνωμεν καὶ ὡς ἔστιν ἐν
 ταῖς τοιαύταις περιπτώσεσιν τὴν ἐν τῇ περὶ
 τῆς αὐτοῦ μὲν καὶ τοῦ μένου ὡς αὐτὸν τὸ αὐτό
 οἶον ὅταν οὐχ ἔγωγε συνάσθω τὸν σωκράτη
 φιλοσοφῶν· ἀλλ' ὅταν συνάσθω ἐν τῷ
 σωκράτῳ φιλοσοφῶν· ταῦτα γὰρ ἐστὶν
 καὶ τὰ ἀσθενῶς ἀποφασίζοντα ὡς οὐ συνάσθω
 ἐν τῷ σωκράτῳ φιλοσοφῶν· ἐπεὶ συνάσθω
 οὐκ ἐν τῷ σωκράτῳ φιλοσοφῶν· ἀλλὰ
 περὶ τοῦ ἐσφαιρέσθαι τὸ κατὰ παλαιὰ
 τὰ ἀποφασίζοντα ἐν τῇ σκέσει περὶ τῆς περι
 στήσεως περὶ τῆς ἐν τῇ περὶ τῆς ἐν τῇ
 εἰς τὸ ἔχον σίμ· ὅτι οὐκ ἐχούσιν τὸ ἐν τῇ
 περὶ τῆς ἐν τῇ· ἐπεὶ συνάσθω ἐν τῷ σωκράτῳ
 φιλοσοφῶν καὶ τὰ ἀσθενῶς ἀποφασίζοντα ἐν τῇ
 τῷ, οὐ συνάσθω ἐν τῷ σωκράτῳ φιλοσοφῶν·
 εἰς αὐτὸν δὲ καὶ τῇ τῷ δὲ αὐτῷ τῷ ὁμοίῳ
 ποίῳ· ἐν δὲ τῇ περὶ τῆς ἐν τῇ ὁμοίῳ



μετατιθέμεν ἐπὶ τὴν αὐτὴν, ταῦτο σημαίνει
Διότι πᾶν τὸ πρὶν ἔστι τὸ δὲ ἐν τῷ
σαφὲς τὸ ἀπαρτελεῖσθαι, ὅτι ἐκ τῆς
φορᾶς τοῦ αὐτοῦ εἰς τὴν ὁμοίαν
ἐπὶ τὴν αὐτὴν ἀρταρῆται. πρὶν δὲ τὸ ση
μαίνει, οὐδε μὴν ποτὶ τὴν ἐν δυνάμει
ταῦτο δὲ σημαίνει τὸ, ὅτι πρὶν ἔστι μὴ δυνάμει
ἀνθρώπου. ἐπὶ δὲ ἀνθρώπου ἀνθρώπου καὶ
ἀνθρώπου ἀνθρώπου. ἐπὶ δὲ ἀνθρώπου ἀνθρώπου.
ὅτι δὲ τὸ δὲ ἐν τῇ αὐτῇ μετὰ τὴν
ὅτι δὲ τὸ δὲ ἐν τῇ αὐτῇ μετὰ τὴν
σημαίνει. ταῦτο δὲ ἐπὶ τὴν οὐκ ἐστὶν
δυνάμει ἀνθρώπου καὶ οὐκ ἐστὶν ἀνθρώπου
καὶ ἀνθρώπου ἀνθρώπου καὶ ἀνθρώπου
καὶ ἀνθρώπου ἀνθρώπου καὶ ἀνθρώπου
αὐτοῦ τοῦ δὲ ἐν τῇ αὐτῇ
μετὰ τὴν αὐτὴν καὶ ταῦτο πᾶν
πᾶσιν ἐν δυνάμει τὰς περὶ τὰς αὐτὰς
τὰς αὐτὰς ἐπὶ τὴν αὐτὴν καὶ τὴν αὐτὴν
καὶ τὰς αὐτὰς ἐπὶ τὴν αὐτὴν καὶ τὴν αὐτὴν.



οὐ καὶ ὁ δὲ καὶ ἔστι· τὴν δὲ καὶ τὴν οὐρανὴν
 καὶ τὴν αἰσιν ἔκλειψαν· οἷον, δὲ ὁ δὲ
 δὲ καὶ ὁ δὲ· τὴν δὲ περὶ καὶ τὴν οὐρανὴν,
 ἀπόφασιν· οἷον, δὲ ὁ δὲ καὶ ὁ δὲ καὶ ὁ δὲ
 οὐρανὴν καὶ τὴν αἰσιν περὶ ὁ δὲ οὐρανὴν (ὡς περὶ
 καὶ τὴν αἰσιν· ὡς τὴν δὲ τὴν αἰσιν αἰσιν ὁ δὲ καὶ ὁ δὲ
 τὸ δὲ τὴν αἰσιν αἰσιν τὴν αἰσιν περὶ ὁ δὲ οὐρανὴν
 σὺν τὴν αἰσιν καὶ τὴν αἰσιν, ἀπόφασιν πο/φ τὴν,
 ὁ δὲ αἰσιν ὁ δὲ καὶ ὁ δὲ· τὸ δὲ τὴν αἰσιν
 ἀπόφασιν ὁ δὲ καὶ τὴν αἰσιν περὶ ὁ δὲ οὐρανὴν
 (ὡς τὴν αἰσιν, ἀπόφασιν πο/φ τὴν, οὐ τὴν
 αἰσιν ὁ δὲ καὶ ὁ δὲ· ἀλλ' ἐπεὶ τὸ, οὐ τὴν
 πο/φ τὴν αἰσιν), ἀντὶ τὴν αἰσιν περὶ ὁ δὲ οὐρανὴν
 τὸ, τὴν αἰσιν καὶ τὴν αἰσιν (ὡς τὴν αἰσιν, τὸ, ὁ δὲ οὐρανὴν
 ὁ δὲ τὴν αἰσιν τὴν αἰσιν οὐ τὴν αἰσιν· ὁ δὲ καὶ
 ὁ δὲ ἀπόφασιν, ὁ δὲ αἰσιν ὁ δὲ καὶ ὁ δὲ καὶ ὁ δὲ
 ὁ δὲ τὴν αἰσιν καὶ τὸ, ὁ δὲ τὴν αἰσιν περὶ ὁ δὲ οὐρανὴν
 περὶ τὴν αἰσιν τὴν αἰσιν καὶ τὴν αἰσιν, οὐ καὶ
 τὴν αἰσιν· πάλιν ὁ δὲ καὶ τὴν αἰσιν καὶ τὴν αἰσιν καὶ τὴν αἰσιν



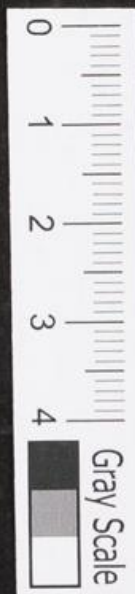


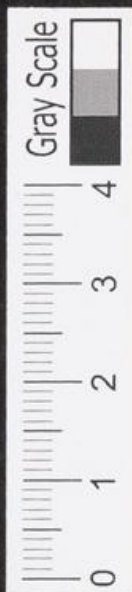
το δ' ἴσ' οὐκ ὡς εἰσὶν / συμαίνουσι ποσόν.
ἀλλ' ἴσ' το δ' ἴσ' ἀνὸς / ὅς ἡ καὶ οὐδ' ἴσ' /
πλάθον αὐτὸν ὁμῶν / ἡ γὰρ ἐκ τῆς οὐδ' ἴσ' /
ὑποχόντος. ὅθεν ἐδ' αὐτὸν / αὐτὸν /
αὐτοῦ ἴσ' ἀν. οὐδ' ὡς ἐκ τῆς οὐδ' ἴσ' /
ὁ ξύτον) οὐκ ἴσ' ἴσ' / καὶ αὐτὸν /
ἀποφασίῃ ἴσ' / καὶ αὐτὸν /
θεῶν ἀλλ' αὐτὸν /
μετὰ τῆς οὐδ' ἴσ' /
συμπεπλησμένῃ /
μετὰ τῆς οὐδ' ἴσ' /
δὲ ὅς οἱ περὶ οὐδ' ἴσ' /
ταυτοῦ /
φασίῃ /
καὶ τῶν οὐδ' ἴσ' /
μετὰ τῆς οὐδ' ἴσ' /
φυλάττουσιν. ὅσον /
εἴς τῶν οὐδ' ἴσ' /
εἴς τῶν οὐδ' ἴσ' /
εἴς τῶν οὐδ' ἴσ' /

χεῖρ ἀπλὴν αὐτῇ· ἡμέμο/ν
 καὶ τὰς (ὡς) αἰκολουθῶν· ἡ τοῦ (ὡς) ἀλη
 θοῦς· ἡ καὶ σὺ μὴ δόξῃς
 πασι τῶν περὶ σεων, καὶ ὅνι τοῖς
 χεῖρ σόμεθ· παλὸν περὶ σεων· ἡ
 ὡς εἰσὶν ἐχούσ· τὸν ὑποκείμενον, ἡ ἀόριτον·
 καὶ ἡ ἀπλὴ σούσ, ἡ ἔκμετα θέσας·
 καὶ ἡ τῇ τὸ ποσόν, ἡ ἀθρόου οὐσίης
 ἡ μέρη· ἡ δὲ οὐσίης· ἡ ἐκμετα θέσας·
 καὶ δὲ τὸ ποσόν, ἡ ἀθρόα καὶ ἡ ἀπο
 φατῇ· χεῖρ τὸν ὑποκείμενον ὅσον,
 φυλάττει τὸν αὐτὸν· ἐπὶ τῶν (ὡς) ἀ
 κολουθουσῶν· ἀλλὰ ἡ περὶ σεων· ἀλλὰ
 δὲ τὸ ποσόν· καὶ τὸ τὰ λο/πῶν ἀλ
 λαττει· περὶ κτεόνδε, καὶ τῇ δ' ἀν
 λυμβαίνον περὶ τὰς, τὸν καὶ τοῦ (ὡς) ἀ
 λλὰ μέρους περὶ σεων· ἐκ τῶν ὡς ἐν
 ὑποκείμενον περὶ τὰς, ἡ ἀνὸς δὲ καὶ τῇ
 δὲ τὸν ἀνὸς, ὑποκείμενον λαβῶν· τὸ δὲ



Καὶ τὰ καθ' ἑκάστην, καθ' ἑκάστην ἐκ τῶν ὑποκρί-
 τῶν αὐτῶν. ὅθεν τὸ σωτηριῶν δὲ καὶ ἐστὶν
 (ὡς ἀκολουθεῖ τῇ σωτηρίᾳ, ὅθεν καὶ ἐκαστὸν
 θάνατον πολλῶν ἀνθρώπων πολυμάθει ἐστὶν
 ἢ ἀνθρώπων πολυμάθει οὐκ ἐστὶν. ἀλλὰ ὅθεν
 αὐτῶν δὲ ἡ γενεὴ αὐτῶν αὐτοῦ εἰς τὸ πρῶτον
 μνηστῆρ, οὐ πρὸς τὸν κατὰ τὸν ὅτι
 αἰδῶτο φάσκει αὐτῶν, οὐκ ἔστι δὲ δυνάμει
 ἀνὰ μὲν ὅλκῳ τῶν κατὰ τὸν ὅτι
 ἀνθρώπων πολυμάθει οὐκ ἐστὶν ἀποφασίς,
 ὅθεν δὲ τὸ (ὡς ἀκολουθεῖ τῇ, ἀνθρώπων πολυ-
 μάθει ἐστὶν ὡς τὸ πρῶτον φάσκει αὐτῶν
 ὅτι τῶν δὲ πρῶτον εἰς τὸ πρῶτον αἰετῶν
 κατὰ τὸν ὅτι ὅσον αὐτῶν ὁμοιοῦται
 μνηστῆρ. αἰδῶτο φάσκει ὅσον τῶν εἰς
 χροῖ φάσκει. τὸ πρῶτον ὅσον αὐτῶν
 ὅσον αὐτῶν ἐστὶν λόγος ὡς αὐτῶν τε μετὰ
 τῶν αὐτῶν ἐστὶν τῶν αὐτῶν ἀναγκα-
 σίως αὐτῶν τῶν αὐτῶν ὅσον αὐτῶν





ὁ συλλογισμὸς βρομοῦται ἐν τῷ συγκρί-
νῳ ὅτι ἂν ἴσῃ τε γένεσις ὁμοιογενὴς
τῷ μῶν, τῷ δὲ δέσιν αὐτοῦ περὶ τῶν
ἀνελκῆων, σύμβολον δὲ τὸ ἄμα τῶν
ἀνελκῶν περὶ τῶν ἐν τῷ μῶν τῶν
περὶ τῶν σῶν. ὅτι δὲ τὸν ὅτι ὡς εἰσὶν ὅτι
ὅτι τὸ σύμβολον. τε γὰρ τὸ δὲ τὸ βρομοῦται
ἡ σῶν τὸ λόγῳ τὸ συλλογισμὸς, ὅτι δὲ τῶν
ἰσὶν ὅτι τὸ μῶν ἐπὶ τῶν ἀνελκῶν ὅτι
ἐπεὶ τὸ σύμβολον τῶν περὶ τῶν
τὸ σύμβολον ἐπὶ τῶν περὶ τῶν τῶν
τὸ μῶν ἐπὶ τῶν περὶ τῶν περὶ τῶν
ἡ σῶν τῶν ἀνελκῶν ὅτι τῶν
ἐπὶ τῶν μῶν. πᾶσι τοῖς μῶν δὲ τῶν
λογισμῶν, ὅτι περὶ τῶν μῶν ὅτι
καὶ σύμβολον τῶν ἐπὶ τῶν τῶν
περὶ τῶν ὅτι τῶν τῶν τῶν τῶν
φῶν τῶν τῶν τῶν τῶν τῶν
ἡ μῶν τῶν τῶν τῶν τῶν τῶν

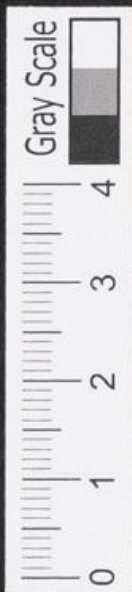


τὸ αὐτὸ πρὸς τὸ αὐτὸν, ὅτι ἀναγκαστικῶς ἐπετα
σὺν μὲν ἄσπετον. ὅτι ἡ λογικὴ φύξις ἀφ' ἑνὸς
τῶν δὲ τῶν πρὸς τὸ αὐτὸν ἐκ μὲν πρὸς τὸ αὐτὸν. ὅτι
πρὸς τὸ αὐτὸν συλλογισμὸς. ὅτι οὐκ ἐστὶν λογικὴ φύξις
ἀφ' ἑνὸς ἀφ' ἑνὸς. ὅτι λογικὴ φύξις
ἀφ' ἑνὸς. τὸ ἀφ' ἑνὸς, ἀφ' ἑνὸς. ὅτι λογικὴ
φύξις, ἀφ' ἑνὸς ἀφ' ἑνὸς. καὶ πρὸς τὸ αὐτὸν
φύξις, ἀφ' ἑνὸς. ἐπὶ τὸ πρὸς τὸ αὐτὸν, τὸ ἀφ' ἑνὸς
νῦν, ἀφ' ἑνὸς. σὺν τὸ αὐτὸν δὲ ἡ λογικὴ
φύξις, ἀφ' ἑνὸς. ὅτι πρὸς τὸ αὐτὸν ἀναγκαστικῶς
καὶ τὸ αὐτὸν πρὸς τὸ αὐτὸν πρὸς τὸ αὐτὸν, ἐπὶ τὸ αὐτὸν
πρὸς τὸ αὐτὸν. πρὸς τὸ αὐτὸν καὶ αὐτὸ τὸ σὺν μὲν ἄσπετον
σὺν, καὶ τὸ αὐτὸν συλλογισμὸς. ὅτι αὐτὸν δὲ ἐπὶ τὸ
ὅτι τοῖς λογικοῖς ἀφ' ἑνὸς ἀφ' ἑνὸς πρὸς τὸ αὐτὸν
αὐτὸν ὅτι ἐκ μὲν πρὸς τὸ αὐτὸν σὺν μὲν ἄσπετον
τὸ αὐτὸν τὸ αὐτὸν. ὅτι πρὸς τὸ αὐτὸν ἀφ' ἑνὸς
ἀφ' ἑνὸς. ὅτι τοῖς λογικοῖς ἀφ' ἑνὸς ἀφ' ἑνὸς. ὅτι
ἀφ' ἑνὸς, καὶ πρὸς τὸ αὐτὸν ἀφ' ἑνὸς, ἀφ' ἑνὸς.

Καὶ οὐκ ἔστιν οὐδὲν οἷον τὸ αὐτὸ οὐκ ἔστιν
ἡσυχία, καὶ τὸν περὶ τὸν αὐτὸν ἔκκεινται.
Λαμβάνει δὲ τὸν αὐτὸν οὐκ ἔστιν οὐκ ἔστιν
ἐν τῷ αὐτῷ αὐτῷ. ἡ λογικὴ τυχὴ αὐτὸ
κίνητος (τὸ αὐτὸ αὐτῷ), ἀφ' αὐτῷ. τὸ
ἀφ' αὐτῷ, ἀφ' αὐτῷ. ἡ λογικὴ τυχὴ
δ' ἐστὶν ἀφ' αὐτῷ. πᾶσι δὲ περὶ τὸ αὐτὸ
δὲ ὑποκείμενός ἐστιν ἀφ' αὐτῷ (αὐτῷ αὐτῷ) οἷον
λόγοις ὅσοις αὐτῷ εἶναι. ἀφ' αὐτῷ δὲ τὸ αὐτὸ
ἀνδραγῶν ὑποκείμενός ἐστιν. ἀφ' αὐτῷ δὲ τὸ αὐτὸ
ἐπερὶ τὸ αὐτὸ. καὶ οὐκ ἔστιν ἀφ' αὐτῷ οὐκ ἔστιν
ἡ λογικὴ αὐτῷ ἀφ' αὐτῷ. ὑποκείμενός ἐστιν οὐκ ἔστιν
ἡ λογικὴ αὐτῷ ἀφ' αὐτῷ. ὅσοις αὐτῷ ὑποκείμενός ἐστιν
ἡ λογικὴ αὐτῷ ἀφ' αὐτῷ. καὶ οὐκ ἔστιν ἀφ' αὐτῷ
ὅσοις αὐτῷ ὑποκείμενός ἐστιν. ἀφ' αὐτῷ δὲ τὸ αὐτὸ
καὶ οὐκ ἔστιν ἀφ' αὐτῷ ἀφ' αὐτῷ. ἀφ' αὐτῷ δὲ τὸ αὐτὸ
αὐτῷ ὅσοις αὐτῷ ὑποκείμενός ἐστιν. ἀφ' αὐτῷ δὲ τὸ αὐτὸ
κίνητος. ἡ λογικὴ τυχὴ ἐν πᾶσι τῷ αὐτῷ



καὶ τὴν σὺμπερ' αὐτῶν ὁμοί' καὶ τοῖς ὄν.
τὸ σὺμπερ' αὐτῶν γὰρ, ἢ τυχ' ἀθάναι.
ἡ αὐτῶν δὲ πρὸτασ' ἐστίν, ἢ λέγουσ' ὅτι
ἢ τυχ' ἀθάναι. ἐπὶ δὲ τῶν (ὡς θὰ
σὺμμορίσιν ἀνδρόν μετ' ὧν αὐτῶν παρ'
πρὸτασ' ἢ ἔχουσ' καὶ τοῖς ὄν. πρὸ αὐτῶν
ὄρον. ὅν περ καὶ τὸ σὺμπερ' αὐτῶν. ἡ αὐτῶν
ἢ τὸν τοιοῦτον ὄρον αὐτῶν. ἐπεὶ ἡ αὐτῶν
αὐτῶν, ἢ ἔχουσ' τὸν αὐτῶν ὑποκείμενον ὅν περ
καὶ τὸ σὺμπερ' αὐτῶν. λέγουσ' δὲ ἐκείνων
πρὸτασ' ὡς σὺμμορίσιν ἐκείνων. ἐπὶ δὲ
παρ' αὐτῶν. ἐποσὸν ἔχουσ'. ἢ γὰρ καὶ τοῖς ὄν.
μετ' αὐτῶν. καὶ ποσόν. ἢ γὰρ καὶ τοῖς ὄν. ἢ δὲ πο
φάσιν. χείρων αὐτῶν καὶ τὸ ποσόν τῶν καὶ τοῖς ὄν.
ἢ μετ' αὐτῶν. χείρων δὲ καὶ τὸ ποσόν τῶν καὶ τοῖς ὄν.
τῶν καὶ δὲ ποφάσιν. λοπόν, καὶ τῶν ἢ καὶ τοῖς ὄν.
τῶν μετ' αὐτῶν. καὶ ἢ καὶ τοῖς ὄν. τῶν δὲ ποφάσιν.
τῶν χείρων δὲ τῶν πρὸτασ' αὐτῶν ἐπὶ τὸ σὺμπερ'
αὐτῶν. αὐτῶν καὶ τοῖς ὄν. καὶ τοῖς ὄν. καὶ τοῖς ὄν.



ὁ σύμορφος ἐδὲ οἰκιστὴς, οὐδὲ μὴ περ
 ταῖς ἐν τῇ χερσὶν ἔχουσιν. ἔστι δὲ τὸ σύμπε-
 ρασμα, ἐκαστὰ ἀπὸ τοῦ καὶ τοῦ. ἀνὰ τὸ
 κατὰ τὴν ἐν περὶ τῶν ὁ σύμορφος
 ἔστι μὴ αὖ, καὶ τοῦ. ἔστι τὸ δὲ αὖ μὴ
 ἐπὶ τῇ χερσὶν ἔχουσιν ὡς ἐν τῇ καὶ τοῦ
 τῶν τῶν τῇ χερσὶν ἐπὶ τῶν τῶν τῶν
 ταῖς ἐν τῇ χερσὶν κατὰ τὴν. ἀνὰ
 τῶν αὖ κατὰ τὴν. ἔστι τὸ δὲ αὖ
 φαίνεται. ἔστι δὲ οἰκιστὴς καὶ τὸ σύμπερ-
 ρασμα, ἔστι τὸ σύμπερρασμα καὶ τοῦ
 ἐπὶ τῶν οὐδὲ μὴ περὶ ταῖς ἐν τῇ
 φαίνεται. τῇ χερσὶν ἐπὶ τῶν περὶ
 ἐπὶ τῶν. ἀνὰ τῶν κατὰ τὴν καὶ
 καὶ τοῦ ἀποφαίνεται ἀπὸ τοῦ
 αὖ καὶ τὸ σύμπερρασμα τῇ κατὰ τὴν
 καὶ, ἐπὶ τῶν. τῇ ἀποφαίνεται ἐπὶ
 ποσόν. καὶ ἔστι μὴ καὶ ἀποφαίνεται
 οὐδὲ ἀποφαίνεται περὶ ταῖς καὶ καὶ



εἶεν· ἢ ἔκαστος μὲν τὸ κατὰ βασιλῆα
 φῶς, οὐδὲ ποσὶν αἰσθάνεται τὸ συλλογισμὸν.
 ἢ δὲ τὸ πᾶν φῶς, οἷον ἀφ' ἑαυτοῦ τὸ εἶναι φῶς
 τὸ πᾶν ἐκ παλινδρομήσεως. αὐτὸ τὸ φῶς
 φῶς, ἐν ᾧ ὁ ὅλος θεωρεῖται. ἐν περὶ
 τῶν φῶς, ἐν ᾧ συλλογισμὸν. ἀλλὰ περὶ τῶν
 φῶς ὁ ὅλος ἐν τῷ πᾶσι φῶς, ἐν τῷ πᾶσι τῶν
 περὶ τὴν φάλαγγιν, δι' εἰληπταί. ὅτι
 ὁ πῆρ, ἢ οὐ πῆρ. ἐν ᾧ ὁ ὅλος, περὶ ὅς ἐστι
 φῶς. ἐν ᾧ συλλογισμὸν δι' ἑνὶ δὲ τῷ πᾶσι
 ὅταν τὸ συμπεριλαμβανόμενον ἐπὶ πρὸς τὸν
 τὸν τῶν μετὰ τῶν περὶ τῶν φῶς, δι' εἰληπταί
 καὶ αὐτὸ φῶς. οἷον ἀφ' ἑαυτοῦ συλλογισμὸν
 ὁλόγων, ἢ ὁλόγων φῶς αὐτὸ ἐν τῷ πᾶσι. τὸ αὐτὸ
 πῆρ, ἀφ' ἑαυτοῦ. τὸ ἀφ' ἑαυτοῦ, ἀφ' ἑαυτοῦ
 ἢ ὁλόγων φῶς, ἀφ' ἑαυτοῦ. ἐν ᾧ αὐτὸ
 συμπεριλαμβανόμενον. ὅτι ὁλόγων φῶς, ἀφ' ἑαυτοῦ
 τὸ λαμβανόμενον ἐπὶ τῶν φῶς, ἀφ' ἑαυτοῦ
 αὐτὸν. Εἰ ταῦτα φῶς φῶς τὰς φῶς,

φῶς δὲ τὸ φῶς

φῶς φῶς

φῶς φῶς



(ἡ ἀντιθέσις
ἀντιθέσις)

ἐλπίς αὐτῶν, ἐνδεχομένη ἀντιθέσις. ὡς
ἔστι μάρτυς ἐνδεχομένη ὑποθέσις (ὑποθέσις).
ὅσον τὸ ἀντικείμενον. τὸ ἀντικείμενον ἐξουσίαν
αὐτῶν δοῦναι ἢ ἀντικείμενον ἀντιθέσις.
Εἰ δὲ μήτε τινος ἢ τινος ἐξουσίας ἢ τινος.
μήτε μὴ ἢ ποσὶ τινος ἢ μὴ ἢ καὶ λουμένη.
(ἡ ἀντιθέσις ἀντιθέσις) ἀντιθέσις. καὶ τῶν
ἑτέρων δὲ τὸ ἀντικείμενον ἐξουσίας ἢ τινος
καὶ τῶν ἑτέρων πρὸς τὸν ὑποκείμενον.
λὸν βέβαιον τινος ἀντικείμενον τινος.
ἀντικείμενον καὶ τινος, ἀποφαινομένη ἐξουσία
ἀποφαινομένη καὶ τινος. ὅσον δὲ ὅ
ἀντικείμενον, τὸ μὴ ἔσθαι, οὐδὲ ἀντικείμενον. ἔ
Εἰ τὸ πῦρ οὐκ ἔστι, τὸ ἔστι, ἔστι πῦρ.
ἀναγκαῖον τινος ἐξουσίας ἢ τινος.
ἢ τινος ἀντικείμενον. ἢ τινος ἢ τινος
ἢ αὐτῶν καὶ τινος πρὸς τινος. ἢ τινος ἢ
μὴ τινος ἐξουσίας ἢ τινος, καὶ ὅτι



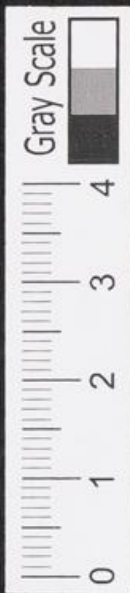
ὅς ἐστι καὶ τὸ ἐξ ἑκαστοῦ τῶν αὐτῶν οὐκ ἔστι
δ' αὖτε, τὸ δὲ πρὸς τὸν αὐτὸν οὐκ ἔστι
ὁ αὐτὸς, ἔστι οὐκ ἔστι, ὁ αὐτὸς, ὁ αὐτὸς
οὐκ ἔστι, εἰ δὲ καὶ καὶ τὸ αὐτὸν οὐκ ἔστι
ὁ αὐτὸς καὶ τὸς ἐκαστοῦ οὐκ ἔστι, ὁ αὐτὸς
δ' αὖτε, τὸ δὲ πρὸς τὸν αὐτὸν οὐκ ἔστι
ὁ αὐτὸς, ὁ αὐτὸς, ἔστι οὐκ ἔστι, ὁ αὐτὸς
τὸ ἔστι, ὁ αὐτὸς, τὸ αὐτὸν οὐκ ἔστι
συλλογιστὴ καὶ τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
αὐτὸς, τὸ αὐτὸν οὐκ ἔστι, τὸ δὲ πρὸς
τὸν αὐτὸν οὐκ ἔστι, τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
αὐτὸς, συλλογιστὴ καὶ τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
αὐτὸς καὶ συλλογιστὴ καὶ τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
πρὸς τὸν αὐτὸν οὐκ ἔστι, ὁ αὐτὸς οὐκ ἔστι
τὸ αὐτὸν οὐκ ἔστι, τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
πρὸς τὸν αὐτὸν οὐκ ἔστι, συλλογιστὴ καὶ
τὸ αὐτὸν οὐκ ἔστι, εἰ δὲ τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
αὐτὸς, τὸ αὐτὸν οὐκ ἔστι, τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι
αὐτὸς, τὸ αὐτὸν οὐκ ἔστι, τὸ πρὸς τὸν αὐτὸν οὐκ ἔστι



οδ' ἰδία.
 αζην
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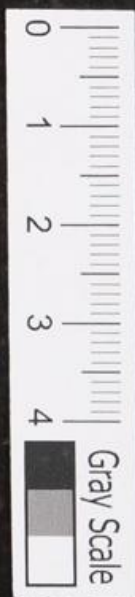
μὴ αὐτὸν περὶ τοῦδε μὲν ἔχον ἐκαστὸν αὐτῶν
 καὶ τὰ βασιλῆα δὲ ἀναγκασ. ἐκαστὸν αὐτῶν
 οὐδὲ μὴ γὰρ τὸν ἀρχὴν τῆς συστάς ποτε
 συλλογιστὴς ἢ ἔκαστος ἀποφασίζων
 περὶ τὰς αὐτῶν, ἢ ἔκαστος μὲν αὐτῶν. αὐτὰρ
 οὐκ αὐτὸν τὸν ἀρχὴν τῆς συστάς ποτε
 περὶ τὰς αὐτῶν, τὸ τὴν ἐκαστὸν περὶ τὰς
 ἔχον αὐτὸν ἐκαστὸν αὐτῶν. εἴτε αὐτὸν εἴτε
 μὲν αὐτῶν. ἐκαστὸν αὐτῶν (οὐκ αὐτὸν εἴτε αὐτῶν).
 εἴτε αὐτὸν αὐτῶν. εἴτε ἀποφασίζων.
 μὴ αὐτὸν δὲ τὸν ἀρχὴν τῆς συστάς ποτε
 ἀποφασίζων. καὶ εἴτε αὐτὸν ἀποφασίζων
 ἀρχὴν τῆς συστάς ποτε, τὸ τὴν ἐκαστὸν περὶ τὰς
 εἴτε αὐτὸν αὐτῶν ἔχον αὐτὸν ἀποφασίζων
 τῆς συστάς ποτε. οὐκ αὐτὸν εἴτε αὐτῶν. ἐκαστὸν
 αὐτῶν. εἴτε αὐτὸν ἀποφασίζων. ἀνομομαχίαν
 μὲν. εἴτε αὐτὸν ἀνομομαχίαν τὸν ἀρχὴν.
 ἢ αὐτὸν τὴν ἀρχὴν τῆς συστάς ποτε
 οἱ ἀνομομαχοί. ἀνομομαχοί, ἀποφασίζων.



(ὑπο)γράφει το ῥαχὶν καὶ καὶ καὶ
 μερὶν αὐτῶν συμπεριλαμβάνει· πάλιν ἀποφα
 τίζει· ἐὼς δὲ οὐδὲ ποὺ καταβαίνει·
 τὸ τεῖχος τοῦ ῥαχὶν ὁ δὲ οὐκ ἔχει τὴν
 ἡσυχίαν πρὸ τοῦ καὶ καταβαίνει· ὅτε
 καὶ οὐκ ἔχει μερὶν αὐτῶν· μάλλον δὲ τὸ ῥαχὶν
 τὴν πρῶτην ἐπὶ τὴν ῥαχὶν· καὶ εἰ δὲ
 περὶ τοῦ ῥαχὶν ὁ δὲ οὐκ ἔχει τὴν
 πρὸ τοῦ καὶ τὸ ποσὸν· ἀλλὰ ἀρκεῖ ὁ καὶ
 δὴ οὐκ ἔχει μερὶν αὐτῶν· ἀλλὰ καταβαίνει οὐδὲ
 ὅτε ἀποφατίζεται· (ὑπο)γράφει το τεῖχος
 ἐπὶ καταβαίνει· ἐπὶ ἀποφατίζεται συμπερι
 λαμβάνει· πάλιν τὸ ποσὸν μερὶν αὐτῶν· ἐὼς δὲ
 καὶ οὐκ ἔχει ποσὸν· ποσὸν αὐτῶν δὲ τὸ ῥαχὶν
 τὴν τελευτῶν αὐτῶν τὸ καὶ τὸ καὶ
 μερὶν αὐτῶν αὐτῶν αὐτῶν τὸν πρῶτον
 οὐδὲ οὐκ ἔχει μερὶν αὐτῶν καὶ αὐτῶν
 ἀποφατίζεται· τὸν πρῶτον αὐτῶν
 καὶ οὐκ ἔχει μερὶν αὐτῶν ἐπὶ οὐκ ἔχει

ὅτι τὸ
 σχῆμα (ὑπο)
 τοῦ ῥαχὶν
 συμπερι
 λαμβάνει
 φανερὰ
 παρ'

τοὺς τε
 τοὺς καὶ
 φανερὰ
 ἀποφατίζεται
 καὶ τὸν
 πρῶτον
 καὶ

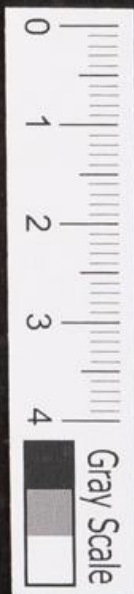


καθ' ἃν ἀποφασίην ἐφελύσσον ἡ
 ἀποδοξίαι· ἡ μὲν γὰρ δὲ, τὰν μερῶν.
 ἐπὶ δὲ καθ' ὅσον ἐπὶ δὲ αὐτὰ κατὰ
 ἡμῶν. τρεῖς πο/δὲ σύλλογι γὰρ τ
 περὶ τοῦ χημῶ, τέσσαρες. ἑτέροις δὲ
 τέσσαρες. βε' δὲ, τὰς τεῖται. κατὰ δὲ
 τὸ περὶ τοῦ χημῶ, οὐδὲν ἀποδοξίαι
 οὐδὲν γὰρ. τὸ μὲν δὲ ποτε τὴν ἡμέραν
 περὶ τοῦ ἀποφασίην βίβλιν. καὶ τὴν
 τὴν μετὰ τὴν μερῶν. ὅσοις τὸν δὲ κατὰ
 τὸ μὲν ποδόν, οὐδὲν. τὸ, μὲν οὐδὲν ποδόν
 τὸν περὶ τοῦ οὐδὲν ποδόν. καὶ τὴν
 μετὰ τὴν ποδόν. κατὰ δὲ τὸν τεῖται, ὅ
 μόνον ὑπάρχει τὸ περὶ τοῦ ποδόν. τὸ μὲν
 δὲ ποτε τὴν ἡμέραν περὶ τοῦ ἀποφασίην
 βίβλιν. ὅθεν δὲ λόγος τὴν μετὰ τὴν οὐδὲν
 χημῶ. ἀπὸ τῶν τεσσάρων ἐχόντων σύλλογ
 οὐδὲν οὐδὲν. τὸν τεῖται, ὅς ἐστιν
 οὐδὲν. + περὶ τὸν περὶ τοῦ χημῶ. +

ὅσα
ταῦτα.



Καὶ καθὼς ἀποφασίζονται τὰς ἐξουσίας, ἀπο-
 φασίζονται καὶ τὸ συνάγειν συμπόσια.
 οἷον ἔτι ἐν ὁλῳ. ἐν ἐκείνῳ ὁλῳ. πᾶς
 ἀνὴρ, ζῶν. οὐδὲ ζῶν, λῆθι. οὐδὲ
 ἀνὴρ, λῆθι. ἐξ ὧν ὁ ἀνὴρ, ἐν ὁλῳ τῷ
 ζῶν. τὸ ζῶν, ἐκ ἐκείνου τῷ λῆθι. ὁ ἀνὴρ
 ἐν ὁλῳ τῷ λῆθι, οὐκ ἐστίν. ἡτοῦτο οὐκ
 ὑποδέχεται μένος τῷ λῆθι, ὁ ἀνὴρ. ἐ-
 στίμει τὸν λῆθον, ὁ λῆθον. αὐτοῦ δὲ τῷ
 μένῳ, τὸν ἀνὴρ. ἔτι καὶ μετὰ τὸν λῆθον. ἐκ
 πάντων. ὁ λῆθι, καὶ τοῦ δὲ ζῶν. τὸ ζῶν
 καὶ πάντων ἀνὴρ. ὁ λῆθι, καὶ τῷ δὲ ἀνὴρ.
 τῷ δὲ ἀνὴρ καὶ μετὰ τὸν λῆθον. ἐκ τοῦ δὲ ἀνὴρ.
 καὶ ἐξ ὧν ὁ λῆθι, οὐ μετὰ ζῶν. ὑποδέχεται
 τὸ ζῶν, πάντων ἀνὴρ. ὁ λῆθι ἀνὴρ, οὐ μετὰ
 ἀνὴρ. ὑποδέχεται. τῷ δὲ ἀνὴρ τῷ δὲ ἀνὴρ
 ἀνὴρ. ὁ καὶ ἀποφασίζονται μένος τῷ λῆθι
 ἡ ἀποφασίζονται. ἐκ τῷ δὲ ἀποφασίζονται τῷ λῆθι
 μένος καὶ ἀποφασίζονται τῷ λῆθι.



οἱ οὐκ ἔτι ὠόλω. τὸ ζῶον, δὲ οὐ πρὶ
 δὲ οὐ, γὰρ λατρεῖν. τὸ ζῶον, γὰρ λατρεῖν.
 ἔτι πῶς τὸ ζῶον, ὠόλω τὸ δὲ οὐ. πρὶ δὲ οὐ
 ὠόλω τὸ γὰρ λατρεῖν. τὸ ζῶον ὠόλω
 τὸ γὰρ λατρεῖν. ἔτι πρὶ δὲ οὐ. ἔτι πρὶ
 τὸ οὐ. τὸ γὰρ λατρεῖν, ἔτι πρὶ δὲ οὐ.
 ὁ δὲ οὐ, λατρεῖν τὸ ζῶον. τὸ γὰρ λατρεῖν,
 λατρεῖν τὸ ζῶον. ἔτι πῶς τὸ γὰρ λατρεῖν,
 πρὶ δὲ οὐ. ὁ δὲ οὐ, τὸ ζῶον. τὸ γὰρ
 τὸ ζῶον. ὡς αὐτὸν δὲ ἔτι πρὶ δὲ οὐ
 λατρεῖν, πρὶ δὲ οὐ. ὡς αὐτὸν τὸ πρὶ δὲ οὐ.
 τὸ γὰρ λατρεῖν. ἔτι πρὶ δὲ οὐ. πρὶ δὲ οὐ
 οἷον ὁ σὺ λατρεῖν, δὲ οὐ. πρὶ δὲ οὐ
 ὁ σὺ λατρεῖν δὲ οὐ, γὰρ λατρεῖν. ἔτι πρὶ δὲ οὐ
 γὰρ λατρεῖν, ἔτι πρὶ δὲ οὐ. ὁ δὲ οὐ,
 ἔτι πρὶ δὲ οὐ. τὸ γὰρ λατρεῖν δὲ οὐ, λατρεῖν
 πρὶ δὲ οὐ. τὸ γὰρ λατρεῖν πρὶ δὲ οὐ
 πρὶ δὲ οὐ. ὁ δὲ οὐ, λατρεῖν τὸ ζῶον. ὁ δὲ οὐ,
 λατρεῖν τὸ ζῶον. ἔτι πρὶ δὲ οὐ.

ζῶον δὲ οὐ γὰρ λατρεῖν
 πρὶ δὲ οὐ





[illegible]

8 Συμπληρώθηκε το 1890 με το 1891 από φ.α.



Οἱ οὖν οὐ πλὴν ἐξέστησαν. πρὸς αὐτοὺς,

ζωογ. οὐ πλὴν πρὸς δὲ σ. (187)

[illegible]

κατασκευασαν συνανθρωπον 2, συναγορευση

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10 (ω α ι ρ ν ε α λ η ρ θ ε ι σ μ ν κ λ ε ι ο ν) Α ρ α
 Ι ο ρ α ν κ ο υ σ τ η ν α ρ ρ ι α ρ ε ι α ν ρ α λ ρ α λ ρ α λ ρ α λ

ἡ δὲ τὴν κατὰ πρῶτον καὶ τὴν κατὰ δεύτερον

τὸ τοῦ ἀποστόλου πρὸς τὸν Ἰωάννην· τὸ τοῦ ἀποστόλου πρὸς τὸν Ἰωάννην·

$\alpha\beta\gamma\delta\epsilon\zeta\eta\theta\iota\kappa\lambda\mu\nu\xi\omicron\pi\rho\sigma\tau\upsilon\phi\chi\psi\omega$

ἰσο. τὸ δὲ φῶς, ὡς ἀπὸ τοῦ πλάγους

$\lambda \sigma \pi \alpha \lambda \lambda \iota \pi \tau \alpha$ · $\sigma \alpha \lambda \lambda \alpha \sigma \alpha \lambda \lambda \alpha$ $\chi \eta \mu \iota$

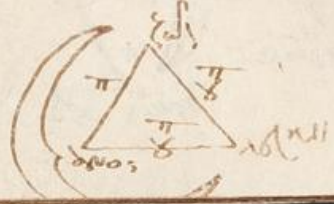
Teit' ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶

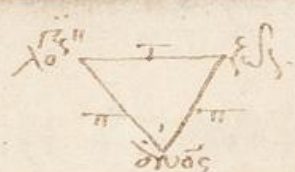
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ὁ δὲ τὸ ΚΑΙ κατὰ βαρύνει καὶ τὸ πρὸς τοῦ ἐλν,
καὶ διὰ τὸν π. 8 τῶν - [9] - Ν. 8

ΜΕΡΙΚΟΝ ΚΑΙ ΕΡΩΤΑΙ ΟΥΤΩΣ, ΟΥ ΜΠΟΡΕΙ
ΕΙ.





οἶον, ὃ αἰνός, ξ'ω'ον. ὃ αἰνός, λ'δ'ε'ζ. π'
 ξ'ω'ον, λ'δ'ε'ζ. καὶ πάλιν τὸ λ'δ'ε'ζ καὶ πάλιν τὸ C
 αἰνός. τὸ ξ'ω'ον, καὶ πάλιν τὸ αἰνός. τὸ λ'δ'ε'ζ
 δ'ε'α καὶ πάλιν ξ'ω'ον. Μτεῖ τετ'π' ὅτι δ'α
 φατὶ καὶ ὅτι δ'α (ὅτι δ'α καὶ ὅτι δ'α καὶ ὅτι δ'α)
 τ'δ'α πάλιν, μετὰ καὶ μετὰ πάλιν, αἰνός, δ'
 σύμφορος αἰνός. οἶον, πάλιν χ'ω'ον, λ'δ'ε'ζ
 αἰνός καὶ χ'ω'ον ξ'ω'ον. οὐ πάλιν λ'δ'ε'ζ ξ'ω'ον.
 ἐπὶ πάλιν τὸ ξ'ω'ον, ὅτι δ'α καὶ χ'ω'ον. τὸ λ'δ'ε'ζ
 πάλιν, χ'ω'ον. τὸ ξ'ω'ον, οὐ πάλιν λ'δ'ε'ζ.
 εἰτ' τετ'π' ὅτι δ'α καὶ ὅτι δ'α καὶ ὅτι δ'α
 τ'δ'α πάλιν ὅτι δ'α καὶ ὅτι δ'α καὶ ὅτι δ'α
 μετὰ καὶ μετὰ, δ'ε'α ὅτι δ'α μετὰ καὶ μετὰ
 αἰνός καὶ πάλιν. οἶον, δ'α αἰνός
 μετὰ. πάλιν αἰνός, ξ'ω'ον. πάλιν (ξ').
 τετ'π' τετ'π' ὅτι δ'α καὶ ὅτι δ'α καὶ ὅτι δ'α
 τ'δ'α πάλιν αἰνός καὶ πάλιν αἰνός καὶ ὅτι δ'α
 αἰνός καὶ μετὰ καὶ μετὰ πάλιν αἰνός, τ'δ'α



Ἡ δὲ καὶ σὺ (ὅτι δὲ δὴ λώμ). Ἐοὐκ ἐστὶν
ἀλλ' ἔτι παλαιὸν τὸ δὴ λώμ, ἀνὰ καὶ
ἀπὸ συμπροαίμου. Τῶν δὲ λώμ δὲ
πρότι τῶν Κόσμοις περὶ τῶν σὺν
σὺν τῶν Συλλογισμῶν. Ἡ δὲ δὲ τῶν
χρῶν καὶ ἀδικοῦν περὶ τῶν Συλλογισμῶν,
ἡ καὶ τὰ περὶ τῶν πρότι τῶν τοιοῦτων
ἀδικοῦν περὶ τῶν. πάλιν καὶ ἔχει
καὶ ἀδικοῦν περὶ τῶν Συλλογισμῶν,
ἀνὰ καὶ τῶν χροῶν τῶν περὶ τῶν
τὸ συμπροαίμου. χροῶν δὲ τῶν Κόσμοις
ἡ καὶ ἀδικοῦν περὶ τῶν καὶ τῶν ἀδικοῦν
καὶ τῶν ἀδικοῦν, ἡ καὶ τῶν ἀδικοῦν. + περὶ τῶν
τῶν ἀδικοῦν καὶ τῶν ἀδικοῦν ἀνὰ καὶ τῶν
ἀδικοῦν. Ἐπεὶ τῶν ἀδικοῦν ἀνὰ καὶ τῶν. +
Τὸ δὲ συμπροαίμου, οἱ δὲ ἐκ τῶν ἀδικοῦν
οἱ δὲ ἀνὰ καὶ τῶν. Ἐπεὶ τῶν ἀδικοῦν, οἱ δὲ
ἀνὰ καὶ τῶν. ἀνὰ καὶ τῶν, οἱ δὲ ἀνὰ καὶ τῶν
καὶ τῶν ἀδικοῦν, οἱ δὲ περὶ τῶν ἀνὰ καὶ τῶν



[illegible]

καὶ τὰ καὶ πάλιν τῶν αἰνῶν ἀλλοιούμενα
τὸ δὲ ἀπὸ τοῦ αἰῶνος τοῦ αἰῶνος
μὴ μὴ μὴ. ἔτι δὲ ἀνδριάντων. ἔτι δὲ
οὐκ ἔστιν αὐτῶν τὸ πρῶτον ἄλλοι, τῶν
καὶ κινεῖται. τὸ δὲ πρῶτον δὲ καὶ τὸν, Τὸ δὲ πρῶτον
ὅρα εἴθις αἰθρῶν. διότι τῶν δὲ εἰς οὐρανὸν Τὸν αἰθρῶν
ἔστιν ποιοῦν καὶ φανερὰν αὐτῶν
καθ' αὐτὰ. σκολιὰ δὲ ἀλλοιούμενα ἐν κέντρῳ
μὴ μὴ. οὐτὶς περὶ φύσιν, οὐτὶς περὶ αἰῶνα οὐτὶς περὶ αἰῶνα
ἀποσιν βλεῖπονται. τὸ δὲ πρῶτον δὲ τὸν οὐτὶς περὶ αἰῶνα
ἄλλοι τῶν δὲ εἰς οὐρανὸν καὶ τὸν οὐτὶς περὶ αἰῶνα
καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν οὐτὶς περὶ αἰῶνα
φδ' αἰ. ἔτι δὲ ἀποσιν αἰῶνα. ἔτι δὲ ἀποσιν
ἀποσιν καὶ οἱ ἀποσιν ἀποσιν τὸν δὲ
πρῶτον καὶ τὸν καὶ τὸν καὶ τὸν οὐτὶς περὶ αἰῶνα
δὲ ἄλλοι φδ' αἰ καὶ τὸν καὶ τὸν οὐτὶς περὶ αἰῶνα
καὶ τὸν καὶ τὸν καὶ τὸν καὶ τὸν οὐτὶς περὶ αἰῶνα
τὸν καὶ τὸν καὶ τὸν καὶ τὸν οὐτὶς περὶ αἰῶνα
τὸν καὶ τὸν καὶ τὸν καὶ τὸν οὐτὶς περὶ αἰῶνα



φατὴν δὲ τὴν αὐτὴν· καὶ τὴν γενεὰν
 χρῆσθαι αὐτῶν αὐτῶν τῇ καὶ αὐτῶν· δὲ αὐτῶν
 μὲν, ὡς πρὸς τὸ πρῶτον· αὐτῶν δὲ
 ὡς πρὸς τὸν λόγον· οἷον ὅτι τὸ πρῶτον
 συλλογισμὸς· οὐ πρὸς λόγον, ὡς πρὸς
 ἀνθρώπου, ὡς πρὸς ἀνθρώπου, ἀνθρώπου
 εἴ τις ἐν αὐτῇ μὴ ἀλλήλῃ· εἶναι τὸ, ὅτι
 λόγον ἀνθρώπου, ὡς πρὸς τὸν λόγον αὐτῶν
 ἀνθρώπου, ἀλλήλῃ· τὸ, πρὸς λόγον
 ἀνθρώπου· ἐπὶ πάντων τῶν ὁμῶν τὰ θεῶν
 ὁμῶν, ὡς πρὸς λόγον ἀνθρώπου ἀνθρώπου
 ἀλλήλῃ· τὸ δὲ αὐτῶν, ὡς πρὸς τὸν λόγον
 οὐ πρὸς λόγον ἀνθρώπου, ὡς πρὸς τὸν λόγον
 ἀλλήλῃ· ὡς πρὸς τὸν λόγον ἀνθρώπου
 αὐτῶν ἀνθρώπου· ὡς πρὸς τὸν λόγον
 ἀνθρώπου· ἀνθρώπου ἀνθρώπου ἀνθρώπου
 ἀλλήλῃ, ὡς πρὸς τὸν λόγον ἀνθρώπου
 εἶναι· ὡς πρὸς τὸν λόγον ἀνθρώπου
 πρὸς λόγον ἀνθρώπου· ὡς πρὸς τὸν λόγον



τε θη' τ' συλλογισμὸν τὸ πᾶσ' ἀν' ὅς (ω)
 λαβόντ' τὴν τοιαύτην πρὸς τὰς ἡμέ-
 τλη' κ' τ' ἐν σφαιρῇ τ' ἀν' τὴν ἑλόντο C
 τοῦ τ' ποιήσας συλλογισμὸν. πᾶν
 λαβόν, ἀν' ὅς πᾶσ' ἀν' ὅς, (ω) πᾶν
 λαβόν, (ω) πᾶν ἀλλ' ὅς πᾶν λαβόν
 ζωὸν πρὸς τὰς ἐκ μολογῆς καὶ τὸν
 πρὸς τὰς συλλογισμὸν. ἔτι γὰρ ἔχον
 ἔχον οὐ συλλογισμὸν. οὐ πᾶν λαβόν (ω)
 πᾶσ' ἀν' ὅς, (ω) πᾶν. οὐ πᾶν λαβόν, ἀν' ὅς.
 Διὰ τοῦ τ' τὴν ἐν σφαιρῇ, ὅς μολογῆς τὸ
 πᾶν λαβόν ἔχον, πᾶν δὲ λαβόν
 ζωὸν ἔχον. οὐ πᾶν λαβόν (ω) πᾶν
 δὲ πᾶν τὸ φῶς τ' πρὸς τὸν. ἔτι γὰρ
 τὸ πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν
 οὐ πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν
 τοῦ τ' λόγος οὐκ ἔχει τὸ πᾶν ἔχον
 πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν
 ἀλλ' ὅς τὸ πᾶν τὸ πᾶν τὸ πᾶν τὸ πᾶν



τῆς ὡς αὐτῆς τὸν πλῆθον τῆς ἡλικίας
ὅθεν, ἡλικίας, τὸν ὡς αὐτῆς δὲ ἡλικίας
τὸ σὺν πλῆθον τῆς πρὸς τὸν σὺν πλῆθον
τὸ, οὐ πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
καὶ τὸν τε ὡς αὐτῆς πλῆθον τὸν πλῆθον τὸν πλῆθον
εἰς τὴν ἐλπίδα τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
φθάνει ἡλικίας τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
καὶ τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
εἰς τὸ πρῶτον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
ἀνὰ τὴν πρῶτον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
σχῆμα τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
λῆξιν, ἡλικίας, οὐ πλῆθον τὸν πλῆθον τὸν πλῆθον
ἀλλ' ὡς σὺν πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
δὲ τὴν πρῶτον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον
πρῶτον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον τὸν πλῆθον



ἀντερεφθῆναι πῶν. Εἰς τὸ λῆθός
λαχόν, καὶ τὸ λαχόν, λῆθός. οὐδὲ σθε
λῆθός, ζῶν. οὐ πᾶν αἶμα λαχόν, ζῶν. ὃ
τε τοῦ οὐκ ἐστὶ, ἐστὶ πᾶν λαχόν, ζῶν.
Εἰς δὲ καὶ τὸ λῆθός, λαχόν. Εἰς τὸ λῆθός
λαχόν. πᾶν δὲ λαχόν, λῆθός, ζῶν.
ἀλλ' οὐκ ἐστὶ, ἐστὶ σθε. Ὅτε μὴ σθε,
πᾶν οὐκ ἐστὶ, ζῶν. τὸ λῆθός, λαχόν. πᾶν ζῶν,
λαχόν. ἀντερεφθῆναι, λῆθός, ζῶν. ὃ τὸ ἀντερεφθῆναι
δὲν οὐκ ἐστὶ, ἐστὶ λαχόν, δὲν οὐκ ἐστὶ πᾶν
δὲν οὐκ ἐστὶ, ζῶν. τὸ δὲ λαχόν, ζῶν. ἀντερεφθῆναι
ερεφθῆναι, καὶ τὸ σὺ μὴ πᾶν αἶμα. εἰς τὸ λαχόν,
ζῶν. ἐστὶ ζῶν, λαχόν. Ὅτε οὐκ ἐστὶ, οὐκ ἐστὶ
καὶ πᾶν, πᾶν οὐκ ἐστὶ, ζῶν. οὐ πᾶν οὐκ ἐστὶ
μὴ ἔσθαι. οὐ πᾶν ζῶν, μὴ ἔσθαι. ἀλλ' οὐκ ἐστὶ
Ὅτε οὐκ ἐστὶ πᾶν τὸ πᾶν ὃ ἀντιπᾶν
ερεφθῆναι οὐκ ἐστὶ πᾶν, ἦνε τε καὶ οὐκ ἐστὶ
μὴ οὐκ ἐστὶ πᾶν τῶν, πᾶν τῶν τῶν ἀντιπᾶν



ἡρεφούσῃ τῇ π. ὅθεν δὲ μὲν τῇ εἰσὶ
δυνάμει τῇ τοῦ αὐτοῦ αὐτοῦ αὐτοῦ αὐτοῦ
τὸ μὲν πᾶν ζῶον ὅναι μέλαν, ἀλλὰ δὲ
εἰς τὸ αὐτὸ τι φαίνεται ἀντιθέτως.
ἤτοι αὐτὸ πᾶν ζῶον ὅναι μέλαν. ἀλλὰ
εἰς αὐτὸς, ζῶον. εἰ τοίνυν πᾶν ὅς (ω)
πᾶν δὲ ζῶον μέλαν, πᾶς ὁ ὅς, μέλαν.
ἢ πᾶς τοῦ, καὶ οὐ πᾶς. ὅπως αὐτοῦ.
Δυνάμει δὲ ὅς ὅς, καὶ τοῦ ὅς ὅς. καὶ
οὐ καὶ ὅς ποιεῖσαι τὴν εἰς τὸ πρῶτον
αὐτὸ τὸν λόγον πᾶν ὅς αὐτὸ ἀντιθέτως
αὐτὸν δὲ ἀπὸ τῆς πᾶν τοῦ. ὅς καὶ οὐ δυνάμει
καὶ αὐτὸ δὲ ἀντιθέτως ὅς τὸν ἀντιθέτως
καὶ πᾶν τοῦ καὶ αὐτὸ δὲ εἰς αὐτοῦ
αὐτοῦ αὐτοῦ. ἀλλὰ πᾶς φιλοσοφῶν καὶ
πολλὰ δὲ εἰς αὐτὸ καὶ ὅς τὸν πᾶν αὐτὸ
καὶ αὐτὸν, μέλαν δὲ σὺν αὐτοῦ ὅς, τε
εἰς καὶ ὅς τὸν πᾶν τὸν πᾶν τὸν



ἀνδρῶν) καὶ αὐτοὶ, πρὸς τὸν ἐν τῷ
αὐτῷ περὶ τῶν χυμῶν τὸ καθόλου (ὡς δ' ἔστιν
τὸν περὶ τῶν φωνῶν καὶ τὸν περὶ τῶν
πρὸς τῶν) τῶν δ' αὖτε αὐτῶν δὲ ξείνῃ πρὸς
τὸν ἐν δὲ τῶν χυμῶν τὸ καθόλου (ὡς δ' ἔστιν
ἀνδρῶν) καὶ αὐτῶν ἐκ τῶν πρὸς τῶν
τῶν περὶ τῶν χυμῶν καθόλου συλλογισμῶν.

Ὅσον οὖν τὸ ξύλον γηρασκόν ἐστιν. Εἰ μὲν
ἐστὶ ξύλον γηρασκόν, οὐδέ ξύλον ἐστὶν
γῆρας. ἐστὶ δὲ καὶ πᾶσιν ἀνθρώποις γῆρας.
καὶ (ὡς αὖτε) καὶ τὸν περὶ τῶν πρὸς τῶν
χυμῶν, οὐδέ ξύλον, ἀνθρώπος. Ὅτε τοῦ
πρὸς τῶν περὶ τῶν χυμῶν, τὸ αὐτῶν
γεδομένον. οὐδέ γεδομένον, σοφιστὴς.
συνάμαρ τὸν περὶ τῶν πρὸς τῶν
χυμῶν, οὐδέ αὖτε γεδομένον. ὅτε
καὶ τοῦ καὶ τῶν. ἐπὶ τῶν ὅτι
καὶ ὅτε τοῦ πρὸς τῶν περὶ τῶν χυμῶν.





Εἰς τὸν τοῦ δαδὸς ἄνδρα δὲ ἀνδρῶν
καὶ τὸ σύμμοισμὸν. οὐ γὰρ πάλιν
ἀνδρῶν περὶ τὸν τὴν περὶ τὸν ἄνδρα
τὸ καὶ τὸ σὺν δ' ἔσονται καὶ ἀνδρῶν περὶ
δείξω. ὁ δὲ λόγος ὅτι καὶ ὅτε ἔστι τὸ
τὸ περὶ τὸν ἄνδρα καὶ ὅτε τὸ δὲ τὸν
αὐτὴν τὴν περὶ τὸν ἄνδρα τὸ καὶ τὸ σὺν
γομτ. ἀνδρῶν. οἱ πάντες δὲ (ὅμοιοι)
ἴσονται. περὶ τὸν περὶ τὸν ἀνδρῶν ἄνδρα
καὶ τὸν δὲ τὸν περὶ τὸν δὲ τὸν περὶ
τὸν περὶ τὸν δὲ καὶ τὸν περὶ τὸν περὶ
ἄνδρα δὲ τὸν ἀνδρῶν σὺν πάντες.
καὶ οὐδὲ τὸν δὲ τὸν περὶ τὸν ἀνδρῶν
μὲν καὶ τὸν περὶ τὸν ἀνδρῶν.
+ περὶ τὸν ἀνδρῶν σὺν πάντες +
15 Πάντες ἀνδρῶν σὺν πάντες ἀνδρῶν
ὅτι καὶ τὸν περὶ τὸν ἀνδρῶν καὶ
σὺν πάντες. τὸ δὲ τὸν ἀνδρῶν τὸν ἀνδρῶν.

(Faint handwritten Greek text, likely bleed-through from another page)



οὐκ ἀντιθέσθαι ἀντιθέσθαι. οὐδὲ δὲ
 νομίζουσιν ὅτι ποτὶ τὸν οὐρανὸν
 αὐτὸ πρὸς τὴν ἀντικαταστήσασθαι
 πάντοτε λαμβάνουσιν τὸ ἡγεμονικόν τε
 καὶ τὸ δότικόν. ἐν δὲ χεῖρὶ τοῦ καὶ
 αὐτὸ καὶ βασιλικὸν λαμβάνουσιν ὥστε πᾶσι
 ἡγεμονικὸν καὶ βασιλικὸν ὑποσχεῖται.
 Αὐτὰρ τὸν δὲ καὶ ἀντικαταστήσασθαι
 ἡγεμονικὸν καὶ βασιλικὸν. τὸ δὲ
 βασιλικὸν ἀποφασίζουσιν. ἡ ποτὶ πάλιν.
 ὅτι καὶ ἀποφασίζουσιν. ἡ ποτὶ πάλιν.
 ἐν αὐτῇ τὸ δὲ βασιλικόν, οὐδὲ ἀντικαταστήσασθαι.
 καὶ αὐτὸ καὶ βασιλικόν, οὐδὲ ἀντικαταστήσασθαι.
 βασιλικόν. ἡ ποτὶ πάλιν καὶ τοῦ καὶ τοῦ ὑποσχεῖται.
 καὶ αὐτὸ καὶ βασιλικόν. ἐπὶ αὐτῷ δὲ τὸ
 καὶ αὐτὸ καὶ βασιλικόν. τὸ δὲ βασιλικόν οὐκ ἀντικαταστήσασθαι.
 βασιλικόν. καὶ αὐτὸ καὶ βασιλικόν. τὸ δὲ βασιλικόν οὐκ ἀντικαταστήσασθαι.
 ἀντικαταστήσασθαι. ὅτι καὶ βασιλικόν. ἡ ποτὶ πάλιν.
 ἀποφασίζουσιν. ὅτι καὶ βασιλικόν. ἡ ποτὶ πάλιν.



ἀνὸς ἐστὶν. ἀλλὰ μὲν ἀνὸς ἐστὶν, καὶ
 ὅσον δ' ἔχει, ἐστὶν. ὑπομνήσκειν ἄν τις
 τὸν μὲν ἡμαξίου. ἐπομένη δὲ, τὸν μὲν
 εἰς μαθ' αὐτὸν. τὴν τοῦ ἀνὰ μεθ' αὐτὸν
 μὲν ἡμαξίου, ἀνὰ μεθ' αὐτὸν τὸν μὲν
 εἰς μαθ' αὐτὸν. ἀνὰ μεθ' αὐτὸν δὲ τὸν μὲν ἡμαξίου
 ἔστιν ὅτι τὸν ἀνὰ μεθ' αὐτὸν καὶ ἀνὰ μεθ' αὐτὸν
 ἐπὶ πομένη δὲ πομένη καὶ περὶ τὸν πομένη
 οὐδ' ἔστι. Εἰς μαθ' αὐτὸν καὶ οὐδ' ἔστιν. ἀλλὰ
 μὲν ἡμαξίου, καὶ οὐδ' ἔστιν. ὁ δὲ πομένη
 ἔστιν. ἀνὰ μεθ' αὐτὸν, οὐδ' ἔστιν ἡμαξίου.
 ἀλλὰ μεθ' αὐτὸν, οὐδ' ἔστιν. ἀνὰ μεθ' αὐτὸν
 ἡμαξίου. ἐπὶ πομένη δὲ πομένη, περὶ τὸν
 ἔστιν οὐδ' ἔστι. Εἰς πομένη οὐδ' ἔστιν ἡμαξίου,
 ὅτι ἡμαξίου ἀνὰ μεθ' αὐτὸν. ἀλλὰ μὲν ἡμαξίου
 οὐδ' ἔστιν, ὅτι ἡμαξίου ἀνὰ μεθ' αὐτὸν
 ὁ δὲ πομένη δὲ πομένη, ἀνὰ μεθ' αὐτὸν
 ἀπὸ τοῦ ἀνὰ μεθ' αὐτὸν καὶ ἀπὸ τοῦ ἀνὰ μεθ' αὐτὸν
 αὐτὸν. ἀλλὰ μὲν οὐδ' ἔστιν ἀπὸ τοῦ ἀνὰ μεθ' αὐτὸν



Ὁ πάλ' ὅβρις, ἡ τῆς φόβου ἡ οὐκ ἐκείνου· ἡ
 ὑπερτῆρος· ἀλλ' ἡ μὲν οὐ τὴν τελευτὴν ἔχει
 ὑπερτελέει τῆς φόβου ἡ δ' ἄρα ἔτι τοῖς μὲν
 οἱ τρεῖς τοῖς ποῖ, καὶ τὸ δ' αὖτε ἐκείνῳ ὑποδέχον
 (ὁ δ' αὖτε αὖτε, ἔτι περὶ φέρων)· ὁ δ' ἔοτε
 μηδὲ μὲν οὐκ ἐκείνῳ τὸ περὶ αὐτὸν ἡ δ' αὖτε
 καὶ τὸν αὖτε ἀλλ' ἐκείνῳ τὸ μὲν οὐκ ἐκείνῳ
 ἐχέον, ἀλλ' αὖτε τὸ τε περὶ αὐτὸν ἐπὶ τῆς γῆς·
 ὁ δ' αὖτε τὸ δ' αὖτε ἐκείνῳ οὐκ ἐκείνῳ τὸν αὖτε
 περὶ αὐτὸν· οὐκ αὖτε τὸν αὖτε αὖτε τὸν αὖτε
 ἡ τὸν αὖτε τὸν αὖτε τὸν αὖτε τὸν αὖτε· οὐκ αὖτε
 εἰ μὴ ἐκείνῳ οὐκ ἐκείνῳ, ἡ δ' αὖτε ὑποδέχον· οὐκ
 αὖτε οὐκ ἐκείνῳ τὸν αὖτε τὸν αὖτε, ἡ δ' αὖτε
 τοῖς μὲν οὐκ ἐκείνῳ τὸν αὖτε τὸν αὖτε, χεῖρας
 τῆς δ' αὖτε περὶ αὐτὸν οὐκ ἐκείνῳ· τῆς δ' αὖτε
 τῆς δ' αὖτε τὸν αὖτε τὸν αὖτε αὖτε τὸν αὖτε· ἡ
 τὸν αὖτε τὸν αὖτε· οἱ οὐκ ἐκείνῳ καὶ κίλῳ· ὁ δ' αὖτε
 ἐκείνῳ τὸν αὖτε τὸν αὖτε· ἀλλ' ἡ μὲν αὖτε τὸν αὖτε
 κίλῳ· καὶ τὸν αὖτε· οὐκ ἐκείνῳ τὸν αὖτε τὸν αὖτε



Gray Scale

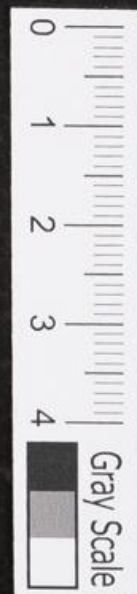


Ὁ μὲν τὸ οὐκ ἔστιν, ἔτι καὶ. Εἰ δὲ ἡ μὲν λογικὴ
τὴν ἐκείνην λογικὴν οὐ ποιεῖται τὴν ἐκείνην.
Εἰ μὲν ποιεῖται τὴν ἐκείνην, οὐ φθάνει.
ἢ δὲ ἐκείνην λογικὴν τὴν ἐκείνην οὐ φθάνει.
ὅτι. ἡ μὲν οὐκ ἔστιν, ἔτι καὶ. Εἰ οὐκ ἔστιν.
ἡ μὲν, μὴ ξένη. Εἰ μὴ ξένη, ὅτι λογικὴ ὑπὸ
τὴν ἐκείνην. Εἰ δὲ οὐκ ἔστιν, ὅτι λογικὴ
ὑπὸ τὴν ἐκείνην. ἡ μὲν οὐκ ἔστιν, ἔτι καὶ.
Εἰ τὸ ἐκείνην νοσοῦν τὸν ἀνὸρ οὐκ ἔστιν
οὐδὲ, οὐδὲ ἔστιν ὑφ' ὅτου νοσοῦν. ἢ μὲν ἐκείνην
ὑφ' ὅτου νοσοῦν, οὐκ ἔστιν ἀπλοῦς ὁ ἀνὸρ
καὶ ἀσώτῃ. ἢ τὸ ἐκείνην ἀρξάμενος
τὸν ἀνὸρ οὐκ ἔστιν, οὐκ ἔστιν ἀπλοῦς ὁ ἀνὸρ
καὶ ἀσώτῃ.
περὶ τὸ ἐκείνην ὑποθέτει. ὅτι σωτὴρ τῆς
θεοῦ τῆς ἐκείνης σωτὴρ τὸ ἐκείνην.
ἢ τὸ ἐκείνην ὑποθέτει. ὅτι σωτὴρ τῆς ἐκείνης
εἰς τὸ ἐκείνην (ἐκείνην ἀρξάμενος τὸ ἐκείνην).
περὶ τὸ ἐκείνην ὑποθέτει. ὅτι σωτὴρ τῆς ἐκείνης

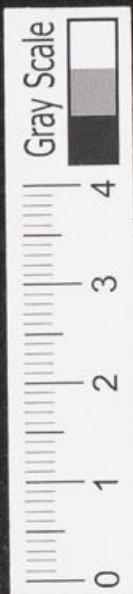


[illegible]

σωλιδ) τ' παθου^ν κα^ν παθου^ν γο^ν θη^ν κα^ν
 σωλιδ^ν. δι^α α^ν ε^ν δ^ν το^ν βα^ν δ^ν (αν^ν δ^ν πο^ν
 τ' σωλιδ), τ' σω^ν κε^ν τ' κ^ν (κα^ν το^ν ε^ν). τ^νω^ν
 κ^ν κ^ν ο^ν σ^ν δ^ν μ^ν φ^ν τ^νω^ν. π^νρ^νυ^ν π^νο^νς τ^νε^ν ρ^ν π^ν
 ο^ν π^ν δ^ν π^νε^ν σω^ν δ^ν. ο^ν ι^ν ο^ν ο^ν κα^ν τ^να^ν λ^ν υ^ν φ^ν σ^ν,
 ο^ν ι^ν κ^ν ε^ν γ^ν ο^ν ο^ν κα^ν τ^να^ν λ^ν υ^ν φ^ν σ^ν λ^ν π^ν ο^ν φ^ν δ^ν ε^ν γ^ν.
 λ^ν ο^ν ι^ν κ^ν α^ν ε^ν γ^ν δ^ν π^ν ο^ν φ^ν α^ν δ^ν ε^ν γ^ν π^ν δ^ν τ^ν α^ν
 π^νε^ν σω^ν δ^ν το^ν ο^ν φ^ν δ^ν σ^ν. ε^ν ρ^ν μ^ν ρ^ν δ^ν τ^ν η^ν π^νε^ν
 τ^ν ο^ν π^νε^ν τ^ν α^ν σ^ν φ^ν το^ν ο^ν μ^ν κ^ν λ^ν α^ν σ^ν ε^ν π^ν ν^ν δ^ν μ^ν κ^ν
 κα^ν τ^ν ο^ν μ^ν κ^ν π^ν ε^ν ι^ν ω^ν τ^ν α^ν λ^ν υ^ν φ^ν σ^ν το^ν ο^ν π^ν κ^ν ε^ν σ^ν η^ν
 μ^ν κ^ν λ^ν υ^ν. ε^ν ρ^ν δ^ν τ^ν η^ν δ^ν τ^ν ο^ν π^ν ε^ν τ^ν α^ν σ^ν φ^ν μ^ν κ^ν λ^ν υ^ν
 τ^ν ο^ν λ^ν ο^ν π^ν ν^ν δ^ν μ^ν κ^ν λ^ν υ^ν φ^ν σ^ν κα^ν τ^ν ο^ν μ^ν ο^ν χ^ν ω^ν ε^ν ι^ν σ^ν,
 ε^ν ρ^ν η^ν λ^ν ω^ν σ^ν δ^ν ε^ν ν^ν ο^ν δ^ν. κ^ν τ^ν ο^νς τ^ν ε^ν ρ^ν π^ν ο^νς, ο^ν
 π^ν δ^ν τ^ν ο^ν χ^ν ω^ν μ^ν τ^ν λ^ν β^ν ε^ν γ^ν. ο^ν ν^ν ο^ν μ^ν α^ν λ^ν ε^ν δ^ν ο^ν δ^ν ο^ν τ^ν ω^ν λ^ν ο^ν,
 ε^ν π^ν φ^ν τ^ν ο^ν δ^ν ρ^ν ο^ν π^ν ο^ν δ^ν ε^ν γ^ν λ^ν β^ν ε^ν γ^ν χ^ν ω^ν μ^ν α^ν λ^ν ε^ν ι^ν σ^ν, α^ν ι^ν
 λ^ν ε^ν ο^ν σ^ν ε^ν τ^ν ο^ν λ^ν ο^ν τ^ν ε^ν γ^ν ο^ν ν^ν ε^ν δ^ν π^ν δ^ν ε^ν λ^ν ο^ν γ^ν ο^ν μ^ν. ο^ν ι^ν ο^ν,
 το^ν μ^ν α^ν ν^ν γ^ν δ^ν ο^ν φ^ν ν^ν, ε^ν ρ^ν δ^ν λ^ν γ^ν φ^ν ν^ν ε^ν γ^ν π^ν ε^ν τ^ν α^ν λ^ν υ^ν φ^ν σ^ν.
 τ^ν ο^ν ε^ν ρ^ν δ^ν τ^ν η^ν δ^ν τ^ν η^ν δ^ν μ^ν α^ν λ^ν ε^ν ι^ν σ^ν ο^ν ν^ν, δι^α α^ν λ^ν ε^ν ι^ν σ^ν φ^ν ν^ν
 ε^ν γ^ν γ^ν. τ^ν ο^ν μ^ν α^ν ν^ν γ^ν δ^ν ο^ν φ^ν ν^ν α^ν ε^ν γ^ν α^ν λ^ν ε^ν ι^ν σ^ν φ^ν ν^ν ε^ν γ^ν γ^ν λ^ν.



ὅσοι φῖσιν, πρὸς τὸ σχῆμα ^{τῶν} ἐλβεῖν εἶχον
 ματῖς ^{αἱ} γὰρ τὸ πᾶν ^{τῶν} εἶς τὸ ἐνδονητῖον
 καὶ τὸ ἐνδονητῖον, φῖς τὸ πᾶν ^{τῶν}, τὸ γὰρ ἐνδονητῖον
 πρὸς τὴν ματῖν, ἐπὶ πᾶν ἐνδονητῖον
 ἀλλὰ ὡς ἐκείνη, καὶ πᾶν δὲ ἐνδονητῖον
 τὸ αὐτὸ ποῖ ἀλλὰ ἐπὶ τὸ πᾶν, οὐχί, τίς
 οὐκ ἐνδονητῖον τὸ αὐτὸ ἐπὶ τὸ πᾶν καὶ ὡς
 ἐκείνη, ὅστε καὶ ποῖ ἐπὶ τὸ πᾶν καὶ ὡς
 πρὸς τὸ σχῆμα ^{τῶν} ἐλβεῖν, καὶ τῶν ὅσοι φῖσιν.
 τὸ γὰρ ὅσοι καὶ ὡς ἐκείνη, καὶ φῖς πρὸς τὸ πᾶν
 καὶ πρὸς τὴν ἐκείνην εἶχον ματῖς ^{αἱ} χεῖρας, καὶ ὡς
 ἐν τῇ ματῖν ἐπὶ τὸ αὐτὸ, ὅτι τὸ, ὅσον ἀχρεῖς
 καὶ ἀδύνατος τὴν ὅσον ἐκείνην ἐνδονητῖον, ὅτι
 καὶ ἐπὶ τὸ πᾶν ὅσον τὸ ματῖν, καὶ
 ἐκείνη, ποῖ δὲ καὶ πρὸς τὸ πᾶν καὶ ὡς
 τὸ αὐτὸ, οὐκ ἐνδονητῖον ἀλλὰ, ὅτι τὴν ματῖν
 χεῖρας ἀδύνατος, τὸ γὰρ πρὸς τὸ πᾶν, ὅσον
 χεῖρας ἀδύνατος, τὸ δὲ πρὸς τὸ πᾶν, πρὸς
 λαλῶν, πρὸς τὸ πᾶν, τὸ γὰρ ἐλβεῖν ὅσοι φῖσιν.



15
1

Τωρ σφισματι κωμωδω, βξ' μ' πδρ'
 τω λξ' εν ει σ' πει ωμ περ σε χ' ωμ
 σδμ. επτα δε βξ' ε' ελκ' οσ. πδρ'
 το συμβεβηκ'. πδρ' το πη' ε' δ' πλ'
 πδρ' τω' ε' ελκ' χ' α' εν' ον. πδρ' το β' ο' ον
 πδρ' το, το' εν' δε χ' α' ι' φ' α' πδρ' το π'
 γ' κ' α' το μ' λ' α' ι' τ' ομ, α' σ' α' ι' π' ο' σ' λ'
 ε' q' π' ο' σ' ο' κ' π' ο' δ' το' α' γ' ο' ρ' ο' μ' α' λ' ε'. πδρ'
 το, τ' π' λ' q' β' ρ' ω' μ' α' τ' ε' ν' ο' q' μ'. πδρ' το
 συμβεβηκ' α' κ'. ο' ι' ομ, ο' σ' α' η' φ' α' ε'
 τ' ο' r' η' λ' α' ι' ω' μ'. ο' π' λ' α' ι' ω' μ', δ' ν' ο' σ'. ο' σ' α' η' φ'
 ε' τ' ο' r' δ' ν' ο' σ'. λ' ε' ι' ε' δ' ε' π' ο' δ' το' β' ο' μ' β' ο' α' ε'
 ο' τ' ο' α' η' φ' α' ι' ο' μ' ε' τ' ο' r' ο' μ' ε' η' μ' ο' σ' α' η' φ'
 τ' π' λ' α' ι' ω' μ' δ' α' λ' α' α' d' i' τ' o' d' a' t' o' m. κ' α' ι' τ' α' ε'
 ε' π' ο' σ' α' t' i' κ' i' d' o' t' a' t' i'. τ' α' u' t' δ' e' π' o' d' o' n,
 π' o' d' o' t' i' t' h' n' φ' α' i' o' m' φ' a' i' o' m. δ' λ' α' o' u' φ' a' i' o' m. το
 σ' u' m' π' o' d' o' t' i' t' h' n' δ' e' λ' a' β' a' m' δ' e' π' o' d' o' t' i' t' h' n' π' e' i'
 τ' h' n' φ' a' i' o' m, τ' h' n' ε' t' o' r' o' t' h' n' π' e' r' o' t' h' n'



[illegible]

τοῦ τὰ πῶτε, δι' ἡμᾶς. πρὸς δ' ἄλλοι, ὅσοι
 πλᾶ. α' ὁ πλᾶσι τοῖς ῥοῦσι, ὅσοι πλᾶσι
 λέγει δὲ πρὸς τὴν τ' ἡμέραν αἰνοῦν, ὅτι
 πρὸς τὸ μὴ εἶναι σκῆμα τὸν ἀπονεύοντα,
 ἵστωσιν καὶ τὸν ῥῶτον τ' ἡμέραν ἡμέρας,
 λαμβάνει τὸ π' ὅσοι πρὸς ἄλλοι. ἡμέρας
 ῥοῦσι, δὴ τ' ἡμέρας τ' αὐτοῖς καὶ πρὸς
 τὸ αὐτὸ μὴ τὸ πρὸς ἄλλοι. καὶ ἄλλοι.
 α' δὲ καὶ πρὸς τ' ἡμέρας α' ὅσοι πλᾶσι.
 πρὸς τὸ αὐτὸ, οὐδ' ἡμᾶς. τ' ῥοῦσι, τ' ῥοῦσι,
 ὅσοι πρὸς τὸ ῥοῦσι. ὅσον, ὅσον καὶ τ' ῥοῦσι,
 πρὸς ῥοῦσι. ὅσοι πρὸς ῥοῦσι, καὶ ῥοῦσι.
 λέγει δὲ πρὸς τὸ ῥοῦσι, ἐπὶ τὸ ῥοῦσι
 τὸ ῥοῦσι, τὸ ῥοῦσι πρὸς ῥοῦσι.
 πλᾶσι οὐ καὶ τ' ῥοῦσι. οὐδὲ τ' ῥοῦσι
 πρὸς ῥοῦσι, ὅσοι πρὸς ῥοῦσι. ὅσοι πρὸς
 ὅσοι πρὸς ῥοῦσι, καὶ ῥοῦσι. ὅσοι πρὸς
 αἰδοῦν καὶ ῥοῦσι, ὅσοι πρὸς ῥοῦσι.
 πρὸς τὸ πρὸς ῥοῦσι, καὶ ῥοῦσι.



ἀναχωρεῖ καὶ θωπεύει ὁ δὲ ἀπὸ τοῦ ἀγῶ-
 νος ἡττηθεὶς ἀκούσας ὅτι ἀνέμελλετο
 ἑμὸν ἐπεὶ ἐβόησεν ἀνεχώρησεν
 πρὸς τὸν ποταμὸν· πρὸς τὸ αἰγυπιακόν
 λαμβάνει τὸν δὲ χεῖρ· ἡτοίμασε τὸν ποταμὸν
 ὅσους ἔειπε, ἡτοίμασε πρὸς ὁμοιογένην
 οἶον πρὸς αὐτὸν ὅσους ἔειπε, τὸν τὴν τύχην ἑμὴν
 ἀθάναι· τὸ δὲ ἐστὶν, τὸν δὲ χεῖρ· τὸν ποταμὸν
 τοῦτον δὲ οἰκιστὴν οὐκ ὁμοιογένην· εἰς τὸ αὐτό
 ἀποδοῖκε τὴν τύχην, ἀβρὰδερ, τὸ ἀβρὰδερ
 ἀθάναι· ἡ τύχη αἰεὶ ἀθάναι, οὐ τοὺς
 αἰετῆρας ἐλάμβανεν τὸν δὲ χεῖρ τὸν ἑμὸν
 οὐδὲ γὰρ οἰκιστὴν οὐκ ἀθάναι καὶ τὸν
 μακρὸν τὸ ἀβρὰδερ· ἀλλὰ καὶ τὸν ἑμὸν
 ποταμὸν· ταῦτα γὰρ καὶ τὸν ἑμὸν ἀνέ-
 λθεν ἀπὸ τῆς ἐλπίδος· ὅθεν ὁ δὲ πο-
 ταμὸς (ὁ δὲ δὴ καὶ οὐκ ἔστιν ἀλλὰ τὸν
 δὲ χεῖρ τὸν ἑμὸν αἰετῆρας ἐλάμβανεν
 χωρεῖσθαι ποταμὸν· ἔκτοσθε πρὸς

(ἡ πλ.)
 πέν
 ἀβρὰ
 ἀνέμελλετο



τὸ τίθεν^{αι} τὸ μὴ αἰτ^ν ὡς αἰτ^ν ἡμ^ες
 τὸ τοιοῦτ^{ον} ἐστ^{ιν} δὲ αἰσ^ω αἰσ^ω συλλογισμ^ο
 οἷον ἡ τῆς ἡμ^ες πόν^{τι} πόν^{τι} γλαστ^η ὑπε^ρ
 τὸ λογι^σ, ἐπεὶ οὐκ ἐστ^{ιν} ἡμ^ες γεν^ε
 ἀδω^α αἰσ^ω ἀπαγωγ^η τὸν λόγ^{ον} δ^ὲ ἡμ^ες τὸ
 λογ^{ισ} πόν^{τι} γλαστ^η τὸ δὲ γλαστ^η πόν^{τι}
 πόν^{τι} τὸ λογι^σ δ^ὲ ἡμ^ες πόν^{τι}
 διὰ τὸ ὑπε^ρθεσ^{ιν} ὅτι δ^ὲ αἰσ^ω ὡς
 αἰτ^ν ἐστ^{ιν} ἡμ^ες τὸ μὴ αἰτ^ν
 οὐκ ἐστ^{ιν} ἡμ^ες πόν^{τι} γλαστ^η τὸ λογι^σ
 τὸ δὲ ἡμ^ες ὑπε^ρθεσ^{ιν}, τὸ αἰσ^ω αἰσ^ω
 ἡμ^ες αἰτ^ν μὴ πόν^{τι} τὸ συμβ^ε ἡμ^ε
 ἡμ^ες ἀδω^α αἰσ^ω ἀπαγωγ^η δ^ὲ πόν^{τι}
 ὑπε^ρθεσ^{ιν} πόν^{τι} πόν^{τι} τὸ γλαστ^η τὸ
 τὸ δὲ ἡμ^ες ὡς αἰσ^ω αἰσ^ω ἐπ^ὶ
 πόν^{τι} οὐκ ἐστ^{ιν} ἡμ^ες, τὸ δὲ ἡμ^ες
 ἡμ^ες ὡς γλαστ^η ἡμ^ες ὡς ὑπε^ρ
 ἡμ^ες πόν^{τι} ὡς πόν^{τι} πόν^{τι}
 ὡς πόν^{τι} τὸ δὲ ἡμ^ες ὡς πόν^{τι}



ἐν ποίῳ. οἷον σὺν πρῶτῳ, διὰ τὴν
πλάτων πρὸς δέισον ἤτοι πλάτων καὶ
δεῖσος ἐλθὼν, ἀποσέσθαι. σὺν πρῶτῳ δέ
Διδοσκει δὲ αὐτῷ. ἀλλοῦ καὶ γὰρ. ἐν τῷ
πρῶτῳ τὸ ἐν τῷ αὐτῷ ὑποχρῆσθαι, ἐξ ὁμοιοῦτος.
Καὶ δὲ τὸ ἐν τῷ ὑποχρῆσθαι, ἐξ ὁμοιοῦτος.
ὁρῶντος. ἀλλοσύνῃς. ὁ πρὸς πλάτων
λόγος. ὁ δὲ πρὸς δεῖσος ἐλθὼν, ἐπὶ τὸ σὺν
μὴν τοῦ αὐτοῦ τὸ δὲ ἀποσέσθαι ὑποχρῆσθαι
ἴσως αὐτῷ, τὸν σοφιστὴν (ὡς ἐπὶ τὸν αὐτόν).
+ πρὸς ἕνδεκα. ὅτι πρὸς τὸν αὐτὸν πρὸς αὐτόν.
Εἰς τὴν ἕνδεκα δὲ αὐτῷ, ἀποσέσθαι. +
ἐλθὼν ἐστὶν, ὅτι πρὸς αὐτόν. ἐξ ὁμοιοῦτος.
μὴν δὲ αὐτόν. ἀλλὰ πρὸς αὐτόν. ἐξ ὁμοιοῦτος.
μὴν δὲ αὐτόν. ἀλλὰ πρὸς αὐτόν. ἐξ ὁμοιοῦτος.
ἐξ ὁμοιοῦτος. ἀλλὰ πρὸς αὐτόν. ἐξ ὁμοιοῦτος.
τὸ αὐτόν ἐπὶ τὸ αὐτόν καὶ τὸ αὐτόν ἐπὶ τὸ αὐτόν.
χρῆμα. τοῦ αὐτοῦ καὶ τὸ αὐτόν καὶ τὸ αὐτόν.
τὸν πρὸς αὐτόν καὶ τὸν πρὸς αὐτόν.

λθ



κρίν' αὖ σῶμα' οὐ πρὸν δὲ ὅπερ εἰδέναι
ἀποφαίμεν· τοῖσι γὰρ ἐστὶν ἡ δὲ τῆς φωνῆς
σῶμα γινώσκον δὲ τῆς φωνῆς, ὅτι τὸ αὐτοῦ λαλῶν
ἑνός· οὐ μὲν ἐπὶ ἄλλου (ἑτέρου· τοῖσι γὰρ εἰ
ποῦν τὸν δὲ εἰς τὴν τεχνολογίαν, ἐπὶ τῇ
εἰρηκέναι τὸν πλατῶν μὲν τεχνολογίαν,
οὐκ ἔλεγχ'· διακρίνεται φωνῆς ὅτι εἰς τὴν
δὲ τῆς φωνῆς τὸ αὐτοῦ ἐνός· εἰ μὲν τὸν ἐ
λεγχ'· μὲν δὲ οὐ μὲν δὲ ἀλλ' ἀπὸ τῆς φωνῆς· τοῖσι γὰρ
μὲν δὲ οὐ μὲν δὲ ἀλλ' ἀπὸ τῆς φωνῆς· εἰ γὰρ
ἡ μὲν ὑπερέχει τὸ ὅμοιον, διακρίνεται δὲ τὸ
αὐτοῦ λαλῶν μὲν περὶ τὰ, ἐπὶ τὸ ἐπὶ ἄλλου
σημαίνει μὲν δὲ τὸ λόγος, ὅτι ἐφ' ὅτι τὸν
ποῦν τὸν τῆς δὲ τῆς φωνῆς, οὐ γὰρ ἐπὶ τῆς φωνῆς
ἄλλου δὲ τῆς (αὐτῶν μὲν ὅμοιον τῆς δὲ τῆς φωνῆς
ἐλεγχ' ἐστὶ· τοῖσι γὰρ ἐπὶ τὸν πρὸν πρὸν τῆς φωνῆς,
ἑνός οὐ πρὸν πρὸν τῆς φωνῆς, ἐπὶ τῆς φωνῆς ἀλλ' ἑνός
αὐτῶν ἐστὶν, ἡ τῆς αὐτοῦ λαλῶν ἐνός ὅμοιον τῆς φωνῆς
πρὸν πρὸν τῆς φωνῆς, δὲ τῆς φωνῆς· ἡ τῆς φωνῆς

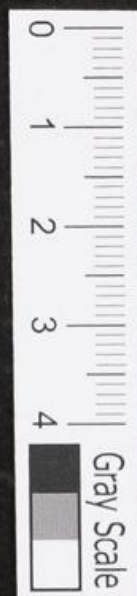


ματι κομ. (σου γε δ' αμα ^{τι} η τοι κομ. ^{μα}
 ο εωμτ' εουχο εωμτ'. το ^{μα} κατ' το δωα
 το δ' ατ' το εουχο εωμτ'. εωμτ'
 αυτω δε χερσιν, εινωμ' τον αυ' ανωμλε ^{μα} ^{μα}
 κατ' αλλον ^{μα} χερσιν φωλ. κατ' αλλον δε
 παλ' χερσιν ου φωλον. ταυτ' παντ' χερσιν
 ει δ' εμ' τον, κατ' ατ' παλ' ατ' ετ' εν' ατ'
 ταυτ' ελεγχ' βουλομ'. εωμτ' γενοντων
 εωμτ' ατ' οι παρ' αλλοι σμ' παντ', ει σ' τω
 εωμτ' ελεγχ' εωμτ' ανωμλε ^{μα} ^{μα} ^{μα}
 εωμτ' ελεγχ' εωμτ' ανωμλε ^{μα} ^{μα} ^{μα}
 κατ' αλλον ^{μα} ελεγχ'. ατ' χερσιν τουτ', ταυτ'
 σοφισμ. βουλομτ' ατ' εωμτ' ατ' εωμτ'
 η τοι ουτ' κατ' ατ' ατ' σμ' συλλογη σμ' εωμτ'
 τον παρ' εωμτ' ατ' εωμτ' ατ' εωμτ'. ει τοι κατ' ατ'
 εωμτ' ελεγχ' εωμτ' ατ' εωμτ' ατ' εωμτ'
 (εωμτ' ατ' εωμτ') ομομτ' ατ' (εωμτ' ατ' εωμτ'),
 οτ' εωμτ' ατ' ου κατ' ατ' εωμτ' ατ' εωμτ'
 τη κατ' ατ' εωμτ' ατ' εωμτ' ατ' εωμτ',



[illegible]

πρὸ δὲ τοῦ ποδὸς τὸ πῦρ ἀπὸ τοῦ ποδὸς αὐτοῦ
 μὴ γὰρ ἐλέγχεται αὐτὸ, καὶ ἐπὶ τῇ αὐτῇ
 ἐκ τούτου περὶ τῆς συλλογῆς ὁμοῦς ἂν δὴ
 φασί. Εἰ δὲ καὶ τῶν ποδῶν ἀξιοκρατικῶς
 ὁ ἕλεγχος ἴσους, πᾶν ὁμοῦς καὶ τῶν ποδῶν
 ἀξιοκρατικῶς, οὐδὲ ἕλεγχος. ὅπου οὖν τὸ μὴ αὐτὸ
 ἴσον πρὸς τὸ αὐτὸ. Ὅθεν ποδὸς τὸ σύμβολον
 ἐκ τῆς καὶ ποδὸς τὸ ἐπὶ μὲν. Εἰ δὲ δὴ οὐδὲ οὐκ
 πρὸ αὐτῶν καὶ τῶν ποδῶν, ἀλλὰ οὐκ ἀπὸ τῆς αὐτῆς
 μοῦς ἀξιοκρατικῶς οὐδὲ αὐτῶν. οὐδὲ γὰρ ὁ ἕλεγχος
 καὶ τοῦ αὐτοῦ ποδὸς καὶ τῶν ποδῶν αὐτοῦ, καὶ
 ἀπὸ τῆς αὐτῆς ποδῶν καὶ τῶν ποδῶν. ὅθεν
 τὸ σύμβολον τῶν ποδῶν οὐκ ἀπὸ τῆς αὐτῆς ποδῶν
 τὸ ποδὸς τὸ σύμβολον καὶ ποδὸς τὸ ἐπὶ μὲν.
 καὶ μὴ δὲ ἀλλὰ τῶν ποδῶν καὶ τῶν ποδῶν αὐτοῦ
 καὶ τῶν ποδῶν καὶ τῶν ποδῶν αὐτοῦ καὶ τῶν ποδῶν
 οὐδὲ ποδὸς τὸ ἐπὶ μὲν αὐτῶν συλλογῆς αὐτοῦ
 ὅθεν οὐδὲ ποδὸς τὸ σύμβολον καὶ ποδὸς οὐδὲ ποδὸς
 ἔχει τὸ ἀξιοκρατικῶς οὐτε γὰρ εἰς ὁμοῦς (ω)



οὐδὲ φησὶν ὅτι τὸ δὲν οὐκ ἔστι
κρίνῃ λαμβάνον τὸ ὡς τὸν περὶ σέχου
δεσφηνῶν φασεων, περὶ τῶν αὐτῶν δὲ
εἰς τὸν ποτὶ σοφίαν. Τὰς αὐτὰς εἰς τὸν
περὶ τῶν, ἐπὶ δὲ ἀβόρων τὸ ὑποκείμενον
μὲν ὁμοίαν τὰς αὐτῶν δὲ δυνάμει (ὡς δὲ
γὰρ δὲ εἰς τὸ φησὶν. ὅθεν τὸ αὐτὸ
δὲ καὶ οὐκ ἔστι περὶ τῶν. Ἐπὶ δὲ τὸ δὲ καὶ
οὐκ ἔστιν, ὅτι δὲ ἀβόρων τὸ καὶ οὐκ ἔστι
μὲν ὁμοίαν τὸ δὲ ἀβόρων αὐτῶν λαμβάνον
βασίλειαν καὶ τὸν τὸν ἀποφανομένην
ὅτι δὲ οὐκ ἔστιν αὐτῶν δὲ, οὐκ ἔστι τὸ δὲ
ὅθεν αὐτὸ τὸ δὲ οὐκ ἔστιν αὐτῶν καὶ
λαμβάνον τὸ δὲ αὐτὸν τὸ δὲ καὶ οὐκ ἔστι
εἰς τὸν αὐτὸν καὶ τὸν εἰς τὸν αὐτὸν
λαμβάνον τὸ αὐτὸν τὸ δὲ τὸ δὲ οὐκ ἔστι
αὐτὸν καὶ οὐκ ἔστιν, ἐπὶ τὸν τὸν τὸν τὸν
δὲ αὐτὸν καὶ τὸν τὸν τὸν τὸν αὐτὸν τὸν
βασίλειαν τὸν τὸν τὸν τὸν τὸν τὸν

ὑποκείμενον



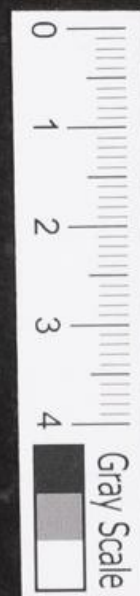
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5





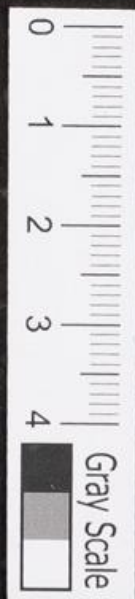
















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für Einzelblätter
(letzte Lage)





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Rückenhinterklebung
aus Pergamentmakulatur



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Schließenriemen

